

# BUTLER | SNOW

June 18, 2026

**VIA ELECTRONIC FILING**

Electronically Filed in TPUC Docket Room on June 18, 2026 at 3:10 p.m.

Hon. David Jones, Chairman  
c/o Ectory Lawless, Docket Manager  
Tennessee Public Utility Commission  
502 Deaderick Street, 4th Floor  
Nashville, TN 37243  
[TPUC.DocketRoom@tn.gov](mailto:TPUC.DocketRoom@tn.gov)

**RE: *Joint Application of Limestone Water Utility Operating Company, LLC, and the City of Grand Junction, for Approval of the Acquisition of and to Operate the Saulsbury Distribution Water System, and to Transfer or Issue a Certificate of Public Convenience and Necessity, TPUC Docket No. 26-00036***

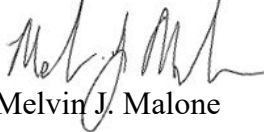
Dear Chairman Jones:

In light of the holiday, Limestone Water Utility Operating Company, LLC respectfully requests additional time to formally respond to the *Consumer Advocate's Notice of Deficiencies in the Minimum Filing Requirements in this Docket and Motion to Extend Time for Hearing* in the above-captioned matter.

Counsel for Limestone has confirmed that the Consumer Advocate Division is not opposed to, and does not object to, an extension of time through 2:00 p.m. on June 23rd.

Very truly yours,

BUTLER SNOW, LLP



Melvin J. Malone

clw

cc: Timothy Atwood, Central States Water Resources  
Russ Mitten, Central States Water Resources  
Mayor Curtis Lane, City of Grand Junction  
Ryan McGehee, Consumer Advocate Division  
Shilina B. Brown, Consumer Advocate Division

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CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served via U.S. Mail or electronic mail upon:

City of Grand Junction  
Attn: Mayor Curtis Lane  
150 Tippah Street  
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This the 18<sup>th</sup> day of June 2026.



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Melvin J. Malone