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May 19, 2026

VIA ELECTRONIC FILING

Electronically Filed in TPUC Docket Room on May 19, 2026 at 2:45 p.m.

Hon. David Jones, Chairman
c/o Ectory Lawless, Docket Manager
Tennessee Public Utility Commission
502 Deaderick Street, 4th Floor
Nashville, TN 37243
TPUC.DocketRoom@tn.gov

RE: *Joint Application of Limestone Water Utility Operating Company, LLC, and the City of Grand Junction, for Approval of the Acquisition of and to Operate the Saulsbury Distribution Water System, and to Transfer or Issue a Certificate of Public Convenience and Necessity, TPUC Docket No. 26-00036*


Dear Chairman Jones:

Attached for filing please find the *Mayor of Grand Junction's Letter Supporting the Joint Application of Limestone Water Utility Operating Company, LLC, and the City of Grand Junction, for Approval of the Acquisition of and to Operate the Saulsbury Distribution Water System, and to Transfer or Issue a Certificate of Public Convenience and Necessity* in the above-captioned matter.

As required, copies will be mailed to your office. Should you have any questions concerning this filing or require additional information, please do not hesitate to contact me.

Very truly yours,

BUTLER SNOW LLP



Melvin J. Malone

Attachment

cc: Timothy Atwood, Central States Water Resources
Russ Mitten, Central States Water Resources
Mayor Curtis Lane, City of Grand Junction
Vance Broemel, Consumer Advocate Division
Karen H. Stachowski, Consumer Advocate Division

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April 29, 2026

Hon. David Jones, Chairman

c/o Ectory Lawless, Docket Manager

Tennessee Public Utility Commission

502 Deaderick Street, 4th Floor

Nashville, TN 37243

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RE: *Joint Application of Limestone Water Utility Operating Company, LLC, and the City of Grand Junction, for Approval of the Acquisition of and to Operate the Saulsbury Distribution Water System, and to Transfer or Issue a Certificate of Public Convenience and Necessity, TPUC Docket No. 26-00036*

Dear Chairman Jones:

I am writing on behalf of the City of Grand Junction to express our full and complete support of the Joint Petition submitted in the above-captioned matter on or about April 23, 2026.

Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

Mayor Curtis Lane

cc: Melvin Malone, Butler Snow
Timothy Atwood, Central States Water Resources
Russ Mitten, Central States Water Resources
Vance Broemel, Consumer Advocate Division
Karen H. Stachowski, Consumer Advocate Division

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served via U.S. Mail or electronic mail upon:

City of Grand Junction
Attn: Mayor Curtis Lane
150 Tippah Street
Grand Junction, TN 38039
grandjunction@bellsouth.net

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This the 19th day of May 2026.



Melvin J. Malone