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Electronically Filed in TPUC Docket
Room on February 13, 2026 at 12:16 p.m.

February 13, 2026

VIA ELECTRONIC MAIL

David F. Jones, Chairman
c/o Ectory Lawless
Tennessee Public Utility Commission
502 Deaderick Street, Fourth Floor
Nashville, Tennessee 37243

**Re: Application of Piedmont Natural Gas Company, Inc. and Spire
Tennessee Inc. for Approval of a Transfer of Authority to Provide
Utility Services Pursuant to T.C.A § 65-4-113 and Related
Authorizations
Docket No. 25-00074**

Dear Chairman Jones:

Pursuant to TPUC Rule 1220-4-1-.05, Piedmont Natural Gas Company, Inc. (“Piedmont” or the “Company”) has caused the enclosed legal notice of its Tennessee asset sale to be published on February 10, 2026, in the Nashville Tennessean. Piedmont has also posted notice on its website at <https://www.duke-energy.com/-/media/pdfs/png/noticehearing-transferauthority-docket-25-00074.pdf?rev=0628aae97eb14792874423969d32be67>.

This material is also being filed today by way of email to the Commission’s docket manager, Ectory Lawless. Please file the original and provide a “filed” stamped copy of same via email. As per TPUC’s request, we will also file via U.S. mail the original and four copies to TPUC’s office for filing of same.

If you have any questions regarding these responses, you may reach me at the number shown above.

February 13, 2026

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Sincerely,



Paul S. Davidson

PSD:jv
Enclosures

cc: Kelly Cashman-Grams
Michelle Mairs
Cole McCormick
David Foster
Shilina B. Brown
Vance L. Broemel
Karen Stachowski
Eddie Davidson
Matt Aplington
David Yonce
Brian S. Heslin
Pia K. Powers
James H. Jeffries IV
Brian L. Franklin
Charlotte A. Mitchell
Mason E. Maney
Henry M. Walker

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the attached was served via electronic mail upon the following:

Shilina B. Brown
Senior Assistant Attorney General
Office of the Tennessee Attorney General
Consumer Advocate Division
P.O. Box 20207
Nashville, Tennessee 37202-0207
Email: Shilina.Brown@ag.tn.gov

Vance L. Broemel
Senior Assistant Attorney General
Office of the Tennessee Attorney General
Consumer Advocate Division
P.O. Box 20207
Nashville, Tennessee 37202-0207
Email: Vance.Broemel@ag.tn.gov

This, the 13th day of February, 2026.

/s/ Paul S. Davidson
Paul S. Davidson

USA TODAY CO.



PO Box 631340 Cincinnati, OH 45263-1340

AFFIDAVIT OF PUBLICATION

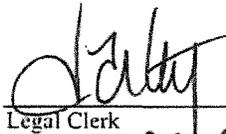
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STATE OF WISCONSIN, COUNTY OF BROWN

The Tennessean, a newspaper published in the city of Nashville, Davidson County, State of Tennessee, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue dated and was published on the publicly accessible website:

NAS Nashville Tennessean 02/10/2026
NAS tennessean.com 02/10/2026

and that the fees charged are legal.
Sworn to and subscribed bcforc on 02/10/2026



Legal Clerk



Notary, State of WI, County of Brown

8.25.26

My commission expires _____

Order No: 12071874 # of Copies:
Customer No: 1315186 1
PO #: Docket 25-00074

12071874
NOTICE OF HEARING
IN RE: Application of Piedmont Natural Gas Company, Inc. and Spire Tennessee Inc. for Approval of a Transfer of Authority to Provide Utility Services Pursuant to Tenn. Code Ann. § 65-4-113 and Related Authorizations

DOCKET NO.: 25-00074

A Hearing has been scheduled in the above-captioned matter for **February 17, 2026**, during the regularly scheduled Commission Conference beginning at **10:00 a.m. (CST)**. The Hearing will be held in **Hearing Room G.201** located on the Ground Floor of the Andrew Jackson State Office Building, 500 Deaderick Street, Nashville, Tennessee. Chairman David F. Jones, Vice Chairman John Hie, Commissioner Herbert H. Hilliard, Commissioner Robin L. Morrison, and Commissioner Clay R. Good, the voting panel assigned to this docket, will conduct this Hearing in accordance with the Tennessee Uniform Administrative Procedures Act, Tenn. Code Ann. § 4-5-101 et seq. Members of the public may participate by presenting verbal comments during the Hearing and/or filing written comments in the docket file by completing the comment form at <https://www.tn.gov/tpuc/agency/public-participation-tpuc-online-public-comment-form.html> or by sending an email to contact.tpuc@tn.gov with a reference to **Docket No. 25-00074** in the subject line of the email. In addition, the public is invited to listen to the Commission Conference by accessing the broadcast using the following instructions:

- (1) Dial: 1+(615) 747-4911 or 1+(415) 655-0001 U.S. Toll
 - (2) Enter the Access Code: 2300 655 1715.
 - (3) Place your telephone on mute.
- *Callers must dial in at least five minutes before the Conference start time.

A copy of the Petition and related filings and notices can be found in their entirety under Docket No. 25-00074 on the Active Docket Index page of the Commission's website at tn.gov/TPUC or by navigating to the following link: <https://tpucdockets.tn.gov/dockets/2500074.htm>.

Participants with disabilities who require special accommodations or alternate communications formats should contact the Tennessee Public Utility Commission ADA-EEO/AA Coordinator/Officer at 502 Deaderick Street, 4th Floor, Nashville, Tennessee 37243-0505, 1-800-342-8359 or TDD (615) 741-3930, so that reasonable accommodations can be made.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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PUBLIC NOTICES

Public Notices

12069080
NOTICE
Public Notice that the Mid-Cumberland Human Resource Agency will hold a Board Meeting on February 18, 2026 12 noon at 44 Vantage Way Nashville, TN 37228

SMC_DTNash_5G_158 - C
PUBLIC NOTICE: Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to build a 40-foot replacement metal pole Telecommunications Tower located at 1601 B 21st Ave S, Nashville, Davidson County, TN 37212 (36° 08' 18.75" North and 86° 48' 2.66" West). Public comments regarding potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to Terracon, 2105

Public Notices

12026920
NOTICE TO:
Respondent, Mason Allen Brady, the State of Tennessee, Department of Children's Services, has filed a PETITION FOR TERMINATION OF PARENTAL RIGHTS in regards to the minor child, **GRAYSON LEVI ROBERTS, DOB: 09/30/2020**; it further appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are hereby **ORDERED** to appear in the Juvenile Court of Cheatham County, Tennessee located at 100 Public Square, Ashland City, Tennessee, 37013 within 30 days of this Notice to personally answer the PETITION. Failing to within 30 days, without good cause, pursuant to the Tennessee Rules of Civil Procedure, will result in the loss of your right to contest the petition. You may view and obtain a copy of the Petition and any other subsequently filed legal documents at the Cheatham County Juvenile Court Clerk's Office.

ENTERED THIS 21st day of January, 2026.

/s/ JUDGE PHILLIP A. MAXEY
JUDGE PHILLIP A. MAXEY
CHEATHAM COUNTY JUVENILE COURT

12071874
NOTICE OF HEARING
IN RE: Application of Piedmont Natural Gas Company, Inc. and Spire Tennessee Inc. for Approval of a Transfer of Authority to Provide Utility Services Pursuant to Tenn. Code Ann. § 65-4-113 and Related Authorizations

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Public Notices

Newpoint Place, Suite 600, Lawrenceville, GA 30043; 770-623-0755; PublicNoticeAtlanta@terracon.com. Reference Terracon Project No. 49257C42. February 10 2026 LOKR0456203

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Public Notices

ANNOUNCE ANNOUNCE ANNOUNCE

Shelby House and The Shelby to open Waiting List for Two-Project-Based Voucher Locations Starting Noon February 6, 2026.

Shelby House and The Shelby LP will open an **online-only waiting list for two Project-Based Voucher (PBV) locations** beginning **February 6, 2026**. The waiting list will remain **open until further notice**.

Online-only applications will be accepted 24 hours a day during the open application period at www.shelbyhousetn.com. Applicants will need to register a new username and have a valid email address. Applicants will receive an email confirming if the application was submitted successfully. Within 30 days, applicants will receive a follow-up email confirming whether the pre-application has been accepted and placed on the waiting list or rejected.

Applicants must meet all eligibility requirements for the PBV location to be placed on the waiting list. More information will be given once application is received and reviewed.

A limited number of computers will be available along with Shelby House staff at Shelby House Rental Office located at 405 S. 4th Street Nashville TN 37206, from noon until 3 p.m. on February 1, 2026. Applicants may also visit public libraries to access a computer.

Similar to the Tenant-Based Voucher Program, the PBV program provides low-and moderate-income households with monthly rental assistance. However, PBV assistance is tied to particular units rather than to the family. Eligible families only receive assistance while living in the PBV unit. Shelby House selects families from the PBV waiting list, processes the application and if approved by Shelby House, sends to MDHA for final approval.

For answers to frequently asked questions, visit MDHA's website.

For assistance with language interpretation or other accommodation or service, call 615-574-1945. For TTY services, call 615-574-1945.

MDHA, Shelby House and The Shelby does not discriminate on the basis of age, race, sex, sexual orientation, gender identity, genetic information, color, national origin, religion, disability or any other legally protected status in admission to, access to, or operations of its programs, services, or activities.

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