

Electronically Filed in TPUC Docket Room on November 13, 2023 at 4:29 p.m.

**TENNESSEE PUBLIC UTILITY COMMISSION**

Aaron.Conklin@tn.gov  
(615) 770-6896



Andrew Jackson State Office Bldg,  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243-0001

November 13, 2023

Melvin J. Malone, Esq. Electronically Filed in TPUC Docket Room November 13, 2023 at 4:29 p.m.  
Butler Snow LLP  
150 3<sup>rd</sup> Ave. S., Suite 1600  
Nashville, TN 37201

VIA Email to [Melvin.Malone@butlersnow.com](mailto:Melvin.Malone@butlersnow.com)

Re: *In re: Tennessee American Water Company's Notice of Extension of Service to Contiguous Territory to Serve the River Gorge Ranch Development Pursuant to Tennessee Public Utility Commission Rule 1220-0-01-.13, Docket No. 23-00072*

Dear Melvin:

Thank you for speaking with the Hearing Officer and me on November 3, 2023 concerning this filing. The information provided by you and Tennessee-American's representative, Grady Stout, was very helpful in clarifying some questions that I had while reviewing the filing. Upon final review of the docket filings, I thought it would be very useful to make some of that information part of the official record for purposes of ensuring a clear record exists in the docket that all requirements of the statute and rule are met. To that end, please provide responses to the data requests below:

1. Please provide a description of the status of projects in areas identified as "Black Creek P14," "Black Creek P15," and "Black Creek Future" on the map marked as Exhibit A in the Company's Notice filing. Please include in the description the projects' connection to existing infrastructure and the estimated time frame of buildout and service operation.
2. Please indicate the service rates, terms, and conditions that will apply to the River Gorge Ranch Residential Development.

Thank you in advance for providing this information to assist the Tennessee Public Utility Commission has an accurate and complete record in the docket for this matter. Should you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "A. Conklin".

Aaron J. Conklin  
Senior Counsel

Telephone (615) 741-2904, Toll-Free 1-800-342-8359, Facsimile (615) 741-5015

[www.tn.gov/tpuc](http://www.tn.gov/tpuc)

[www.facebook.com/tennesseepuc](https://www.facebook.com/tennesseepuc)