



WOOLF, McCLANE, BRIGHT, ALLEN & CARPENTER, PLLC

A T T O R N E Y S

900 Riverview Tower | 900 S. Gay Street | Knoxville, TN 37902-1810

Mailing Address: Post Office Box 900 | Knoxville, TN 37901-0900

Phone: (865) 215-1000 | Fax: (865) 215-1001

www.wmbac.com

DALE C. ALLEN (RETIRED)  
J. NICHOLAS ARNING, JR.  
HUGH B. BRIGHT, JR.  
LUIS C. BUSTAMANTE  
DAVID J. CANTRELL  
W. KYLE CARPENTER  
J. KEITH COATES, JR.  
PATTI T. COTTEN  
LINDY D. HARRIS  
J. CHADWICK HATMAKER  
SAMUEL R. HENNINGER  
DEAN T. HOWELL  
KAITLYN E. HUTCHERSON  
JASON P. LAMBERT  
J. FORD LITTLE  
GREGORY C. LOGUE

RICHARD S. MATLOCK  
DENNIS R. McCLANE  
DANIEL J. MOORE  
ROBERT P. NOELL  
R. JOSEPH PARKEY, JR.  
KEVIN N. PERKEY  
O. E. SCHOW, IV  
RONALD E. SHARP  
C. GAVIN SHEPHERD  
PAUL C. SHUMAN  
DARSI NEWMAN SIRKKNEN  
M. AARON SPENCER  
KAITLIN F. TWEEL  
ROBERT L. VANCE  
S. COLE WHEELER  
LOUIS C. WOOLF (RETIRED)

November 3, 2023

*Via Electronic Mail and First Class Mail*

*TPUC.docketroom@tn.gov*

Honorable Herbert H. Hilliard, Chairman  
Tennessee Public Utility Commission  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, Tennessee 37243

Electronically Filed in TPUC Docket  
Room on November 3, 2023 at 1:15 p.m.

**Re: *Joint Application of Limestone Water Utility Operating Company, LLC, Sunset Cove Condominium HOA of Norris Lake, Inc. and Commercial Bank for Approval of the Acquisition of and to Operate the Wastewater System of Sunset Cove Condominium HOA of Norris Lake, Inc. and Commercial Bank, and to Issue a Certificate of Public Convenience and Necessity***  
**TPUC Docket No. 23-00070**

Dear Chairman Hilliard:

Please be advised I represent the interests of Commercial Bank, a party to the Joint Application of Limestone Water Utility Operating Company, LLC for approval of the acquisition of and to operate the wastewater system of Sunset Cove Condominium HOA of Norris Lake, Inc. and Commercial Bank which is filed as TPUC Docket No. 23-00070. I am writing this letter on behalf of Commercial Bank to express its full and complete support of the Joint Petition submitted in the above-captioned matter on or about September 15, 2023.

As required, the original plus four hard copies of this letter will be mailed to your office.

Should you have any questions concerning this filing or require additional information, please do not hesitate to call me.

Sincerely yours,



Gregory C. Logue

GCL:ar:rb

cc: Mr. Adam Robertson (via email)  
Mr. Eddie Castles (via email)  
Melvin J. Malone, Esq. (via email)