

# SUPERIOR WASTEWATER SYSTEMS

Providing Superior Wastewater Service to Tennessee

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23-00049

June 27, 2023

**Via Hand Delivery**

Chairman, Tennessee Public Utility Commission  
c/o Ectory Lawless, Dockets and Records Manager  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243

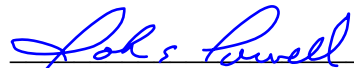
**Re: Petition of Superior Wastewater Systems, LLC for a Certificate of Convenience and Necessity to Amend Its Existing Service Territory in Williamson County**

Ms. Lawless:

Superior Wastewater Systems, LLC files the attached Petition for a Certificate of Convenience and Necessity to amend its existing service territory in Williamson County.

I have also enclosed a check in the amount of \$25.00 for the required filing fee. Please contact me if you have any questions or need additional information.

Respectfully submitted,

  
John Powell, President

Enclosures

Cc: Michael Murphy, TDEC

)  
**PETITION OF SUPERIOR WASTEWATER** )  
**SYSTEMS, LLC TO AMEND EXISTING** ) **DOCKET NO. 23-00049**  
**SERVICE TERRITORY IN WILLIAMSON** )  
**COUNTY** )  
 )  
 )

Superior Wastewater Systems, LLC (or "the Company") petitions the Tennessee Public Utility Commission ("the Commission") to amend the Company's existing service territory in Williamson County, Tennessee.

Attachment 2 contains the requirements per Commission Rule 1220-04-13.17 (MINIMUM REQUIREMENTS FOR NEW AMENDMENTS TO CERTIFICATE OF CONVENIENCE AND NECESSITY) and the Company's response to each of the required items.

  
John Powell, President

**ATTACHMENT 1**  
**TESTIMONY OF JOHN POWELL**

**BEFORE THE TENNESSEE PUBLIC UTILITY COMMISSION  
NASHVILLE, TENNESSEE**

|                                   |   |                            |
|-----------------------------------|---|----------------------------|
| <b>PETITION OF SUPERIOR</b>       | ) |                            |
| <b>WASTEWATER SYSTEMS, LLC TO</b> | ) |                            |
| <b>AMEND ITS EXISTING SERVICE</b> | ) | <b>DOCKET NO. 23-00049</b> |
| <b>TERRITORY IN WILLIAMSON</b>    | ) |                            |
| <b>COUNTY</b>                     | ) |                            |

**DIRECT TESTIMONY**  
of  
**JOHN POWELL**

**ON BEHALF OF SUPERIOR WASTEWATER SYSTEMS, LLC**

***June 27, 2023***



1    ***Q1.   PLEASE STATE YOUR NAME AND BUSINESS ADDRESS FOR THE***  
2           ***RECORD.***

3    **A1.**   My name is John Powell and my business address is PO Box 40, Arrington, TN  
4           37014.

6    ***Q2.   BY WHOM ARE YOU EMPLOYED AND IN WHAT CAPACITY?***

7    **A2.**   I am the owner and president of Superior Wastewater Systems, LLC (“SWS”) a  
8           provider of wastewater utility service, regulated by this Commission.

10   ***Q3.   WHAT ARE YOUR RESPONSIBILITIES FOR SWS?***

11   **A3.**   I am responsible for the day-to-day operation, permitting, and long-term planning.  
12           Among other things, this includes supervision of the system; review and approval  
13           of expenditures; reviewing and resolving customer issues; scoping and obtaining  
14           proposals for maintenance work; establishment of contracts; contact with  
15           regulatory personnel on existing and future permit requirements and issues;  
16           preparation of portions of and review of tariff documents; investigation of  
17           physical and operational conditions of the distribution systems; and evaluation of  
18           proposals for plant upgrades and replacement.

20   ***Q4.   WHAT IS THE PURPOSE OF YOUR TESTIMONY IN THIS***  
21           ***PROCEEDING?***

22   **A4.**   The purpose of my testimony is to present information to the Tennessee Public  
23           Utility Commission on the managerial, financial, and technical capabilities of

1 SWS in order to amend our Certificate of Convenience & Necessity to include  
2 additional service areas in Williamson County.

3

4 ***Q5. PLEASE DESCRIBE THE PROPOSED SERVICE AREA.***

5 **A5.** The proposed service territory encompasses a portion of the Town of Arrington  
6 west of Triune, the special character areas of Triune north of Interstate 840, and a  
7 portion of College Grove east of Triune in Williamson County along Highway 96.  
8 A detailed map of this service area is included in Exhibit 1.7.1 of this filing. SWS  
9 initially anticipates providing 300,000 gallons per day of mixed-use wastewater  
10 treatment service to residential and commercial customers in this area.

11

12 ***Q6. DOES A NEED PRESENTLY EXIST FOR WASTEWATER SERVICE IN***  
13 ***THIS AREA?***

14 **A6.** Yes. Currently there is no provider of wastewater service in this area. Therefore,  
15 in order to address the need for adequate and timely wastewater service to this  
16 territory, SWS is asking the TPUC to amend our existing Certificate of  
17 Convenience & Necessity.

18

19 ***Q7. WHAT TYPE OF WASTEWATER COLLECTION AND WASTEWATER***  
20 ***TREATMENT IS SWS PROPOSING TO PROVIDE SEWER SERVICE***  
21 ***TO THIS AREA?***

22 **A7.** Collection lines will accept wastewater and sewage from both residential and  
23 commercial customers. Required pump stations will be strategically located to

1 assist the flow to the treatment center plant. The treatment center plant will  
2 employ technology from BioMicrobics. After being treated, the effluent will be  
3 sent to drip fields.  
4

5 ***Q8. WHAT IS THE CURRENT STATUS OF THE DEVELOPMENT IN THIS***  
6 ***SERVICE TERRITORY?***

7 **A8.** Site plans have been established on several parcels that cannot go forward through  
8 the Williamson County planning process until wastewater service has first been  
9 established.  
10

11 ***Q9. DOES SWS POSSESS THE MANAGERIAL CAPABILITIES TO***  
12 ***OPERATE A WASTEWATER DISTRIBUTION SYSTEM?***

13 **A9.** Yes. As the Commission is aware, I have managed the operations of SWS since  
14 its inception in 2004. In addition, to my knowledge, the Commission has never  
15 had a customer complaint regarding SWS's operations. Finally, SWS has  
16 engaged legal, accounting and regulatory experts to advise and assist it with the  
17 managerial responsibilities of operating a wastewater distribution system.  
18

19 ***Q10. DOES SWS POSSESS THE FINANCIAL CAPABILITIES TO OPERATE***  
20 ***A WASTEWATER DISTRIBUTION SYSTEM?***

21 **A10.** Yes. I do not expect that SWS's provision of wastewater service to this area to  
22 result in any drain on the financial resources of SWS. SWS will review and  
23 approve the wastewater system design and will field inspect and approve the

1 construction. Upon completion and passing final inspection, the wastewater  
2 system will become the responsibility of SWS for ownership and operation.

3

4 ***Q11. DOES SWS POSSESS THE TECHNICAL CAPABILITIES TO OPERATE***  
5 ***A WASTEWATER DISTRIBUTION SYSTEM?***

6 ***A11.*** Yes. SWS has engaged a qualified engineer and other consultants to oversee,  
7 monitor and test the wastewater distribution system of SWS on a regular basis in  
8 compliance with TDEC rules.

9

10 ***Q12. WHAT RATES AND CHARGES WILL BE USED FOR THE NEW***  
11 ***SERVICE AREA?***

12 ***A12.*** The tariff rates proposed by SWS for this territory are included in Exhibit 5.8.1 of  
13 this filing.

14

15 ***Q13. WHY DOES SWS WANT TO SERVE THIS AREA AND WHAT BENEFIT***  
16 ***IS IT TO THE EXISTING SEWER CUSTOMERS?***

17 ***A13.*** SWS wants to provide service to this territory because it is close in proximity to  
18 our existing service territory, meaning that it can be served with relatively few  
19 incremental resources. In addition, this increase in our customer base will provide  
20 SWS with a greater economy of scale to maintain low rates to our existing  
21 customers.

22

1    ***Q14. WILL SWS ABIDE BY THE ORDERS AND RULES OF THE***  
2           ***COMMISSION?***

3    ***A14.*** Yes.

4

5    ***Q15. IS SWS AWARE OF RULE 1220-04-13-.09 (7) WHICH REQUIRES THE***  
6           ***CONSTRUCTION OF THE WASTEWATER SYSTEM TO BE***  
7           ***COMPLETED WITHIN 3 YEARS OF TPUC'S WRITTEN APPROVAL***  
8           ***OF THE CCN?***

9    ***A15.*** Yes.

10

11   ***Q16. DOES THIS COMPLETE YOUR TESTIMONY?***

12   ***A16.*** Yes, it does.

**BEFORE THE TENNESSEE PUBLIC UTILITY COMMISSION  
NASHVILLE, TENNESSEE**

**PETITION OF SUPERIOR  
WASTEWATER SYSTEMS, LLC TO  
AMEND ITS EXISTING SERVICE  
TERRITORY IN WILLIAMSON  
COUNTY**

**DOCKET NO. 23-XXXXX**

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**AFFIDAVIT**

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I, John Powell, on behalf of Superior Wastewater Systems, LLC hereby certify that the attached direct testimony represents my opinion in the above referenced case.

  
\_\_\_\_\_  
John Powell

Sworn to and subscribed before me this 26<sup>th</sup> day of JUNE, 2023.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission expires: 3-22-26



**ATTACHMENT 2**

**TPUC CCN REQUIREMENTS AND  
COMPANY RESPONSES**

**EXHIBIT 1**  
**APPLICANT AND SYSTEM INFORMATION**

|              |                                         |
|--------------|-----------------------------------------|
| Exhibit 1.1  | Name and Address Information            |
| Exhibit 1.2  | Organization Chart                      |
| Exhibit 1.3  | Owners, Officers and Members            |
| Exhibit 1.4  | Affiliates                              |
| Exhibit 1.5  | Corporate Information                   |
| Exhibit 1.6  | Business License                        |
| Exhibit 1.7  | Geographic Territory                    |
| Exhibit 1.8  | Proposed Wastewater System Type         |
| Exhibit 1.9  | Estimated Wastewater Construction Dates |
| Exhibit 1.10 | Proposed Building Phases                |
| Exhibit 1.11 | Developer Identification                |



**SUPERIOR WASTEWATER SYSTEMS**  
**Petition to Amend Existing Service Territory in Williamson County**  
**Exhibit 1.1 – Name and Address Information**

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**EXHIBIT 1.1**

**Provide the legal corporate name, physical address and mailing address of the applicant.**

**RESPONSE:**

The identification information for Superior Wastewater Systems is as follows:

Superior Wastewater Systems, L.L.C.  
9539 Mullens Road  
Arrington, TN 37014

Note: Mailing address is identical to the physical address.

**SUPERIOR WASTEWATER SYSTEMS**  
**Petition to Amend Existing Service Territory in Williamson County**  
**Exhibit 1.2 – Organization Chart**

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**EXHIBIT 1.2**

**Provide an organizational chart showing each officer and any other key personnel by name and title.**

**RESPONSE:**

The Organization Chart for Superior Wastewater Systems is as follows:

|                                            |
|--------------------------------------------|
| John Powell<br>President & General Manager |
|--------------------------------------------|

Mr. Powell is the owner of Superior Wastewater Systems, as well as the President and General Manager. There are no other officers or key personnel of the utility.

**Provide a list of owners, members and officers of the wastewater utility. Provide the address, telephone number and percentage ownership of each individual. If different, list the names of owners, members and officers located in Tennessee.**

**RESPONSE:**

Mr. Powell is the sole owner of Superior Wastewater Systems, as well as the President and General Manager. There are no other owners, officers or members of the utility. Mr. Powell's contact information is as follows:

Mr. John Powell  
9539 Mullens Road  
Arrington, TN 37014

Telephone: 615-395-7070

**If the applicant has affiliated companies, provide a corporate organization chart showing all affiliate relationships. Describe in detail any transactions, direct or indirect, that occur or that are expected to occur between affiliated entities.**

**RESPONSE:**

John Powell is the sole member of Superior Wastewater Systems, LLC. He is also the sole member of Ashby Communities, LLC, the developer of this project.

**Provide a copy of the applicant's articles of incorporation, partnership agreement, and/or by-laws.**

**RESPONSE:**

Attached is a copy of the Articles of Incorporation and Bylaws of Superior Wastewater System, formerly known as King's Chapel Capacity.

# **OPERATING AGREEMENT OF KINGS CHAPEL CAPACITY, LLC**

## **RECITAL**

Kings Chapel Capacity, LLC (KCC) is a limited liability company (LLC) organized pursuant to the laws of the State of Tennessee. This Operating Agreement (Agreement) is between and among KCC and its initial member and any joining members and is effective when adopted by the member whose signature appears below. The Agreement is intended to delineate the basic relationships between and among KCC and its member(s) without intending to contemplate all matters that may arise during the life of the LLC. The Agreement may not be the entire agreement and, as contemplated in TCA 48-206-101(b), may from time to time be modified or supplemented by other written unanimous agreements of the member(s). It is anticipated that other members will be joining the LLC at which time this Agreement will be amended or supplanted.

## **ARTICLE ONE FORMATION, OPERATION, TERMINATION**

1.1 Formation. The Articles of Organization for KCC were registered with the Secretary of State of Tennessee on May 13, 2004 establishing KCC as a legal entity separate and distinct from its member(s).

1.2 Activity. The activity of KCC will be to provide wastewater utility service to the Tennessee public, as regulated by the Tennessee Regulatory Authority.

1.3 Purpose of the LLC. The purpose of forming a limited liability company for KCC is to protect its member(s) from the legal and financial risk associated with acquiring, developing, and selling real property. Accordingly, any business activity associated with the LLC shall be conducted by and in the name of the LLC, and not by its member(s).

1.4 Termination. KCC may be terminated only by unanimous consent of its member(s).

## **ARTICLE TWO MEMBERS, CONTRIBUTIONS, AND INTERESTS**

2.1 Initial and Subsequent Members. The initial member of KCC as John E. Powell.

2.2 Member Contributions. John E. Powell's initial contribution to the LLC was \$300.00. As additional members join the LLC, the existing members and the joining member contributions to the LLC will be in the nature and amount as the members elect among themselves.

2.3 Member Interests. While John E. Powell is the sole member of the LLC he will own 100% of the LLC. When other members join the LLC, the respective member interests will be determined as the members elect among themselves.

### ARTICLE THREE MEMBER RIGHTS, POWERS, AND OBLIGATIONS

3.1 Member Share of Profits, Losses, Distributions, and Income Tax Attributes. While John E. Powell is the sole member of KCC he will be entitled to 100% of KCC profits, losses, distributions, and income tax attributes. As additional members join KCC the LLC profits, losses, distributions, and income tax attributes will be determined as the members elect among themselves.

3.2 Member Voting. Each member will be entitled to one vote for each percentage of member interest that each member owns.

3.3 Member Meetings. While the LLC has only one member, member meetings will not be required. As additional members join the LLC, the timing, nature, and extent of member meetings shall be as the members determine among themselves.

3.4 Sale of Land and Assets. The sale of the KCC land or other assets valued at more than \$1,000.00 will occur only upon the unanimous consent of its members.

3.5 Member Powers. John E. Powell, while the sole member of the LLC, will have the power to open and operate bank accounts of the LLC, to borrow funds on behalf of the LLC, and to mortgage, pledge, or otherwise encumber assets of the LLC. As additional members join the LLC, these powers will also be granted to the joining members as the members determine among themselves.

3.6 Member Duties. No limitations are placed upon the members respecting duties to KCC other than to endeavor to maximize the eventual profit of the LLC and to act lawfully and in good faith with respect to KCC and each other.

### ARTICLE FOUR INCOME TAX AND ADMINISTRATIVE MATTERS

4.1 Entity Choice For Income Tax Purposes. While the LLC has only one member the LLC will be treated as a disregarded entity having the nature of a sole proprietorship for federal income tax reporting purposes, unless and until "check-the-box" and other elections are made for tax reporting purposes characterizing KCC as an "S" corporation.

4.2 Financial and Administrative Record Keeping. The bookkeeping and administrative record keeping system of KCC will be satisfied by any reasonable system of recording

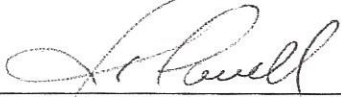
transactions. The system will include but not limited to recording member identity and capital account activity, property acquisitions and encumbrances, and financial activity necessary to facilitate balance sheet and income statement preparation.

4.3 Member Certificates. KCC member ownership interest certificates will not be issued. Member ownership shall be represented by membership interest percentages attributed to each member.

4.4 Management. As stated in the KCC Articles of Organization, KCC will be member managed.

4.5 Principal Office. The principal office of the LLC shall be located at 1413 Plymouth Drive, Brentwood, Tennessee 37027.

IN WITNESS WHEREOF, the initial member of KCC signs and adopts this Agreement as the operating agreement of Kings Chapel Capacity, LLC:



John E. Powell, Managing Member

5-13-2004

Date





Department of State

Corporate Filings  
312 Eighth Avenue North  
6th Floor, William R. Snodgrass Tower  
Nashville, TN 37243

ARTICLES OF  
ORGANIZATION  
(LIMITED LIABILITY COMPANY)

For Office Use Only  
FILED  
2010 MAY 13 PM 3:02  
RILEY D. GILL  
SECRETARY OF STATE

The undersigned acting as organizer(s) of a Limited Liability Company under the provisions of the Tennessee Limited Liability Company Act, § 48-205-101, adopts the following Articles of Organization.

1. The name of the Limited Liability Company is:  
King's Chapel Capacity, LLC

(NOTE: Pursuant to the provisions of § 48-207-101, each limited Liability Company name must contain the words "Limited Liability Company" or the abbreviation "LLC" or "L.L.C.")

2. The name and complete address of the Limited Liability Company's initial registered agent and office located in the state of Tennessee is:

Kings Chapel Capacity, LLC

( Name )

1413 Plymouth Drive, Brentwood, TN 37027

( Street Address )

( City )

TN

( State/Zip Code )

Williamson

( County )

3. List the name and complete address of each organizer of this Limited Liability Company.

John Powell, 1413 Plymouth Drive, Brentwood, TN 37027

( Name )

( Include: Street Address, City, State and Zip Code )

( Name )

( Street Address, City, State and Zip Code )

( Name )

( Street Address, City, State and Zip Code )

4. The Limited Liability Company will be: ( NOTE: PLEASE MARK APPLICABLE BOX )

☐ Board Managed ☒ Member Managed

5. Number of members at the date of filing 1

6. If the document is not to be effective upon filing by the Secretary of State, the delayed effective date and time is:

Date \_\_\_\_\_, Time \_\_\_\_\_ (Not to exceed 90 days.)

7. The complete address of the Limited Liability Company's principal executive office is:

1413 Plymouth Drive, Brentwood, TN 37027

( Street Address )

( City )

( State/Country/Zip Code )

8. Period of Duration:

9. Other Provisions:

10. THIS COMPANY IS A NON-PROFIT LIMITED LIABILITY COMPANY (Check if applicable) ☐

MAY 13 2010

Signature Date

Sole Member

Signer's Capacity

John E Powell

Signature (manager or member authorized to sign by the Limited Liability Company)

John E Powell

Name (typed or printed)

Secretary of State  
Division of Business Services  
312 Eighth Avenue North  
6th Floor, William R. Snodgrass Tower  
Nashville, Tennessee 37243

ISSUANCE DATE: 09/29/2004  
REQUEST NUMBER: 04273119  
TELEPHONE CONTACT: (615) 741-6488

CHARTER/QUALIFICATION DATE: 04/13/2004  
STATUS: ACTIVE  
CORPORATE EXPIRATION DATE: PERPETUAL  
CONTROL NUMBER: 0469590  
JURISDICTION: TENNESSEE

TO:  
FARRIS MATHEWS BRANAN BOBANGO & HELLEN  
618 CHURCH STREET  
STE 300  
NASHVILLE, TN 37219

REQUESTED BY:  
FARRIS MATHEWS BRANAN BOBANGO & HELLEN  
618 CHURCH STREET  
STE 300  
NASHVILLE, TN 37219

CERTIFICATE OF EXISTENCE

I, RILEY C DARNELL, SECRETARY OF STATE OF THE STATE OF TENNESSEE DO HEREBY CERTIFY THAT  
"KING'S CHAPEL CAPACITY, LLC"

A LIMITED LIABILITY COMPANY DULY FORMED UNDER THE LAW OF THIS STATE WITH DATE OF  
FORMATION AND DURATION AS GIVEN ABOVE;  
THAT ALL FEES, TAXES, AND PENALTIES OWED TO THIS STATE WHICH AFFECT THE  
EXISTENCE OF THE LIMITED LIABILITY COMPANY HAVE BEEN PAID;  
THAT ARTICLES OF DISSOLUTION HAVE NOT BEEN FILED; AND  
THAT ARTICLES OF TERMINATION OF THE EXISTENCE HAVE NOT BEEN FILED.

FOR: REQUEST FOR CERTIFICATE

ON DATE: 09/29/04

FROM:  
FARRIS MATHEWS BRANAN BOBANGO&HEL(618 CH  
618 CHURCH ST  
SUITE 300  
NASHVILLE, TN 37219-0000

RECEIVED: FEES \$20.00 \$0.00  
TOTAL PAYMENT RECEIVED: \$20.00

RECEIPT NUMBER: 00003590523  
ACCOUNT NUMBER: 00000448



*Riley C Darnell*

RILEY C DARNELL  
SECRETARY OF STATE

236 8320

**Provide a copy of the applicant's license to engage in business within the State of Tennessee registered with the Secretary of State, inclusive of any assumed names of the Company.**

**RESPONSE:**

Attached is a copy of the business license of Superior Wastewater Systems.





**Tre Hargett**  
Secretary of State

**Division of Business Services**  
**Department of State**  
State of Tennessee  
312 Rosa L. Parks AVE, 6th FL  
Nashville, TN 37243-1102

## Filing Information

Name: **Superior Wastewater Systems, LLC**

### General Information

|                      |                                      |                   |            |
|----------------------|--------------------------------------|-------------------|------------|
| <b>SOS Control #</b> | <b>000469590</b>                     | Formation Locale: | TENNESSEE  |
| Filing Type:         | Limited Liability Company - Domestic | Date Formed:      | 04/13/2004 |
|                      | 04/13/2004 3:02 PM                   | Fiscal Year Close | 12         |
| Status:              | Active                               | Member Count:     | 1          |
| Duration Term:       | Perpetual                            |                   |            |
| Managed By:          | Member Managed                       |                   |            |

### Registered Agent Address

Superior Wastewater Systems, LLC  
9539 MULLINS RD  
ARRINGTON, TN 37014-9732

### Principal Address

9539 MULLINS RD  
ARRINGTON, TN 37014-9732

The following document(s) was/were filed in this office on the date(s) indicated below:

| Date Filed                                                                                                        | Filing Description      | Image #    |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|------------|
| 06/11/2019                                                                                                        | 2018 Annual Report      | B0721-3362 |
| 06/01/2019                                                                                                        | Notice of Determination | B0624-9175 |
| 01/24/2019                                                                                                        | Articles of Amendment   | B0617-5512 |
| Filing Name Changed From: KING'S CHAPEL CAPACITY, LLC To: Superior Wastewater Systems, LLC                        |                         |            |
| Registered Agent Organization Name Changed From: KING'S CHAPEL CAPACITY, LLC To: SUPERIOR WASTEWATER SYSTEMS, LLC |                         |            |
| 01/20/2018                                                                                                        | 2017 Annual Report      | B0480-2739 |
| 02/03/2017                                                                                                        | 2016 Annual Report      | B0343-4507 |
| Registered Agent Physical Address 1 Changed From: 1165 MEADOW BRIDGE LN To: 9539 MULLINS RD                       |                         |            |
| Registered Agent Physical Postal Code Changed From: 37014-9109 To: 37014-9732                                     |                         |            |
| 02/02/2016                                                                                                        | 2015 Annual Report      | B0195-0310 |
| 07/20/2015                                                                                                        | 2014 Annual Report      | B0128-5335 |
| Principal Address 1 Changed From: 1165 MEADOW BRIDGE LN To: 9539 MULLINS RD                                       |                         |            |
| Principal Postal Code Changed From: 37014-9109 To: 37014-9732                                                     |                         |            |
| 06/02/2015                                                                                                        | Notice of Determination | B0107-4861 |
| 03/21/2014                                                                                                        | 2013 Annual Report      | 7307-1010  |
| 03/06/2013                                                                                                        | 2012 Annual Report      | 7159-1291  |

## Filing Information

**Name:**     **Superior Wastewater Systems, LLC**

|                                                                                              |             |
|----------------------------------------------------------------------------------------------|-------------|
| 03/05/2012   2011 Annual Report                                                              | 7007-1329   |
| Principal Address 1 Changed From: 1165 MEADOW BRIDGE LANE To: 1165 MEADOW BRIDGE LN          |             |
| Principal Postal Code Changed From: 37014 To: 37014-9109                                     |             |
| Registered Agent Physical Address 1 Changed From: 1413 PLYMOUTH DR To: 1165 MEADOW BRIDGE LN |             |
| Registered Agent Physical City Changed From: BRENTWOOD To: ARRINGTON                         |             |
| Registered Agent Physical Postal Code Changed From: 37027-6915 To: 37014-9109                |             |
| 05/16/2011   2010 Annual Report                                                              | A0072-1141  |
| Principal Address 1 Changed From: 1413 PLYMOUTH DRIVE To: 1165 Meadow Bridge Lane            |             |
| Principal City Changed From: BRENTWOOD To: Arrington                                         |             |
| Principal Postal Code Changed From: 37027 To: 37014                                          |             |
| 05/14/2011   Mailing Address Update                                                          |             |
| 07/14/2010   2009 Annual Report                                                              | A0037-1184  |
| 06/03/2010   Notice of Determination                                                         | A0024-2321  |
| 02/24/2009   2008 Annual Report                                                              | 6455-2229   |
| 04/18/2008   2007 Annual Report                                                              | 6301-0799   |
| Member Count Changed                                                                         |             |
| 04/18/2007   2006 Annual Report                                                              | 6033-1265   |
| 12/12/2006   2005 Annual Report                                                              | 5899-1091   |
| 12/12/2006   Application for Reinstatement                                                   | 5899-1092   |
| 08/21/2006   Dissolution/Revocation - Administrative                                         | ROLL 5835-B |
| 06/14/2006   Notice of Determination                                                         | ROLL 5809   |
| 04/18/2005   2004 Annual Report                                                              | 5435-2138   |
| Member Count Changed                                                                         |             |
| 04/13/2004   Initial Filing                                                                  | 5127-2005   |

**Active Assumed Names (if any)**

**Date       Expires**

**Provide a complete description of the geographic territory to be served by the applicant, including the name and location of development (subdivision) and the number of acres. Include the name of the subdivision or development and the name of the wastewater system as stated in the TDEC permit. In addition, provide a legible map of the area with the proposed service territory clearly and accurately plotted. The map should include:**

- i. The location of the wastewater system, i.e. treatment plant, pre-application treatment facilities, collection infrastructure, building(s) for equipment, drip fields, disposal fields and/or wetland cells. Include the physical address of the wastewater system and the associated latitude and longitude coordinates.**
- ii. Names of surrounding streets and roads.**
- iii. Map to show access roads and names of access roads (if available) and other utilities necessary to provide wastewater service.**
- iv. All residences and habitable structures served by the wastewater system.**
- v. Show any portion of the area that will not be served when the wastewater system becomes operational. If the wastewater system will be operational in phases, show the phases on the map.**

**RESPONSE:**

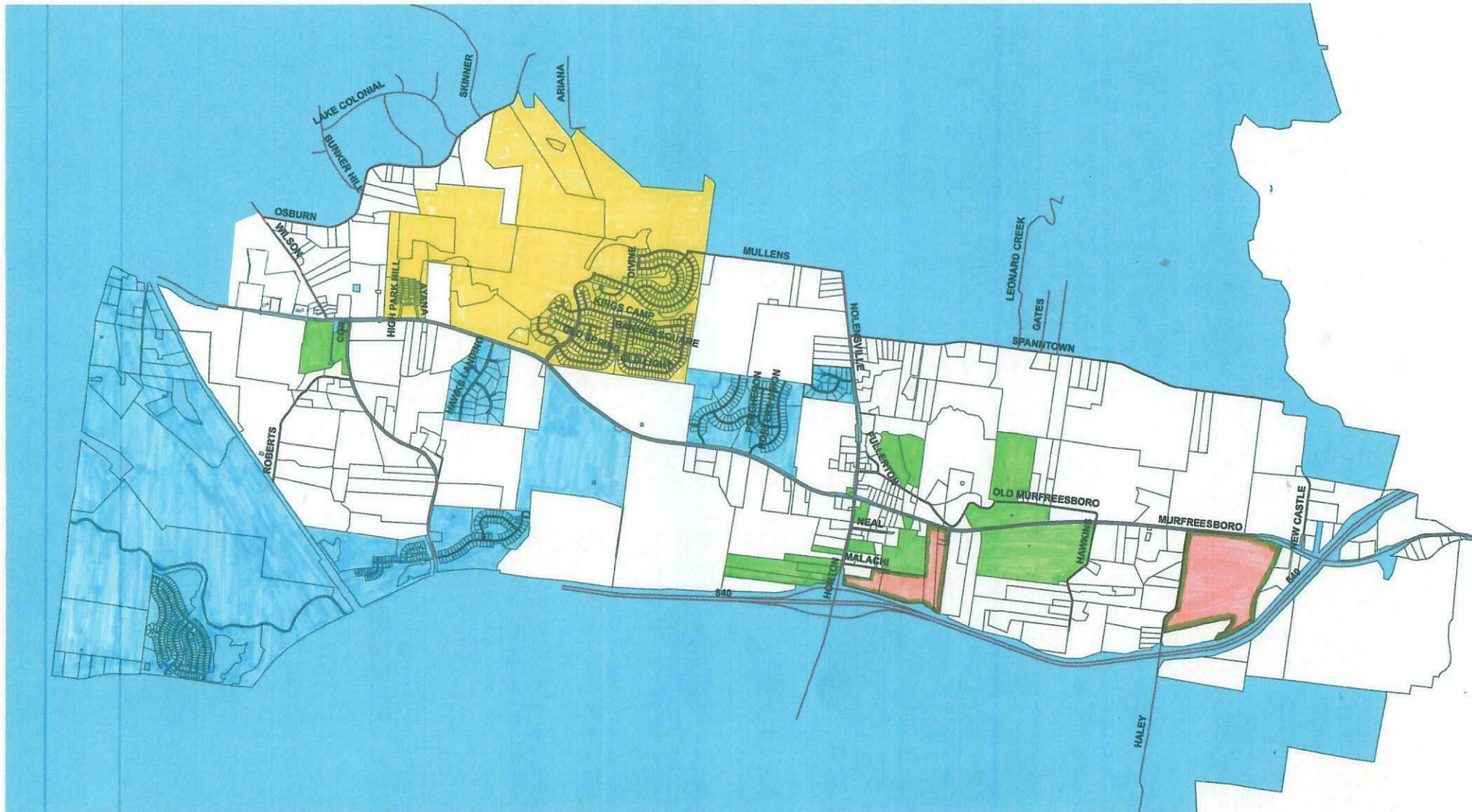
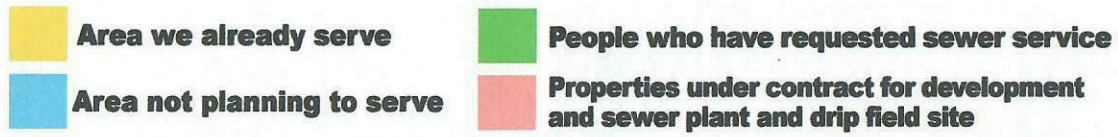
The proposed service territory encompasses a portion of the Town of Arrington west of Triune, the special character areas of Triune north of Interstate 840, and a portion of College Grove east of Triune in Williamson County along Highway 96. A detailed map of this service area is attached.

SWS initially anticipates providing 300,000 gallons per day of mixed-use wastewater treatment service to residential and commercial customers in this area.

**Service Area Description:**

- A map of the proposed service area is attached.
- Blue areas are not to be served (served by others or septic in place)
- Yellow area is where Superior's CCN is now (within this map)
- Green and pink areas are property owners who have requested service.
- The large pink area is where plant, drip field and approximately 14 houses will be located.





**Provide a description of the type of proposed wastewater system to be constructed including the design capacity and the maximum potential number of customers the Utility will service in the proposed service area. Indicate the technology used for the wastewater system (e.g. membrane, sand filter, wetland cell and/or lagoon). The type of system and design capacity should match the type and design capacity of the associated TDEC permit and permit application.**

**RESPONSE:**

The proposed system will have main collection lines which customers will hook into. The collection lines will gravity flow to pump stations which will lead directly or through other pump stations until sewage reaches the sewer treatment plant.

The sewer treatment plant technology to be employed is from BioMicrobics.

The design capacity is limited to what can be dispersed into defined drip fields which have gone through high intensity soil studies and state approval through pit examinations and approval.

Currently drip field capacity is limited to 300,000 gallons per day.



**Provide the estimated dates for the commencement and completion of the construction of the system and the estimated date the wastewater system will be placed into service. If the wastewater system will be constructed or placed into service in phases, provide the anticipated dates for each phase.**

**RESPONSE:**

The final engineering required for collection, treatment and treated water disbursement shall start as soon as the CCN is obtained. Also, any easements will be negotiated for the collection main lines.

After these expensive engineered plans have been approved by TDEC the system will be constructed.

It is anticipated that this construction could begin in the first quarter of 2024. The collection and treatment will be started first and completed within six to eight months. It is estimated that thirty acres of drip field will be constructed first to handle approximately 125,000 gallons per day.

The first sale or the first customer will be when the collection lines treatment and necessary drip fields are complete.

In this mixed-use area, the total number of lots cannot be determined, this initial system is limited to 300,000 Gallons per day. A house is 300 gallons per day. A 150-room hotel would be approximately 30,000 gallons per day and a grocery store may be 10,000 gallons per day. As customers hook in capacity will be used or held for customers.

**If portions of the wastewater system will be built in phases, provide how many phases and the number of houses or units to be connected in each phase.**

**RESPONSE:**

**Phase One 3 to 4 years**

The treatment plant engineered for 300,000 GPD will be built at the beginning of the project separate treatment compartments within the treatment plant will be added as needed. These compartments will be added as gallons per day increase.

The collection lines will first be constructed to handle the southeast section of Triune. A second line will be added from the northeast section of Triune.

The drip fields to be built first will be approximately 30 acres which can accept about 125,000 gallons per day.

**Phase Two 3 to 7 years**

Additional collection lines will be added to the system territory, additional treatment media and blower compartments will be turned on, 20 acres of additional drip fields will be added to the system allowing about 87,500 gallons per day additional treatment.

**Phase Three 6 to 10 years**

Additional collection lines will be added to the system territory, additional treatment media and blower compartments will be turned on, 20 acres of additional drip fields will be added to the system allowing about 87,500 gallons per day additional treatment.

**SUPERIOR WASTEWATER SYSTEM**  
**Petition to Amend Existing Service Territory in Williamson County**  
**Exhibit 1.11 – Developer Identification**

---

**EXHIBIT 1.11**

**Identify the builder or developer that has requested the utility to provide wastewater service.**

**RESPONSE:**

See the attached letters from Williamson County Commissioners and parcel owners requesting Superior Wastewater System to provide wastewater services to the proposed service area.



June 1, 2023

Mr. Herb Hilliard, Chairman  
Tennessee Public Utility Commission  
502 Deaderick Street, 4 th Floor  
Nashville, TN 37243

**Re: Petition of Superior Wastewater Systems, LLC for a Certificate of Convenience and Necessity Amendment to Provide Wastewater Service to the City of Triune**

Dear Mr. Hilliard:

My Name is Greg Sanford I am an elected County Commissioner here in District 5 where this proposed treatment plant and service will be provided. My constituents want and need these services.

I am writing to express my support for the Petition of Superior Wastewater Systems to expand its existing service area to Triune. I believe that the provision of wastewater service is critical to the future growth of this area. I further believe that the expansion plan put forward by John Powell and Superior Wastewater Systems adequately addresses this need.

I have personally reviewed and discussed Superior Wastewater System's expansion plans, and sewer rates with Mr. Powell, and I believe that Superior Wastewater Systems is uniquely situated to best provide wastewater service to this area. Specifically, Mr. Powell has already obtained access to the available drip fields in this area, which will be needed to provide wastewater service. To my knowledge, no other wastewater provider currently has the necessary access to any other drip fields in the Triune area.

I would therefore urge you to approve the Petition of Superior Wastewater Systems and to do so as quickly as possible. If my office can do anything to help expedite this matter, then please let me know.

Respectfully submitted,

Commissioner Greg Sanford

CC: John Powell

**Greg Sanford** • Williamson County Commissioner, District 5



Mary Smith

Williamson County Commissioner  
5<sup>th</sup> District | Arrington, TN | (615) 640-1273  
Mary.Smith@WilliamsonCounty-TN.gov

June 7, 2023

Mr. Herb Hilliard, Chairman  
Tennessee Public Utility Commission  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243

**Re: Petition of Superior Wastewater Systems, LLC for a Certificate of Convenience and Necessity Amendment to Provide Wastewater Service to the City of Triune**

Dear Mr. Hilliard:

My name is Mary Smith and I am an elected Williamson County Commissioner representing District 5 which is the area Superior Wastewater Systems plans to support and service with its proposed treatment plant.

To provide the commercial services needed for our growing community, I'm writing to express my support for Superior Wastewater Systems to expand its current wastewater service to include Triune. My constituents are looking for access to local essential services as was planned for with the completion of the Triune Special Area Plan. Due to the current limitations of septic, having the ability to provide this more modern wastewater system is essential to be able to bring in the much-needed and requested services for the area.

Having recently met with John Powell, owner of Superior Wastewater Systems, I've had the opportunity to discuss expansion proposals, proposed sewer rates, and the anticipated service territory. At this point in time, I believe Mr. Powell is the only sewer provider with the means to support the desired growth for this area. He has already obtained drip fields that are required for providing the wastewater service which, to my understanding, no other sewer provider currently offers.

Therefore, I urge you to view this matter with the utmost priority so that we can begin to move forward on the growth our community not only wants but needs. I am asking you to strongly consider approving the Petition of Superior Wastewater Systems to provide sewer for the Triune area. If I can be of any assistance in expediting this matter, please let me know. I look forward to hearing the outcome of your decision.

Respectfully yours,

Mary Smith  
Williamson County Commissioner  
5<sup>th</sup> District

Amanda Wright  
1738 Vesta Rd.  
Lebanon, TN 37090-0842

February 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

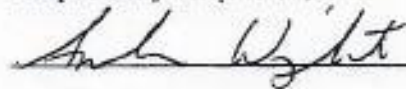
Dear Mr. Powell,

Please accept this letter as a formal request to provide wastewater service to the following parcel:

| Parcel #       | Address                                  | Acres |
|----------------|------------------------------------------|-------|
| 113 075.00 000 | 8030 Horton Hwy, Arrington TN 37014-9126 | 6.11  |

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



Amanda Wright

Triune Investment Partners LLC  
330 Commerce St.  
Suite 110  
Nashville, TN 37201-1823

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcels:

| Parcel #       | Address                                  | Acres |
|----------------|------------------------------------------|-------|
| 113 010.00 000 | 5048 Murfreesboro Rd Arrington TN 37014  | 0.78  |
| 113 010.00 001 | 5050 Murfreesboro Rd Arrington TN 37014. | 0.22  |

We would like to include these properties on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



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Triune Investment Partners LLC

*Ricardo Sebastian, Chief Manager*



Arrington Galleria LLC C/O  
Bennett Family Trust  
125 Circuit Rd  
Franklin, TN 37064

March 8, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

**Parcel # Address Acres** 109 033.00 000 4832 Murfreesboro Rd. Arrington, TN  
37014

40.27 Acres

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multi year plan.

  
Respectfully Requested,

Arrington Galleria LLC  
125 Circuit Rd  
Franklin, TN 37064

March 8, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

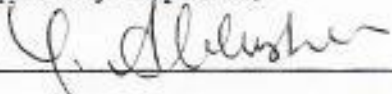
Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

**Parcel # Address Acres** 109 033.00 000 4832 Murfreesboro Rd. Arrington Tn 37014  
40.27 Acres

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multi year plan.

Respectfully Requested,

  
\_\_\_\_\_

Bear Creek Nooks LLC  
125 Circuit Rd  
Franklin, TN 37064

March 8, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

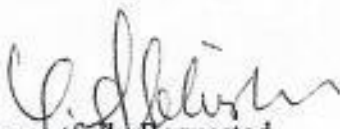
Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

**Parcel # Address Acres** 109 035.00 000 4820 Murfreesboro Rd Arrington, TN  
37014

5.91 Acres

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multi year plan.

  
Respectfully Requested,

Triune Investment Inc  
1555 Bear Creek Pike  
Columbia, TN 38401-7658

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

| Parcel #       | Address                             | Acres |
|----------------|-------------------------------------|-------|
| 114 021.00 000 | 8049 Horton Hwy, Arrington TN 37014 | 7.46  |

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,

B. I. [Signature]

Triune Investment Inc

Greg Sanford  
2000 Malloy Ln #130-382  
Franklin, TN 37067

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcels:

| Parcel #       | Address                                 | Acres |
|----------------|-----------------------------------------|-------|
| 113 057.06 000 | Murfreesboro Rd, College Grove TN 37046 | 15.11 |
| 113 057.09 000 | Murfreesboro Rd, College Grove TN 37046 | 15.01 |

We would like to include these properties on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



---

Greg Sanford



Angela Lynn Thurman & Cloyd Wayne Thurman Jr.  
1026 Valley Forge Dr.  
Arrington, TN 37014-9741

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

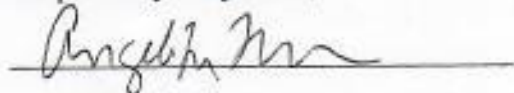
Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

| Parcel #       | Address          | Acres |
|----------------|------------------|-------|
| 113 072 03 000 | 0 Horton Hwy, TN | 10.71 |

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



Angela Lynn Thurman



Cloyd Wayne Thurman Jr

Kristine Norris  
4829 ~~Baton Rd~~ Pyles Rd.  
Chapel Hill, TN 37034

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

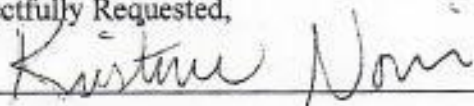
Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

| Parcel #       | Address                                      | Acres |
|----------------|----------------------------------------------|-------|
| 113 058.00 000 | 5141 Murfreesboro Rd. College Grove TN 37046 | 1.00  |

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



Kristine Norris



John R Dolan & Kimberly L Dolan  
8241 Malachi Ln  
Arrington, TN 37014-9100

Feb 15, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

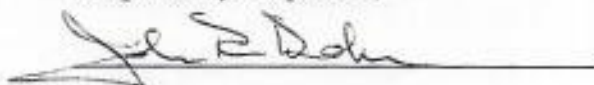
Dear Mr. Powell

Please accept this letter as a formal request to provide wastewater service to the following parcel:

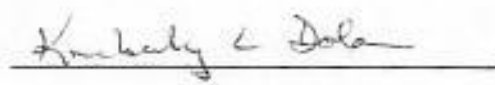
| Parcel #       | Address                              | Acres |
|----------------|--------------------------------------|-------|
| 113 072.02 000 | 8241 Malachi Ln, Arrington, TN 37014 | 22.27 |

We would like to include this property on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,



John R Dolan



Kimberly L Dolan

York Douglas C Living  
Trust  
4000 Nestledown Dr  
Franklin, TN 37067

April 25, 2023

Mr. John Powell  
Superior Wastewater Systems, LLC  
P.O. Box 40  
Arrington, TN 37014

Dear Mr. Powell

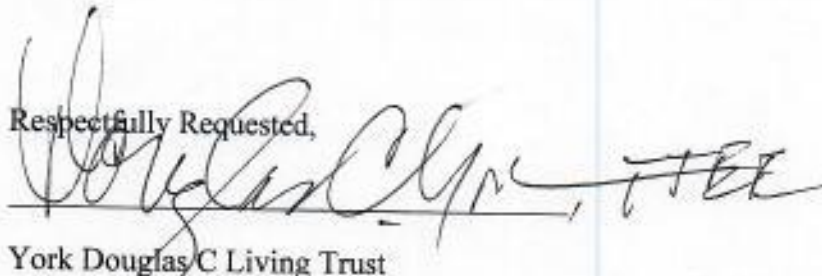
Please accept this letter as a formal request to provide wastewater service to the following parcels:

| Parcel #       | Address                                       | Acres           |
|----------------|-----------------------------------------------|-----------------|
| 113 056.00 000 | 5205 Murfreesboro Rd, College Grove, TN 37046 | 100             |
| 113 056.06 000 | Old Murfreesboro Rd, College Grove, TN 37046  | <del>15.5</del> |

31.5 (PCY)

We would like to include these properties on the master sewer site plan being developed by Superior Wastewater Systems. We understand that other property owners have requested service as well. Sewer service could include but not be limited to Residential and Commercial customers to be built over a multiyear plan.

Respectfully Requested,

  
York Douglas C Living Trust

**EXHIBIT 2**  
**PROPERTY RIGHTS & PUBLIC NEED INFORMATION**

|             |                                                             |
|-------------|-------------------------------------------------------------|
| Exhibit 2.1 | Letter from Existing Utilities Declining to Provide Service |
| Exhibit 2.2 | City and County Franchise Agreement                         |
| Exhibit 2.3 | Developer/Construction Contractor/Utility Contracts         |

**Provide a letter(s) from local government(s) and public wastewater utilities in or near the proposed service area stating that they do not provide wastewater service to the proposed service area and that they are unable or unwilling to provide wastewater service to the proposed service area within the ensuing twelve (12) months.**

**RESPONSE:**

See the attached letters from Williamson County, Nolensville/College Grove Utility District and Milcrofton Utility District stating they do not plan to provide wastewater service to the proposed service area.



## WILLIAMSON COUNTY GOVERNMENT

May 8, 2023

Mr. John Powell, Member  
Superior Wastewater Systems  
P.O. Box 190  
Arrington, TN 37014

**Re: Triune Area – Unincorporated Williamson County  
Wastewater Service**

Dear Mr. Powell:

Thank you for your email of May 1, 2023, and the letter attached thereto dated April 24, 2023, regarding your desire to expand the present wastewater service territory of Superior Wastewater Systems to the Triune area of Williamson County.

As you may know, I have received several requests from property owners in the Triune area for wastewater service. As you also know, Williamson County does not provide public sewer service and does not have any plans in the foreseeable future to do so in this area. Given the special area plan that has been adopted by Williamson County for that general area, as well as the County's future plans to expand our recreation and safety services in that community, it would be beneficial for a public wastewater provider to be able to serve this general area.

I hope this information is helpful. Should you need anything further, please do not hesitate to contact me.

Sincerely,

Rogers C. Anderson, Mayor  
Williamson County

RCA/kr

N Nolensville/College Grove Utility District

C P.O. Box 127, 2002 Johnson Industrial Blvd., Nolensville, TN 37135

G Phone No. 615-776-2511 - Fax No. 615-776-2591

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May 24, 2023

Williamson County Planning Commission  
Williamson County Administrative Complex  
1320 West Main St., Suite 400  
Franklin, TN. 37064

Re: Sanitary Sewer Service Release

To Whom it may concern:

Nolensville College Grove Utility District by request releases its charter rights to provide sanitary sewer service to the proposed development shown in green and red on the attached exhibit page.

Please feel free to contact me if I can be of further assistance.

Sincerely,

A handwritten signature in blue ink that reads "Mike E. Polston". The signature is written in a cursive, flowing style.

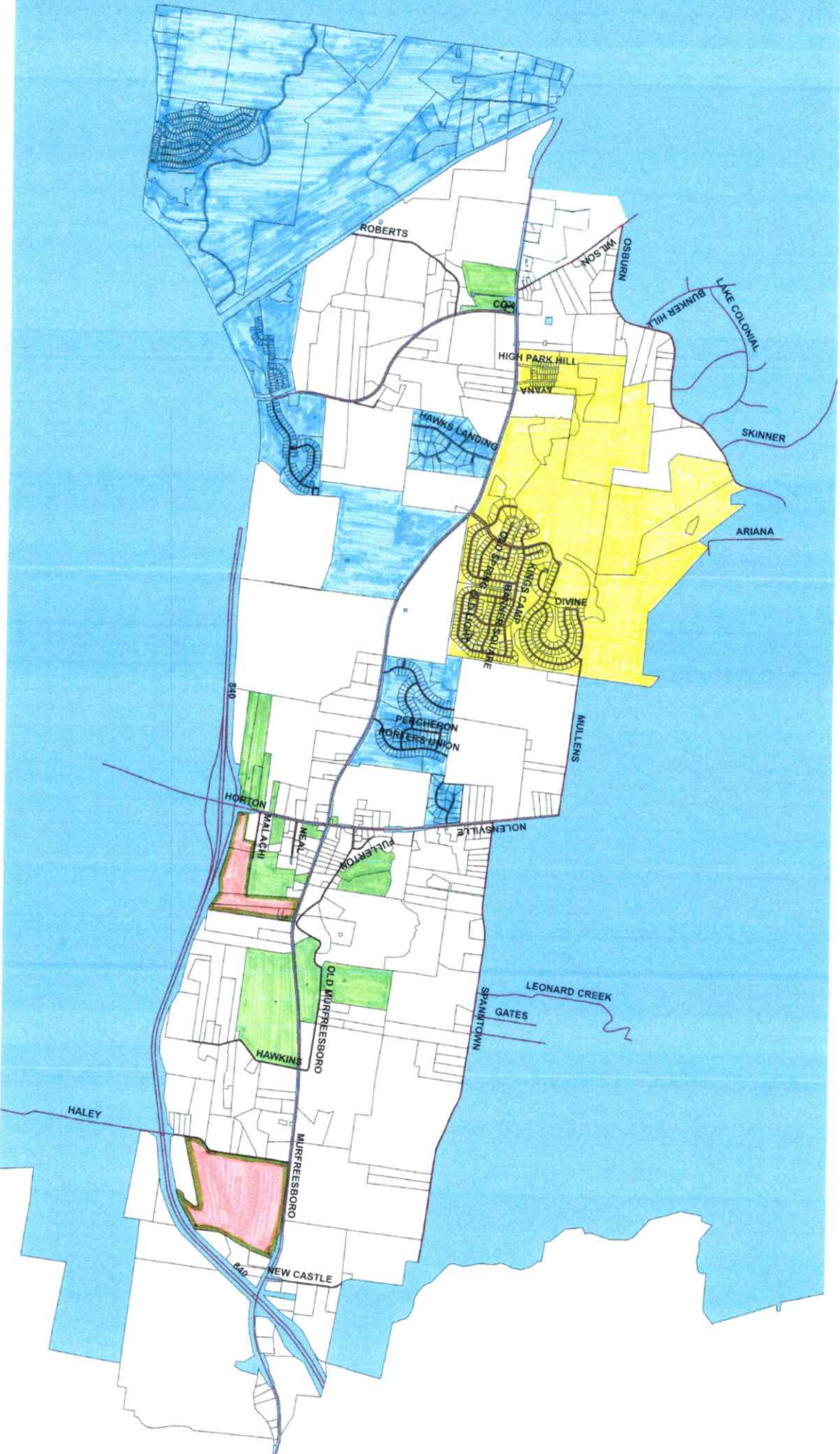
Mike E Polston  
General Manager  
NCG Utility District

N/CG Utility District is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request a form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or by fax (202) 690-7422 or email at [program.inake@usda.gov](mailto:program.inake@usda.gov).



- Area we already serve**
- Area not planning to serve**
- People who have requested sewer service**
- Properties under contract for development and sewer plant and drip field site**







January 23, 2023

Greg Sanford, Realtor  
4833 Murfreesboro Road  
Arrington, TN 37014

**RE: Sewer Services for:**  
4833 Murfreesboro Road  
Arrington, TN 37014  
Tax Map 109, Parcel 46.00

Dear Sir:

Milcrofton Utility District is a municipal corporation authorized to furnish water services in accordance with state law. The District has adopted rules, regulations, and standard operation procedures, prescribing the conditions under which the District will furnish water service. In addition, certain state laws delegate authority to the State Department of Environmental and Conservation, various planning commissions and other authorities in cities and counties. These cities and counties have also adopted rules and regulations permissible under state laws.

This is to confirm that Milcrofton Utility District does not provide sewer service to Tax Map 109, Parcel 46.00 located at 4833 Murfreesboro Road in Arrington, Tennessee. Greg Sanford at 4833 Murfreesboro Road in Arrington is a current water service customer in good standing with the District. If any additional information is needed, please let us know.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike Jones", is written over a horizontal line.

Mike Jones  
General Manager



## WILLIAMSON COUNTY GOVERNMENT

January 24, 2023

Mr. Greg Sanford  
County Commissioner, 5<sup>th</sup> District  
2000 Mallory Lane  
Ste 130-382  
Franklin TN, 37067

**Re: Sewer Request for Property at:  
4833 Murfreesboro Road, Arrington, TN  
Tax Map 109, Parcel 46.00**

Commissioner Sanford:

On January 23, 2023, Williamson County received your request that sewer service be provided to the above-named property. In response to your inquiry, this correspondence confirms that Williamson County Government does not currently provide public sanitary sewer service to this property and has no plans in the foreseeable future to provide said service.

I hope this information is helpful. Should you need anything further, please do not hesitate to contact me.

Sincerely,

Rogers C. Anderson  
County Mayor



**As applicable, provide a copy of any application for a franchise and the franchise agreement issued by a city or county.**

**RESPONSE:**

There are no applicable franchise agreements with the city or county related to the provision of wastewater service to the proposed service area.

**Provide all contracts or agreements between the builder(s) of the treatment and/or collection system, the utility, and the property and/or subdivision developer that show entitlement or ownership to the land, system specifications, cost for the wastewater system and timeline for the system to be built, and rights to the system once it is completed. Documents presented should be signed by all parties and bear marks or stamps, such as those provided by notaries or public officials, as necessary.**

**RESPONSE:**

The contract between the parties for providing wastewater service to the proposed service territory contains confidential information and is being provided under seal.

**EXHIBIT 3**  
**MANAGERIAL CAPABILITIES OF SWS**

|             |                                           |
|-------------|-------------------------------------------|
| Exhibit 3.1 | Biographies of Officers & Key Staff       |
| Exhibit 3.2 | State Wastewater Provider Status          |
| Exhibit 3.3 | Pending Mergers or Acquisitions           |
| Exhibit 3.4 | Construction Company Contractor's License |

**Provide a biography of all officers and/or key wastewater utility staff that demonstrate managerial ability. Include a list of certifications or professional licenses earned by officers or wastewater utility staff with documentation.**

**RESPONSE:**

Mr. John Powell is the only officer of Superior Wastewater Systems. There are no other employees that would be considered as “key wastewater utility staff”. Attached is a biography of Mr. Powell demonstrating his managerial experience.



John Powell

## Education

Hendersonville High School 1978  
Tennessee Tech University  
Cookeville TN 1978 – 1981  
Tennessee State University  
Nashville 1981 – 1982

2004 – Present – President and General Manager, Superior Wastewater Systems

Manage all operations of Superior Wastewater Systems (formerly King's Chapel Capacity)

1986 to Present - Trailer Lease, Inc.

1985 Purchased A&R Semi Trailer Rental Nashville, TN.  
1991 Purchased Guinns Semi Trailer Rental  
1997 Purchased C&G Semi Trailer Rental  
1998 Purchased B&H Semi Trailer Rental  
1999 Purchased Ashland City Semi Trailer Rental

Negotiated the purchase and financing to acquire all of the above companies for my wife and me.

In 1991, the trailer rental company was renamed from A&R to Trailer Lease, Inc. Today Trailer Lease has the largest market share of business in the Middle Tennessee area. We have that market share because of 18 years of on-going service to our customers.

During the past several years we have made commercial real estate investments in Davidson County and Williamson County.

1986 Vice Chairman Finance, President Regan's 2<sup>nd</sup> Inaugural Taste of America

Responsible for all financial accounts and tracking of expenses related to this inaugural event. Managed a volunteer accounting staff of approximately 12, several of which were CPA's.

1983 President – BJ McAdams Truck line, Little Rock Arkansas.

Structure financing of \$26,000,000.00 purchase of this corporation using several banks and financial institutions across the country. Took control completed refinancing of company, then resold back to original owners.

**Identify all states where the applicant is certified as a wastewater provider and/or the status of certification in states where an application is pending.**

**RESPONSE:**

Superior Wastewater Systems and Mr. John Powell have only provided wastewater service in Tennessee and have no applications pending in any other states.

**Provide copies of all contracts related to any pending merger or acquisition of the applicant, corporate parent or affiliate.**

**RESPONSE:**

Neither Superior Wastewater Systems nor any of its affiliates have any pending or anticipated mergers or acquisitions that are being considered.

**Provide proof that the party contracted to install the proposed system has a valid and current contractor's license by the applicable licensing board of the State of Tennessee.**

**RESPONSE:**

See attached contractor's license.

# State of Tennessee

383740

12771562

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR  
JOHN POWELL CONSTRUCTION LLC

*This is to certify that all requirements of the State of Tennessee have been met.*

**ID NUMBER:** 71603

**LIC STATUS:** ACTIVE

**EXPIRATION DATE:** October 31, 2023

**\$500,000.00; HC; HRA; MU-A; MU-C; MU-D**



IN-1313  
DEPARTMENT OF  
COMMERCE AND INSURANCE

**EXHIBIT 4**  
**TECHNICAL CAPABILITIES OF SWS**

|             |                                               |
|-------------|-----------------------------------------------|
| Exhibit 4.1 | TDEC State Operating Permit Application       |
| Exhibit 4.2 | State Operator Certificate                    |
| Exhibit 4.3 | Contact Information                           |
| Exhibit 4.4 | Complaints, Notices or Administrative Actions |
| Exhibit 4.5 | Design Engineer Certification                 |



**Provide a copy of the application for State Operating Permit (“SOP”) filed with TDEC. Include the letter from TDEC indicating the receipt of a complete application. Include any engineering and/or design reports submitted to TDEC, such as the Design Development Report and the Detailed Soils Investigation Report. If an operating permit has been issued, provide a copy of the permit. The utility shall file a copy of the TDEC permit in the docket file prior to providing service.**

**RESPONSE:**

Attached are the following documents related to the TDEC State Operating Permit application.

1. SOP Application filed with TDEC
2. TDEC receipt of application
3. Site Plan
4. Engineering and Design Reports – in progress
5. Preliminary Soil Report – Detailed Soils Investigation Report in progress



Tennessee Department of Environment and Conservation  
Division of Water Resources  
William R. Snodgrass - Tennessee Tower  
312 Rosa L. Parks Avenue, 11th Floor  
Nashville, Tennessee 37243-1102  
(615) 532-0625

**APPLICATION FOR A STATE OPERATION PERMIT (SOP)**

Type of application: ☒ New Permit ☐ Permit Reissuance ☐ Permit Modification

**Permittee Identification:** (Name of city, town, industry, corporation, individual, etc., applying, according to the provisions of Tennessee Code Annotated Section 69-3-108 and Regulations of the Tennessee Water Quality Control Board.)

Permittee *MR John Powell*

Name *Superior WASTEWATER Systems, LLC*  
(applicant):

Permittee *P.O. Box 40 Arrington TN 37014*  
Address:

Official Contact:

*MR. John Powell*

Title or Position:

*Sole MEMBER*

Mailing Address:

*P.O. Box 40 Arrington TN 37014*

City:

*Arrington*

State:

*TN*

Zip:

*37014*

Phone number(s):

*615 496 8681*

E-mail:

*John - Powell@comcast.net*

Optional Contact:

*Jay Ross*

Title or Position:

*MANAGER*

Address:

*1004 ORCHARD Hill Court*

City:

*Arrington*

State:

*TN*

Zip:

*37014*

Phone number(s):

*985 226 1498*

E-mail:

*JayRoss ke@gmail.com*

**Application Certification** (must be signed in accordance with the requirements of Rule 0400-40-05-.05)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. As specified in Tennessee Code Annotated Section 39-16-702(a)(4), this declaration is made under penalty of perjury.

Name and title; print or type

*John Powell*

Signature

*J. Powell*

Date

*6/13/23*



|                                                                                                                                                                                                                                                                                                                                     |                               |                                                                        |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|--------------------|
| <b>Facility Identification:</b>                                                                                                                                                                                                                                                                                                     |                               | <b>Existing Permit No.</b>                                             |                    |
| Facility Name: <i>Superior WASTEWATER 3</i>                                                                                                                                                                                                                                                                                         |                               | County: <i>Williamson</i>                                              |                    |
| Facility Address or Location: <i>5279 Mortonsboro Rd College Grove TN 37046</i>                                                                                                                                                                                                                                                     |                               | Latitude: <i>35.849243</i>                                             |                    |
|                                                                                                                                                                                                                                                                                                                                     |                               | Longitude: <i>-86.62498</i>                                            |                    |
| Name and distance to nearest receiving waters: <i>UNNAMED TRUB to HARPETH</i>                                                                                                                                                                                                                                                       |                               |                                                                        |                    |
| If any other State or Federal Water/Wastewater Permits have been obtained for this site, list their permit numbers:<br><i>NONE</i>                                                                                                                                                                                                  |                               |                                                                        |                    |
| Name of company or governmental entity that will operate the permitted system: <i>Superior Wastewater Systems, LLC</i>                                                                                                                                                                                                              |                               |                                                                        |                    |
| Operator address: <i>P.O. Box 40 Arlington TN 37014</i>                                                                                                                                                                                                                                                                             |                               |                                                                        |                    |
| Has the owner/operator filed for a Certificate of Convenience & Necessity (CCN), or an amended CCN, with the Tennessee Regulatory Authority (TRA) (may be required for collection systems and land application treatment systems)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                               |                                                                        |                    |
| If the applicant listed above does not yet own the facility/site or if the applicant will not be the operator, explain how and when the ownership will be transferred or describe the contractual arrangement and renewal terms of the contract for operations.<br><i>N/A</i>                                                       |                               |                                                                        |                    |
| <b>Complete the following information explaining the entity type, number of design units, and daily design wastewater flow:</b>                                                                                                                                                                                                     |                               |                                                                        |                    |
| <u>Entity Type</u>                                                                                                                                                                                                                                                                                                                  | <u>Number of Design Units</u> |                                                                        | <u>Flow (gpd)</u>  |
| <input type="checkbox"/> City, town or county <i>Williamson</i>                                                                                                                                                                                                                                                                     | No. of connections:           | <i>MULTIPLE SEE MAP of Territory</i>                                   | <i>300,000 GPD</i> |
| <input checked="" type="checkbox"/> Subdivision                                                                                                                                                                                                                                                                                     | No. of homes:                 | Avg. No. bedrooms per home:                                            |                    |
| <input type="checkbox"/> School                                                                                                                                                                                                                                                                                                     | No. of students:              | Size of cafeteria(s):<br>No. of showers:                               |                    |
| <input checked="" type="checkbox"/> Apartment<br><i>CONDOs Town homes</i>                                                                                                                                                                                                                                                           | No. of units:                 | No. units with Washer/Dryer hookups:<br>No. units without W/D hookups: |                    |
| <input type="checkbox"/> Commercial Business                                                                                                                                                                                                                                                                                        | No. of employees:             | Type of business: <i>Grocery Hotel</i>                                 |                    |
| <input type="checkbox"/> Industry                                                                                                                                                                                                                                                                                                   | No. of employees:             | Product(s) manufactured:                                               |                    |
| <input type="checkbox"/> Resort                                                                                                                                                                                                                                                                                                     | No. of units:                 |                                                                        |                    |
| <input type="checkbox"/> Camp                                                                                                                                                                                                                                                                                                       | No. of hookups:               |                                                                        |                    |
| <input type="checkbox"/> RV Park                                                                                                                                                                                                                                                                                                    | No. of hookups:               | No. of dump stations:                                                  |                    |
| <input type="checkbox"/> Car Wash                                                                                                                                                                                                                                                                                                   | No. of bays:                  |                                                                        |                    |
| <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                      |                               |                                                                        |                    |
| Describe the type and frequency of activities that result in wastewater generation.                                                                                                                                                                                                                                                 |                               |                                                                        |                    |



**Engineering Report (required for collection systems and/or land application treatment systems):**☐ N/A☐ Prepared in accordance with Rule 0400-40-05-.03 and Section 1.2 of the State of Tennessee Design Criteria for Sewage Works☐ Attached, or*IN PROGRESS*☐ Previously submitted and entitled:Approved? ☐ Yes. Date:☐ No

Operation and Maintenance Inspection Schedule Submitted:

Approved? ☐ Yes. Date:☐ No**Wastewater Collection System:**☐ N/A

System type (i.e., gravity, low pressure, vacuum, combination, etc.):

System Description: *Gravity to Pump Stations to Bio Microbes to Deep Fields*Describe methods to prevent and respond to any bypass of treatment or discharges (i.e., power failures, equipment failures, heavy rains, etc.): *Emergency Generators required*

In the event of a system failure describe means of operator notification:

List the **emergency** contact(s) (name/phone): *615 496 - 8881*

For low-pressure systems, who is responsible for maintenance of STEP/STEG tanks and pumps or grinder pumps (list all contact information)?

*John Powell 615 496 8681*Approximate length of sewer (excluding private service lateral): *3 miles*Number/hp of lift stations: *MIA 5; 2 pump* / Number/hp of lift pumps *10 /*Number/volume of low pressure and or grinder pump tanks */*Number/volume septic tanks *N/A at this time /*Attach a schematic of the collection system. ☐ Attached

If this is a satellite sewer and you are tying in to another sewer system complete the following section, listing tie-in points to the sewer system and their location (attach additional sheets as necessary):

Tie-in PointLatitude (xx.xxxx°)Longitude (xx.xxxx°)



|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|
| <b>Land Application Treatment System:</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                   | <input type="checkbox"/> N/A |
| Type of Land Application Treatment System: <input checked="" type="checkbox"/> Drip <input type="checkbox"/> Spray <input type="checkbox"/> Other, explain:                                                                                                                                                                                                                |                                                                                   |                              |
| Type of treatment facility preceding land application (recirculating media filters, lagoons, other, etc.):                                                                                                                                                                                                                                                                 |                                                                                   |                              |
| Attach a treatment schematic. <input type="checkbox"/> Attached <i>Not Finished</i>                                                                                                                                                                                                                                                                                        |                                                                                   |                              |
| Describe methods to prevent and respond to any bypass of treatment or discharges (i.e., power failures, equipment failures, heavy rains, etc.): <i>Holding Ponds excess Storage in system</i>                                                                                                                                                                              |                                                                                   |                              |
| For New or Modified Projects:                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                              |
| Name of Developer for the project: <i>615 494 8681</i>                                                                                                                                                                                                                                                                                                                     |                                                                                   |                              |
| Developer address and phone number: <i>John Powell P.O. Box 40 Aramont TN 37614</i>                                                                                                                                                                                                                                                                                        |                                                                                   |                              |
| For land application, list: Proposed acreage involved: <i>71 acres</i>                                                                                                                                                                                                                                                                                                     |                                                                                   |                              |
| Inches/week gpd/sq.ft loading rate to be applied: <i>2.01</i>                                                                                                                                                                                                                                                                                                              |                                                                                   |                              |
| Is wastewater disinfection proposed?                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                              |
| <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                               | Describe land application area access: <i>Will be shown</i>                       |                              |
| <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                | Describe how access to the land application area will be restricted: <i>Fence</i> |                              |
| <b>Attach required additional Engineering Report Information (see <a href="#">website</a> for more information)</b> <i>Will be completed in Eng Report</i>                                                                                                                                                                                                                 |                                                                                   |                              |
| <input type="checkbox"/> Topographic map (1:24,000 scale presented at a six inch by six inch minimum size) showing the location of the project including quadrangle(s) name(s) GPS coordinates, and latitude and longitude in decimal degrees should also be included.                                                                                                     |                                                                                   |                              |
| <input type="checkbox"/> Scaled layout of facility showing the following: lots, buildings, etc. being served, the wastewater collection system routes, the pretreatment system location, the proposed land application area(s), roads, property boundaries, and sensitive areas such as streams, lakes, springs, wells, wellhead protection areas, sinkholes and wetlands. |                                                                                   |                              |
| <input type="checkbox"/> Soils information for the proposed land disposal area in the form of a Water Resources Soils Map per Chapter 16 and 17 State of Tennessee Design Criteria for Sewage Work. The soils information should include soil depth (borings to a minimum of 4 feet or refusal) and soil profile description for each soil mapped.                         |                                                                                   |                              |
| <input type="checkbox"/> Topographic map of the area where the wastewater is to be land applied with no greater than ten foot contours presented at a minimum size of 24 inches by 24 inches.                                                                                                                                                                              |                                                                                   |                              |
| <input type="checkbox"/> Describe alternative application methods based on the following priority rating: (1) connection to a municipal/public sewer system, (2) connection to a conventional subsurface disposal system as regulated by the Division of Groundwater Protection, and/or (3) land application.                                                              |                                                                                   |                              |



**For Drip Dispersal Systems Only: Unless otherwise determined by the Department, sewage treatment effluent wells, i.e, large capacity treatment/drip dispersal systems after approval of the SOP Application, will be issued an UIC tracking number and will be authorized as Permit by Rule per UIC Rule 0400-45-06-.14(2) and upon issue of a State Operating Permit and Sewage System Construction Approval by the Department. Describe the following:**

☐ N/A

The area of review (AOR) for each Drip Dispersal System shall, unless otherwise specified by the Department, consist of the area lying within a one mile radius or an area defined by using calculations under 0400-45-06-.09 of the Drip Dispersal System site or facility, and shall include, but not be limited to general surface geographic features, general subsurface geology, and general demographic and cultural features within the area. Attach to this part of the application a general characterization of the AOR, including the following: (This can be in narrative form)

☐ A general description of all past and present groundwater uses as well as the general groundwater flow direction and general water quality.

☐ A general description of the population and cultural development within the AOR (i.e. agricultural, commercial, residential or mixed)

☐ Nature of injected fluid to include physical, chemical, biological or radiological characteristics.

☐ If groundwater is used for drinking water within the area of review, then identify and locate on a topographic map all groundwater withdrawal points within the AOR, which supply public or private drinking water systems. Or supply map showing general location of publicly supplied water for the area (this can be obtained from the water provider)

☐ If the proposed system is located within a wellhead protection area or source water protection area designated by Rule 0400-45-01-.34, show the boundary of the protection area on the facility site plan.

☐ Description of system, Volume of injected fluid in gallons per day based upon design flow, including any monitoring wells

☐ Nature and type of system, including installed dimensions of wells and construction materials

**Pump and Haul:**

☒ N/A

Reason system cannot be served by public sewer:

Distance to the nearest manhole where public sewer service is available:

When sewer service will be available:

Volume of holding tank:                      gal.

Tennessee licensed septage hauler (attach copy of agreement):

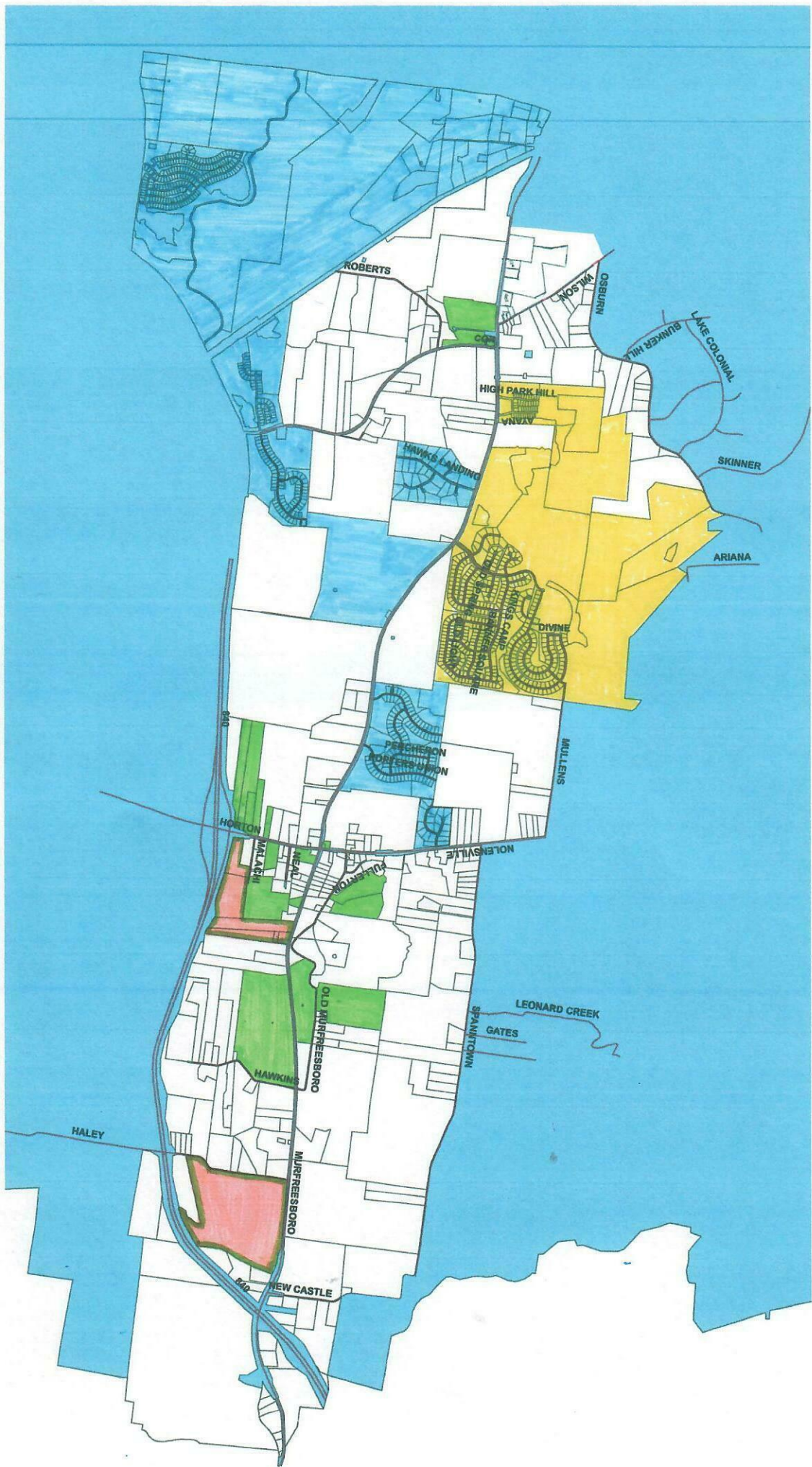
Facility accepting the septage (attach copy of acceptance letter):

Latitude and Longitude (in decimal degrees) of approved manhole for discharge of septage:

Describe methods to prevent and respond to any bypass of treatment or discharges (i.e., power failures, equipment failures, heavy rains, etc.):



-  **Area we already serve**
-  **People who have requested sewer service**
-  **Area not planning to serve**
-  **Properties under contract for development and sewer plant and drip field site**





**Holding Ponds (for non-domestic wastewater only):**☒ N/APond use: ☐ Recirculation ☐ Sedimentation ☐ Cooling ☐ Other (describe):

Describe pond use and operation:

If the pond(s) are existing pond(s), what was the previous use?

Have you prepared a plan to dispose of rainfall in excess of evaporation? ☐ Yes ☐ No

If so, describe disposal plan:

Is the pond ever dewatered? ☐ Yes ☐ No

If so, describe the purpose for dewatering and procedures for disposal of wastewater and/or sludge:

Is(are) the pond(s) aerated? ☐ Yes ☐ No

Volume of pond(s): \_\_\_\_\_ gal. Dimensions: \_\_\_\_\_

Is the pond lined (Note if this is a new pond system it must be lined for SOP coverage. Otherwise, you must apply for an Underground Injection Control permit.)? ☐ Yes ☐ No

Describe the liner material (if soil liner is used give the compaction specifications):

Is there an emergency overflow structure? ☐ Yes ☐ No*If so, provide a design drawing of structure.*Are monitoring wells or lysimeters installed near or around the pond(s)? ☐ Yes ☐ No*If so, provide location information and describe monitoring protocols (attach additional sheets as necessary):*

RDA 2366

## TDEC Email Indicating Receipt of SOP Application

---

**From:** John Powell <[john-powell@comcast.net](mailto:john-powell@comcast.net)>  
**Sent:** Monday, June 19, 2023 9:49 AM  
**To:** William Novak <[halnovak@whnconsulting.com](mailto:halnovak@whnconsulting.com)>  
**Subject:** FW: confirmation letter from TDEC Application for SOP for large area in Triune and Arrington area

Hal Please use this as confirmation letter from TDEC

---

**From:** John Newberry <[John.Newberry@tn.gov](mailto:John.Newberry@tn.gov)>  
**Sent:** Thursday, June 15, 2023 12:24 PM  
**To:** [john-powell@comcast.net](mailto:john-powell@comcast.net)  
**Cc:** Elizabeth Rorie <[Elizabeth.Rorie@tn.gov](mailto:Elizabeth.Rorie@tn.gov)>; Bryan Pope <[Bryan.Pope@tn.gov](mailto:Bryan.Pope@tn.gov)>  
**Subject:** RE: Application for SOP for large area in Triune and Arrington area

Hello John,

Your application has been uploaded to our database and assigned the following permit tracking number: SOP-23016.

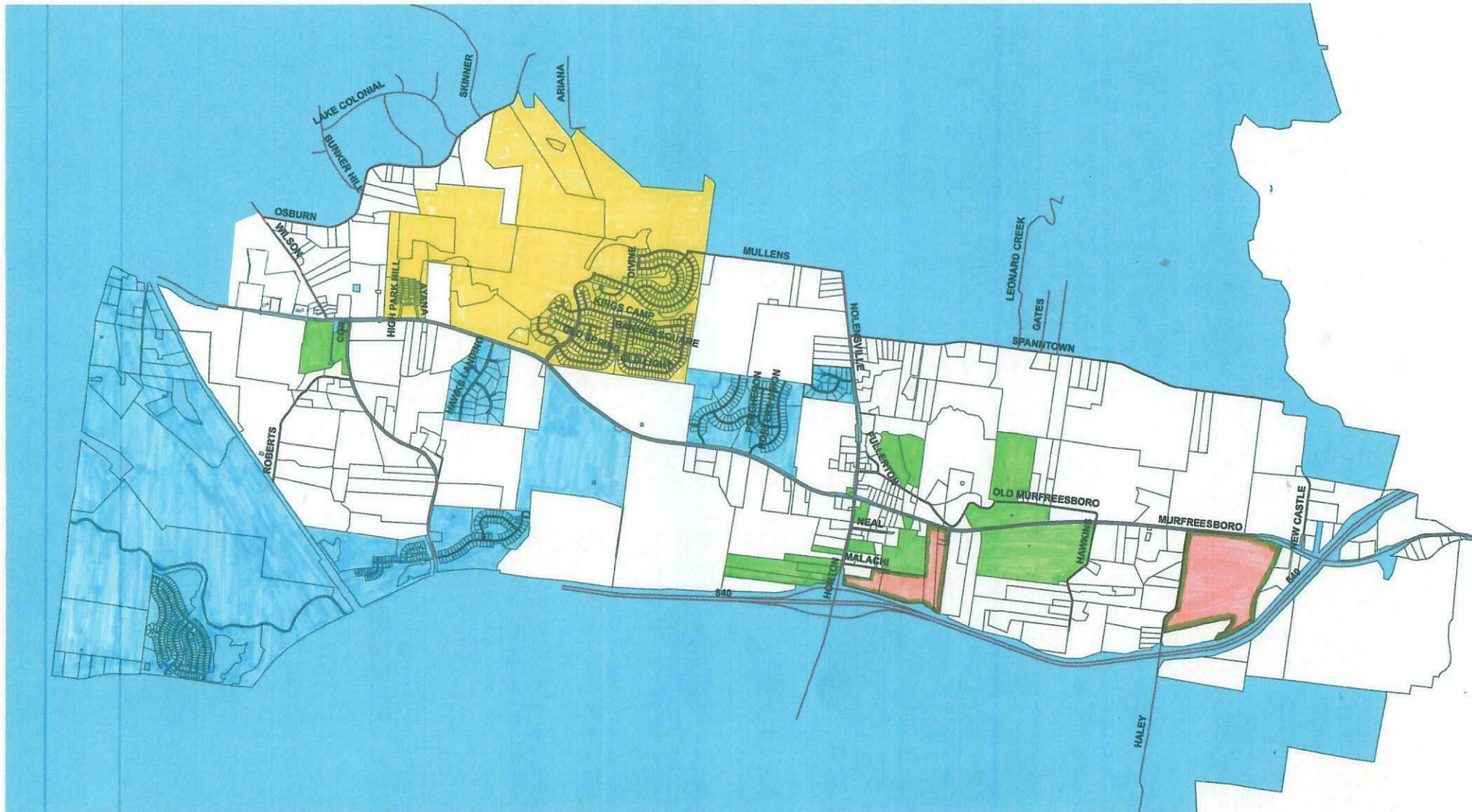
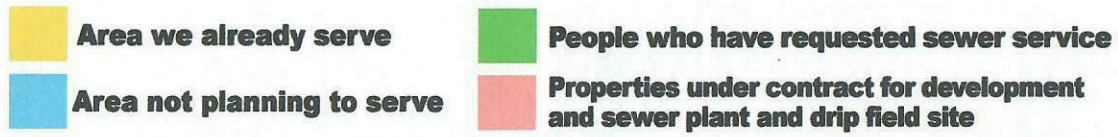
Just let us know if we can be any help.

Thanks,  
John



**John Newberry** | Environmental Manager  
Division of Water Resources / Land Based Systems  
William R. Snodgrass Tennessee Tower, 11<sup>th</sup> Floor  
312 Rosa L. Parks Avenue, Nashville, TN 37243  
p. 615-532-7743  
[john.newberry@tn.gov](mailto:john.newberry@tn.gov)  
[tn.gov/environment](http://tn.gov/environment)







**Preliminary Soil Evaluation:**  
**5279 Murfreesboro Road**  
**Williamson County**



- Legend:**
- Drain
  - - - End of evaluation
  - W - Pond
  - - - Fence

**Delineation Key:**

**1-Good Potential for Drip Dispersal Ground Application**

However, inclusions of soils with properties considered to be unfavorable may be encountered with a more intensive evaluation. Some areas may require proven positive drainage for Interceptor Drains.

**2- Good/Moderate Potential**

In most observations clay was encountered <20" however, soil structure may allow for suitability.

**3-Limited/No Potential**

Flooding and/or a seasonally high water table due to position in landscape and/or soil properties make most areas of these soils unsuitable. (redox < 20" in some observations)

**4-Limited/No Potential**

Inadequate depths to rock and/or clay make most areas of these soils unsuitable by standard evaluation at this time. Excessive slopes may impact suitability (15%+) in some areas.

**5-Limited/Moderate Potential**

Due to soil properties (channery/flaggy/gravelly) auger and/or probe refusal <20" in most areas.

**6- Dense vegetation (briars)**

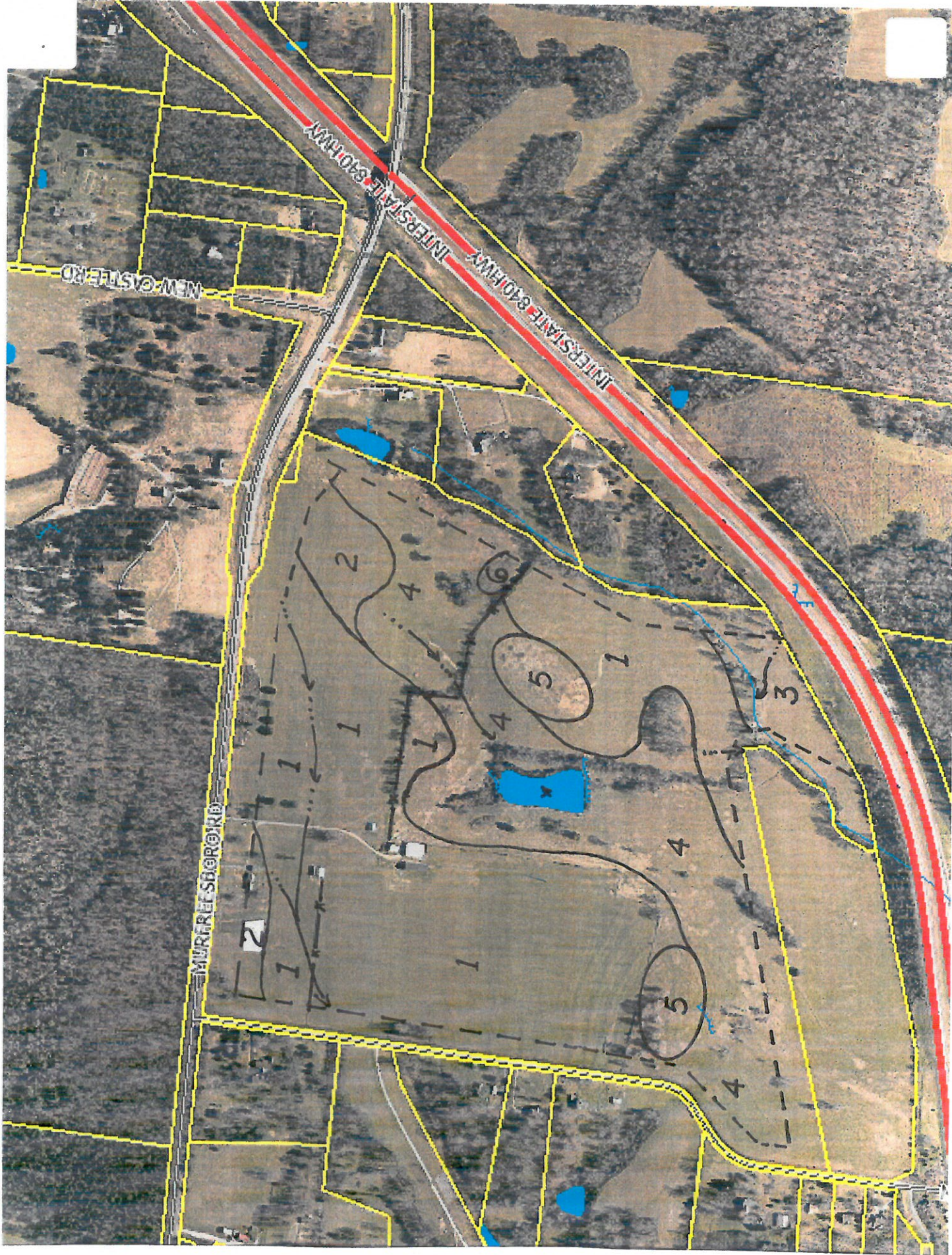
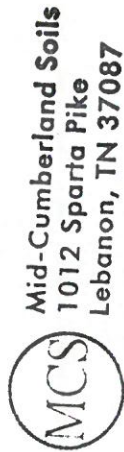
Other features observed that would impact any installation are drains, erosion scars, cut banks, existing structures and utilities.

Any subsurface rock encountered during mapping may affect suitability.

This information was collected with a soil auger and rock probe.

**Any disturbance to these areas after this date may affect their suitability.**

Jay Andrews  
Soil Scientist  
License #42  
2-10-23



(nits)- not to scale



**Provide a copy of the State Operator Certificate for the wastewater system operator of record. If the operator is a contract employee of the utility, provide a copy of the employment contract.**

**RESPONSE:**

The operator of record for Superior Wastewater Systems is Mr. James Johnson. A copy of Mr. Johnson's State Operator Certificate is attached. Mr. Johnson is an independent contractor and his contract with Superior Wastewater Systems (formerly King's Chapel Capacity) is also attached.

**WATER AND WASTEWATER  
OPERATOR CERTIFICATION BOARD**

NAME AND MAILING ADDRESS

**James B. Johnson  
307 Stafford Ct.  
Smyrna Tennessee 37167**

STATE OF TENNESSEE  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
WATER AND WASTEWATER OPERATOR CERTIFICATION BOARD

I.D. NO.  
**1186**

EXPIRATION DATE  
**12/31/2023**

THIS IS TO CERTIFY THAT:

**James B. Johnson**



IS IN GOOD STANDING WITH THE BOARD FOR THE CLASSIFICATIONS  
LISTED:

**WW4**

WHEN CORRESPONDING ALWAYS REFER TO YOUR I.D. NUMBER  
AND SEND NOTIFICATION OF ADDRESS CHANGE

**Provide the name, address, and telephone number of the technical contact person responsible for and knowledgeable about the applicant's proposed operations in Tennessee.**

**RESPONSE:**

The operator of record for Superior Wastewater Systems is Mr. James Johnson. Mr. Johnson's contact information is as follows:

Jim Johnson  
307 Stafford Court  
Smyrna, TN 37167

615-419-7404

**Provide a list of any complaint(s), notices of violations or administrative action filed with or issued by a regulatory agency. Identify the nature of the complaint, notices of violation or administrative action, which agency is involved, and how the issue was or is being resolved.**

**RESPONSE:**

To our knowledge, other than comments related to proposed rate increases, Superior Wastewater Systems has never received a complaint from any end-use customer in the King's Chapel Subdivision that was filed with either the Tennessee Public Utility Commission (TPUC) or the Tennessee Department of Environment & Conservation (TDEC).

On its own motion, TPUC initiated a show cause proceeding against Superior Wastewater Systems for alleged violations of wastewater utility laws and rules relating to posting of financial security in Docket No. 14-00007. This docket was conditionally dismissed by TPUC in its April 22, 2016 Order based on the submission of a fully executed bond. To our knowledge, this incident represents the only complaint, notice of violation or administrative action taken by either TPUC or TDEC against Superior Wastewater Systems.



**Provide a certification from a design engineer that the wastewater system was constructed in accordance with the TDEC approved construction plans and specifications. The certification shall be filed in the docket prior to providing service.**

**RESPONSE:**

Superior Wastewater Systems will provide a certification from a design engineer that the wastewater system for the proposed service area was constructed in accordance with the TDEC approved construction plans and specifications when construction is complete and before providing service to any end-use customers.

**EXHIBIT 5**  
**FINANCIAL CAPABILITIES**

|              |                                                     |
|--------------|-----------------------------------------------------|
| Exhibit 5.1  | 2022 Financial Statements                           |
| Exhibit 5.2  | 10-Year Pro Forma Income Statement                  |
| Exhibit 5.3  | Chart of Accounts                                   |
| Exhibit 5.4  | Plant in Service                                    |
| Exhibit 5.5  | Depreciation Rates                                  |
| Exhibit 5.6  | Estimated Wastewater Construction Cost              |
| Exhibit 5.7  | Wastewater Ownership Statement                      |
| Exhibit 5.8  | Wastewater Tariff                                   |
| Exhibit 5.9  | Estimated Annual Customer Additions                 |
| Exhibit 5.10 | Local Bonding Requirements                          |
| Exhibit 5.11 | Wastewater System Performance Bond for Construction |
| Exhibit 5.12 | Funding Sources                                     |
| Exhibit 5.13 | Compliance with TPUC Financial Security Requirement |

**Provide the financial statements for the applicant covering the most recent year ended. Include a balance sheet, income statement and statement of cash flows.**

**RESPONSE:**

Attached are the following documents related to financial statements.

- 2022 Annual Report of Superior Wastewater Systems submitted to the Tennessee Public Utility Commission
- 2022 Statement of Cash Flows

STATE OF TENNESSEE

COUNTY OF Williamson

We the undersigned John Powell  
and  
of Superior Wastewater Systems, LLC

on our oath do severally say that the foregoing return has been prepared,  
under our direction, from the original books, papers and records of said  
utility; that we have carefully examined the same, and declare the same to be  
a correct statement of the business and affairs of said utility for the period  
covered by the return in respect to each and every matter and thing therein  
set forth, to the best of our knowledge, information and belief.

John Powell  
(Chief Officer)

(Officer in charge of accounts)

Subscribed and sworn to before me this.....  
day of....., 20.....  
.....  
Notary Public, .....County, .....  
My commission will expire.....  
.....  
(Seal)



|    |                                                                      |                                                                 |    |
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Report of: Superior Wastewater Systems, LLC  
(REPORT THE EXACT NAME OF UTILITY)

Located at: 9539 Mullens Road Year Ended: 2022  
Arrington, TN 37014

Date Utility was Originally Organized:  
April 13, 2004 with the Tennessee Secretary of State's Office

Location of Office Where Accounts and Records are Kept:  
9539 Mullens Road  
Arrington, TN 37014

Give the Name, Title, & Office Address of the Officer of the Utility to Whom Correspondence Should be Addressed Concerning this Report:

|                                                                                |                                |
|--------------------------------------------------------------------------------|--------------------------------|
| <u>John Powell, General Manager</u><br><u>P.O. Box 40, Arrington, TN 37014</u> | Telephone: <u>615-834-1222</u> |
|--------------------------------------------------------------------------------|--------------------------------|

[illegible]

Report every corporation or individual owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility.

[illegible]

|                                                               |                                                                                    |                                                  |                               |                      |                      |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|----------------------|----------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022 |                      |                      |
| <b>INCOME STATEMENT</b>                                       |                                                                                    |                                                  |                               |                      |                      |
| <b>Account Name<br/>(a)</b>                                   | <b>Ref<br/>Page<br/>(b)</b>                                                        | <b>Water<br/>(c)</b>                             | <b>Sewer<br/>(d)</b>          | <b>Other<br/>(e)</b> | <b>Total<br/>(f)</b> |
| <b>Gross Revenue:</b>                                         |                                                                                    |                                                  |                               |                      |                      |
| Residential                                                   |                                                                                    |                                                  | \$105,482                     |                      | \$105,482            |
| Commercial                                                    |                                                                                    |                                                  | 0                             |                      | 0                    |
| Industrial                                                    |                                                                                    |                                                  | 0                             |                      | 0                    |
| Multi-Family                                                  |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| <b>Total Gross Revenue</b>                                    |                                                                                    |                                                  | \$105,482                     |                      | \$105,482            |
| Operation & Maint. Expense                                    | W3/S3                                                                              |                                                  | \$149,874                     |                      | \$149,874            |
| Depreciation Expense                                          | F-5                                                                                |                                                  | 0                             |                      | 0                    |
| Amortization Expense                                          |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other Expense (Please Specify)                                |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other Expense (Please Specify)                                |                                                                                    |                                                  | 0                             |                      | 0                    |
| Taxes Other Than Income                                       | F-7                                                                                |                                                  | 1,303                         |                      | 1,303                |
| Income Taxes                                                  | F-7                                                                                |                                                  | 0                             |                      | 0                    |
| <b>Total Operating Expenses</b>                               |                                                                                    |                                                  | \$151,177                     |                      | \$151,177            |
| <b>Net Operating Income</b>                                   |                                                                                    |                                                  | -\$45,695                     |                      | -\$45,695            |
| <b>Other Income:</b>                                          |                                                                                    |                                                  |                               |                      |                      |
| Nonutility Income                                             |                                                                                    |                                                  | \$0                           |                      | \$0                  |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| <b>Total Other Income</b>                                     |                                                                                    |                                                  | \$0                           |                      | \$0                  |
| <b>Other Deductions:</b>                                      |                                                                                    |                                                  |                               |                      |                      |
| Misc. Nonutility Expenses                                     |                                                                                    |                                                  | \$200                         |                      | \$200                |
| Other - Interest Expense                                      |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| Other (Please Specify)                                        |                                                                                    |                                                  | 0                             |                      | 0                    |
| <b>Total Other Deductions</b>                                 |                                                                                    |                                                  | \$200                         |                      | \$200                |
| <b>Net Income</b>                                             |                                                                                    |                                                  | -\$45,895                     |                      | -\$45,895            |

|                                                               |                                                                                    |                                                  |                                    |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br><br>2022  |
| <b>COMPARATIVE BALANCE SHEET</b>                              |                                                                                    |                                                  |                                    |
| <b>Account Name</b><br><b>(a)</b>                             | <b>Ref</b><br><b>Page</b><br><b>(b)</b>                                            | <b>Current Year</b><br><b>(c)</b>                | <b>Previous Year</b><br><b>(d)</b> |
| <b>ASSETS</b>                                                 |                                                                                    |                                                  |                                    |
| Utility Plant in Service (101-105)                            | F5/W1/S1                                                                           | \$699,152                                        | \$699,152                          |
| Accum. Depreciation and Amortization (108)                    | F5/W2/S2                                                                           | 218,036                                          | 204,674                            |
| <b>Net Utility Plant</b>                                      |                                                                                    | <b>\$481,116</b>                                 | <b>\$494,478</b>                   |
| Cash                                                          |                                                                                    | \$24,231                                         | \$18,605                           |
| Customer Accounts Receivable (141)                            |                                                                                    | 4,001                                            | 4,001                              |
| Escrow Deposits (132)                                         |                                                                                    | 1,850                                            | 1,850                              |
| Construction Work in Process (105.10)                         |                                                                                    | 6,952                                            | 6,952                              |
| Other Assets (Please Specify)                                 |                                                                                    | 0                                                | 0                                  |
| Other Assets (Please Specify)                                 |                                                                                    | 0                                                | 0                                  |
| <b>Total Assets</b>                                           |                                                                                    | <b>\$518,149</b>                                 | <b>\$525,886</b>                   |
| <b>LIABILITIES AND CAPITAL</b>                                |                                                                                    |                                                  |                                    |
| Common Stock Issued (201)                                     | F-6                                                                                | \$0                                              | \$0                                |
| Preferred Stock Issued (204)                                  | F-6                                                                                | 0                                                | 0                                  |
| Other Paid-In Capital (211)                                   |                                                                                    | 0                                                | 0                                  |
| Retained Earnings (215)                                       | F-6                                                                                | -84,393                                          | -38,497                            |
| Capital (Proprietary & Partnership-218)                       | F-6                                                                                | 169,114                                          | 169,114                            |
| <b>Total Capital</b>                                          |                                                                                    | <b>\$84,721</b>                                  | <b>\$130,616</b>                   |
| Long-Term Debt (224)                                          | F-6                                                                                | \$0                                              | \$0                                |
| Accounts Payable (231)                                        |                                                                                    | 0                                                | 0                                  |
| Notes Payable (232)                                           |                                                                                    | 0                                                | 0                                  |
| Customer Deposits (235)                                       |                                                                                    | 2,760                                            | 2,760                              |
| Accrued Taxes (236)                                           |                                                                                    | 0                                                | 0                                  |
| Advances Payable                                              |                                                                                    | 0                                                | 0                                  |
| Escrowed Deposits (235.1)                                     |                                                                                    | 211,840                                          | 160,320                            |
| Other Liabilities (Please Specify)                            |                                                                                    | 0                                                | 0                                  |
| Other Liabilities (Please Specify)                            |                                                                                    | 0                                                | 0                                  |
| Other Liabilities (Please Specify)                            |                                                                                    | 0                                                | 0                                  |
| Advances for Construction                                     |                                                                                    | 0                                                | 0                                  |
| Contributions In Aid Of Const.-Net (271-2)                    | F-8                                                                                | 218,828                                          | 232,190                            |
| <b>Total Liabilities</b>                                      |                                                                                    | <b>\$433,428</b>                                 | <b>\$395,270</b>                   |
| <b>Total Liabilities &amp; Capital</b>                        |                                                                                    | <b>\$518,149</b>                                 | <b>\$525,886</b>                   |

|                                                                   |                                                                                    |                                                  |                               |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC     | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022 |
| <b>NET UTILITY PLANT</b>                                          |                                                                                    |                                                  |                               |
| <b>Plant Accounts (101-107) Inclusive<br/>(a)</b>                 | <b>Water<br/>(c)</b>                                                               | <b>Sewer<br/>(d)</b>                             | <b>Other<br/>(e)</b>          |
| Utility Plant in Service (101)                                    |                                                                                    | \$699,152                                        | \$699,152                     |
| Construction Work in Progress (105)                               |                                                                                    | 6,952                                            | 6,952                         |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| Other (Please Specify)                                            |                                                                                    | 0                                                | 0                             |
| <b>Total Utility Plant</b>                                        |                                                                                    | <b>\$706,103</b>                                 | <b>\$706,103</b>              |
| <b>ACCUMULATED DEPRECIATION AND AMORTIZATION OF UTILITY PLANT</b> |                                                                                    |                                                  |                               |
| <b>Account 108<br/>(a)</b>                                        | <b>Water<br/>(c)</b>                                                               | <b>Sewer<br/>(d)</b>                             | <b>Other<br/>(e)</b>          |
| <b>Balance First of Year</b>                                      |                                                                                    | \$204,674                                        | \$204,674                     |
| <b>Credits During Year:</b>                                       |                                                                                    |                                                  |                               |
| Accruals charged to Depr. Account                                 |                                                                                    | \$13,362                                         | \$13,362                      |
| Salvage                                                           |                                                                                    | 0                                                | 0                             |
| Other Credits (Please Specify):                                   |                                                                                    | 0                                                | 0                             |
| Other Credits (Please Specify):                                   |                                                                                    | 0                                                | 0                             |
| Other Credits (Please Specify):                                   |                                                                                    | 0                                                | 0                             |
| Other Credits (Please Specify):                                   |                                                                                    | 0                                                | 0                             |
| <b>Total Credits</b>                                              |                                                                                    | <b>\$13,362</b>                                  | <b>\$13,362</b>               |
| <b>Debits During Year:</b>                                        |                                                                                    |                                                  |                               |
| Book/Historical Cost of Plant Retired                             |                                                                                    | \$0                                              | \$0                           |
| Cost of Removal                                                   |                                                                                    | 0                                                | 0                             |
| Other Debits (Please Specify):                                    |                                                                                    | 0                                                | 0                             |
| Other Debits (Please Specify):                                    |                                                                                    | 0                                                | 0                             |
| Other Debits (Please Specify):                                    |                                                                                    | 0                                                | 0                             |
| Other Debits (Please Specify):                                    |                                                                                    | 0                                                | 0                             |
| <b>Total Debits</b>                                               |                                                                                    | <b>\$0</b>                                       | <b>\$0</b>                    |
| <b>Balance End of Year</b>                                        |                                                                                    | <b>\$218,036</b>                                 | <b>\$218,036</b>              |



|                                                                           |                                                                                                                              |                                                  |                                   |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC             | <b>This Report is:</b><br>(1) <input checked="" type="checkbox"/> An Original<br>(2) <input type="checkbox"/> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br><br>2022 |
| <b>CAPITAL STOCK (201 - 204)</b>                                          |                                                                                                                              |                                                  |                                   |
| <b>(a)</b>                                                                | <b>Common Stock (b)</b>                                                                                                      | <b>Preferred Stock (c)</b>                       |                                   |
| Par or stated value per share                                             | N/A                                                                                                                          | N/A                                              |                                   |
| Shares Authorized                                                         | N/A                                                                                                                          | N/A                                              |                                   |
| Shares issued and outstanding                                             | N/A                                                                                                                          | N/A                                              |                                   |
| Total par value of stock issued                                           | 0                                                                                                                            | 0                                                |                                   |
| Dividends declared per share for year                                     | 0                                                                                                                            | 0                                                |                                   |
| <b>RETAINED EARNINGS (215)</b>                                            |                                                                                                                              |                                                  |                                   |
| <b>(a)</b>                                                                | <b>Appropriated (b)</b>                                                                                                      | <b>Unappropriated (c)</b>                        |                                   |
| <b>Balance first of year</b>                                              | 0                                                                                                                            | -38,497                                          |                                   |
| Changes during year NET INCOME/(NET LOSS)                                 | 0                                                                                                                            | -45,895                                          |                                   |
| Changes during year (Please Specify)                                      |                                                                                                                              |                                                  |                                   |
| Changes during year (Please Specify)                                      |                                                                                                                              |                                                  |                                   |
| Changes during year (Please Specify)                                      |                                                                                                                              |                                                  |                                   |
| Changes during year (Please Specify)                                      |                                                                                                                              |                                                  |                                   |
| Changes during year (Please Specify)                                      |                                                                                                                              |                                                  |                                   |
| <b>Balance end of year</b>                                                | 0                                                                                                                            | -84,392                                          |                                   |
| <b>PROPRIETARY CAPITAL (218)</b>                                          |                                                                                                                              |                                                  |                                   |
| <b>(a)</b>                                                                | <b>Proprietor (b)</b>                                                                                                        | <b>Partner (c)</b>                               |                                   |
| <b>Balance first of year</b>                                              | \$169,114                                                                                                                    |                                                  |                                   |
| Deposits from Owners                                                      | 0                                                                                                                            |                                                  |                                   |
| Net Income                                                                | 0                                                                                                                            |                                                  |                                   |
| Changes during year (Please Specify)                                      | 0                                                                                                                            |                                                  |                                   |
| Changes during year (Please Specify)                                      | 0                                                                                                                            |                                                  |                                   |
| Changes during year (Please Specify)                                      | 0                                                                                                                            |                                                  |                                   |
| Changes during year (Please Specify)                                      | 0                                                                                                                            |                                                  |                                   |
| <b>Balance end of year</b>                                                | <b>\$169,114</b>                                                                                                             |                                                  |                                   |
| <b>LONG-TERM DEBT (224)</b>                                               |                                                                                                                              |                                                  |                                   |
| <b>Description of Obligation including Issue &amp; Maturity Dates (a)</b> | <b>Interest Rate (b)</b>                                                                                                     | <b>Year End Balance (c)</b>                      |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | \$0                                              |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| N/A                                                                       | 0.00%                                                                                                                        | 0                                                |                                   |
| <b>Total Long-Term Debt</b>                                               |                                                                                                                              | <b>\$0</b>                                       |                                   |

|                                                                                                                                                                                                                                                                              |                                                                                     |                                                           |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC                                                                                                                                                                                                                | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>   </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23          | <b>Year of Report</b><br>2022 |
| <b>TAXES ACCRUED (236)</b>                                                                                                                                                                                                                                                   |                                                                                     |                                                           |                               |
| <b>Description<br/>(a)</b>                                                                                                                                                                                                                                                   | <b>Water<br/>(b)</b>                                                                | <b>Sewer<br/>(c)</b>                                      | <b>Other<br/>(d)</b>          |
| <b>Balance First of year</b>                                                                                                                                                                                                                                                 |                                                                                     | \$0                                                       | \$0                           |
| <b>Accruals Charged:</b>                                                                                                                                                                                                                                                     |                                                                                     |                                                           |                               |
| Federal Income Tax                                                                                                                                                                                                                                                           |                                                                                     | \$0                                                       | \$0                           |
| Local Property tax                                                                                                                                                                                                                                                           |                                                                                     | 0                                                         | 0                             |
| State ad valorem tax                                                                                                                                                                                                                                                         |                                                                                     | 0                                                         | 0                             |
| TN State Sales Tax                                                                                                                                                                                                                                                           |                                                                                     | 0                                                         | 0                             |
| Regulatory Assessment Fee                                                                                                                                                                                                                                                    |                                                                                     | 0                                                         | 0                             |
| Payroll Tax                                                                                                                                                                                                                                                                  |                                                                                     | 0                                                         | 0                             |
| Other Taxes (Please Specify)                                                                                                                                                                                                                                                 |                                                                                     | 0                                                         | 0                             |
| Other Taxes (Please Specify)                                                                                                                                                                                                                                                 |                                                                                     | 0                                                         | 0                             |
| <b>Total Taxes Accrued</b>                                                                                                                                                                                                                                                   |                                                                                     | <b>\$0</b>                                                | <b>\$0</b>                    |
| <b>Taxes Paid</b>                                                                                                                                                                                                                                                            |                                                                                     |                                                           |                               |
| Federal Income Tax                                                                                                                                                                                                                                                           |                                                                                     | \$0                                                       | \$0                           |
| Local Property tax                                                                                                                                                                                                                                                           |                                                                                     | 0                                                         | 0                             |
| State ad valorem tax                                                                                                                                                                                                                                                         |                                                                                     | 0                                                         | 0                             |
| TN State Sales Tax                                                                                                                                                                                                                                                           |                                                                                     | 0                                                         | 0                             |
| Regulatory assessment fee                                                                                                                                                                                                                                                    |                                                                                     | 0                                                         | 0                             |
| Payroll Tax                                                                                                                                                                                                                                                                  |                                                                                     | 0                                                         | 0                             |
| TN Treasurer (Permit Fee)                                                                                                                                                                                                                                                    |                                                                                     | 0                                                         | 0                             |
| TN Fran & Excise                                                                                                                                                                                                                                                             |                                                                                     | 0                                                         | 0                             |
| <b>Total Taxes Paid</b>                                                                                                                                                                                                                                                      |                                                                                     | <b>\$0</b>                                                | <b>\$0</b>                    |
| <b>Balance End of Year</b>                                                                                                                                                                                                                                                   |                                                                                     | <b>\$0</b>                                                | <b>\$0</b>                    |
| <b>PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES</b>                                                                                                                                                                                                                |                                                                                     |                                                           |                               |
| Report all info concerning rate, management, construction, advertising, labor relations, or other professional services rendered to the Utility for which total payments during the year to any Corp, Ptnshp, indiv, or organization of any kind, amounted to \$500 or more. |                                                                                     |                                                           |                               |
| <b>Name of Recipient</b>                                                                                                                                                                                                                                                     | <b>Amount</b>                                                                       | <b>Description of Service</b>                             |                               |
| Premier Property Management                                                                                                                                                                                                                                                  | 67,724                                                                              | Benefits, Contractual Services, Office Expense            |                               |
| WHN Consulting                                                                                                                                                                                                                                                               | 23,754                                                                              | Regulatory & Accounting Services                          |                               |
| Middle TN Electric                                                                                                                                                                                                                                                           | 11,625                                                                              | Electric Supplier                                         |                               |
| Evans, Jones & Reynolds                                                                                                                                                                                                                                                      | 11,198                                                                              | Legal Services                                            |                               |
| John Powell                                                                                                                                                                                                                                                                  | 5,000                                                                               | Officer Salaries                                          |                               |
| The Club at King's Chapel                                                                                                                                                                                                                                                    | 4,175                                                                               | Meals & Entertainment                                     |                               |
| James Esmond                                                                                                                                                                                                                                                                 | 3,275                                                                               | Maintenance & Repair                                      |                               |
| Grundy Insurance                                                                                                                                                                                                                                                             | 3,270                                                                               | Insurance                                                 |                               |
| James Johnson                                                                                                                                                                                                                                                                | 3,000                                                                               | Contractual Services - Testing                            |                               |
| Plumber Stock                                                                                                                                                                                                                                                                | 1,958                                                                               | Materials & Supplies                                      |                               |
| Shell Oil                                                                                                                                                                                                                                                                    | 1,380                                                                               | Transportation                                            |                               |
| Smith Manus                                                                                                                                                                                                                                                                  | 1,170                                                                               | Bonding Services                                          |                               |
| Clint Nichols                                                                                                                                                                                                                                                                | 1,002                                                                               | Maintenance & Repair                                      |                               |
|                                                                                                                                                                                                                                                                              |                                                                                     | <i>See Attached Schedule F-7a for Additional Payments</i> |                               |

Supplement to Page F-7

| Name of Recipient     | Amount | Description of Service |
|-----------------------|--------|------------------------|
| Discount Plumbing     | 683    | Materials & Supplies   |
| TPUC                  | 652    | Taxes                  |
| Southern St Nashville | 537    | Meals & Entertainment  |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |
|                       |        |                        |

|                                                                                                                                     |                                                                                    |                                                  |                               |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC                                                                       | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022 |
| <b>CONTRIBUTIONS IN AID OF CONSTRUCTION (271)</b>                                                                                   |                                                                                    |                                                  |                               |
| <b>Description</b><br><b>(a)</b>                                                                                                    | <b>Water</b><br><b>(b)</b>                                                         | <b>Sewer</b><br><b>(c)</b>                       | <b>Total</b><br><b>(d)</b>    |
| <b>Balance First of Year</b>                                                                                                        |                                                                                    | <b>\$232,190</b>                                 | <b>\$232,190</b>              |
| Add Credits During Year                                                                                                             |                                                                                    | 0                                                | 0                             |
| Less Charges During Year                                                                                                            |                                                                                    | 0                                                | 0                             |
| <b>Balance End of Year</b>                                                                                                          |                                                                                    | <b>\$232,190</b>                                 | <b>\$232,190</b>              |
| Less Accumulated Amortization                                                                                                       |                                                                                    | 13,362                                           | 13,362                        |
| <b>Net Contributions in Aid of Construction</b>                                                                                     |                                                                                    | <b>\$218,828</b>                                 | <b>\$218,828</b>              |
| <b>ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)</b>                                                      |                                                                                    |                                                  |                               |
| <b>Report below all developers or contractors agreements from which cash or property was received during the year</b><br><b>(a)</b> | <b>Indicate "Cash" or "Property"</b><br><b>(b)</b>                                 | <b>Water</b><br><b>(c)</b>                       | <b>Sewer</b><br><b>(d)</b>    |
| Contractor or Developer #1                                                                                                          |                                                                                    |                                                  | \$0                           |
| Contractor or Developer #2                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #3                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #4                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #5                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #6                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #7                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #8                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #9                                                                                                          |                                                                                    |                                                  | 0                             |
| Contractor or Developer #10                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #11                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #12                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #13                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #14                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #15                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #16                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #17                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #18                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #19                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #20                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #21                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #22                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #23                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #24                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #25                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #26                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #27                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #28                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #29                                                                                                         |                                                                                    |                                                  | 0                             |
| Contractor or Developer #30                                                                                                         |                                                                                    |                                                  | 0                             |
| <b>Total Credits During Year</b>                                                                                                    |                                                                                    |                                                  | <b>\$0</b>                    |

|                                                               |                                       |                                                                                    |                                |                                                  |                                   |
|---------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-----------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC |                                       | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission |                                | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022     |
| <b>SEWER UTILITY PLANT ACCOUNTS</b>                           |                                       |                                                                                    |                                |                                                  |                                   |
| <b>Acct No.</b><br><b>(a)</b>                                 | <b>Account Name</b><br><b>(b)</b>     | <b>Previous Year</b><br><b>(c)</b>                                                 | <b>Additions</b><br><b>(d)</b> | <b>Retirements</b><br><b>(e)</b>                 | <b>Current Year</b><br><b>(f)</b> |
| 351                                                           | Organization                          | \$248,414                                                                          | \$0                            | \$0                                              | \$248,414                         |
| 352                                                           | Franchises                            | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 353                                                           | Land & Land Rights                    | 10,099                                                                             |                                | 0                                                | 10,099                            |
| 354                                                           | Structures & Improvements             | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 360                                                           | Collection Sewers - Force             | 171,854                                                                            | 0                              | 0                                                | 171,854                           |
| 361                                                           | Collection Sewers - Gravity           | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 362                                                           | Special Collecting Structures         | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 363                                                           | Services to Customers                 | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 364                                                           | Flow Measuring Devices                | 3,385                                                                              | 0                              | 0                                                | 3,385                             |
| 365                                                           | Flow Measuring Installations          | 400                                                                                | 0                              | 0                                                | 400                               |
| 370                                                           | Receiving Wells                       | 15,000                                                                             | 0                              | 0                                                | 15,000                            |
| 371                                                           | Pumping Equipment                     | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 380                                                           | Treatment & Disposal Equipment        | 250,000                                                                            | 0                              | 0                                                | 250,000                           |
| 381                                                           | Plant Sewers                          | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 382                                                           | Outfall Sewer Lines                   | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 389                                                           | Other Plant & Miscellaneous Equipment | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 390                                                           | Office Furniture & Equipment          | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 391                                                           | Transportation Equipment              | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 392                                                           | Stores Equipment                      | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 393                                                           | Tools, Shop & Garage Equipment        | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 394                                                           | Laboratory Equipment                  | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 395                                                           | Power Operated Equipment              | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 396                                                           | Communication Equipment               | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 397                                                           | Miscellaneous Equipment               | 0                                                                                  | 0                              | 0                                                | 0                                 |
| 398                                                           | Other Tangible Plant                  | 0                                                                                  | 0                              | 0                                                | 0                                 |
|                                                               | <b>Total Sewer Plant</b>              | <b>\$699,152</b>                                                                   | <b>\$0</b>                     | <b>\$0</b>                                       | <b>\$699,152</b>                  |



| Name of Respondent<br>Superior Wastewater Systems, LLC          |                                       |                                         |                                            |                                      | This Report is:<br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission |               | Date of Report<br>(Mo, Da, Yr)<br>3-31-23 | Year of Report<br>2022                                 |
|-----------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------|---------------|-------------------------------------------|--------------------------------------------------------|
| ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - SEWER |                                       |                                         |                                            |                                      |                                                                             |               |                                           |                                                        |
| Account Number<br>(a)                                           | Account<br>(b)                        | Average Service Life<br>in Years<br>(c) | Average Salvage Value<br>in Percent<br>(d) | Depreciation Rate<br>Applied*<br>(e) | Accumulated Depreciation Balance<br>Previous Year<br>(f)                    | Debits<br>(g) | Credits<br>(h)                            | Accumulated Depreciation Balance<br>End of Year<br>(i) |
| 354                                                             | Structures & Improvements             | 0                                       | 0.00%                                      | 0.00%                                | \$0                                                                         | \$0           | \$0                                       | \$0                                                    |
| 360                                                             | Collection Sewers - Force             | 50                                      | 0.00%                                      | 2.00%                                | 51,555                                                                      | 0             | 3,437                                     | 54,992                                                 |
| 361                                                             | Collection Sewers - Gravity           | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 362                                                             | Special Collecting Structures         | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 363                                                             | Services to Customers                 | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 364                                                             | Flow Measuring Devices                | 10                                      | 0.00%                                      | 10.00%                               | 3,809                                                                       | 0             | 0                                         | 3,809                                                  |
| 365                                                             | Flow Measuring Installations          | 10                                      | 0.00%                                      | 10.00%                               | 440                                                                         | 0             | 0                                         | 440                                                    |
| 370                                                             | Receiving Wells                       | 50                                      | 0.00%                                      | 2.00%                                | 4,500                                                                       | 0             | 300                                       | 4,800                                                  |
| 371                                                             | Pumping Equipment                     | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 380                                                             | Treatment & Disposal Equipment        | 26                                      | 0.00%                                      | 3.85%                                | 144,371                                                                     | 0             | 9,625                                     | 153,996                                                |
| 381                                                             | Plant Sewers                          | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 382                                                             | Outfall Sewer Lines                   | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 389                                                             | Other Plant & Miscellaneous Equipment | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 390                                                             | Office Furniture & Equipment          | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 391                                                             | Transportation Equipment              | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 392                                                             | Stores Equipment                      | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 393                                                             | Tools, Shop & Garage Equipment        | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 394                                                             | Laboratory Equipment                  | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 395                                                             | Power Operated Equipment              | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 396                                                             | Communication Equipment               | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 397                                                             | Miscellaneous Equipment               | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
| 398                                                             | Other Tangible Plant                  | 0                                       | 0.00%                                      | 0.00%                                | 0                                                                           | 0             | 0                                         | 0                                                      |
|                                                                 | <b>Totals</b>                         |                                         |                                            |                                      | <b>\$204,675</b>                                                            | <b>\$0</b>    | <b>\$13,362</b>                           | <b>\$218,037</b>                                       |
| *State basis used for percentages used in schedule.             |                                       |                                         |                                            |                                      |                                                                             |               |                                           |                                                        |

|                                                               |                                                        |                                                                                    |                                                  |                               |
|---------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC |                                                        | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022 |
| <b>SEWER OPERATION &amp; MAINTENANCE EXPENSE</b>              |                                                        |                                                                                    |                                                  |                               |
| <b>Acct No.</b>                                               | <b>Description<br/>(a)</b>                             | <b>Amount<br/>(b)</b>                                                              |                                                  |                               |
| 701                                                           | Salaries & Wages - Employees                           | \$0                                                                                |                                                  |                               |
| 703                                                           | Salaries & Wages - Officers, Directors & Stockholders  | 0                                                                                  |                                                  |                               |
| 704                                                           | Employee Pensions & Benefits                           | 5,000                                                                              |                                                  |                               |
| 710                                                           | Purchased Sewage Treatment                             | 0                                                                                  |                                                  |                               |
| 711                                                           | Sludge Removal Expense                                 | 0                                                                                  |                                                  |                               |
| 715                                                           | Purchased Power                                        | 16,065                                                                             |                                                  |                               |
| 716                                                           | Fuel for Power Production                              | 0                                                                                  |                                                  |                               |
| 718                                                           | Chemicals                                              | 0                                                                                  |                                                  |                               |
| 720                                                           | Materials & Supplies                                   | 6,995                                                                              |                                                  |                               |
| 730                                                           | Contractual Services                                   | 38,968                                                                             |                                                  |                               |
| 740                                                           | Rents                                                  | 0                                                                                  |                                                  |                               |
| 750                                                           | Transportation Expense                                 | 3,974                                                                              |                                                  |                               |
| 755                                                           | Insurance Expense                                      | 22,835                                                                             |                                                  |                               |
| 765                                                           | Regulatory Commission Expense                          | 0                                                                                  |                                                  |                               |
| 770                                                           | Bad Debt Expense                                       | 0                                                                                  |                                                  |                               |
| 775                                                           | Miscellaneous Expenses                                 | 56,037                                                                             |                                                  |                               |
|                                                               | <b>Total Sewer Operation &amp; Maintenance Expense</b> | <b>\$149,874</b>                                                                   |                                                  |                               |

| <b>SEWER CUSTOMERS</b>     |                                            |                          |                               |                                          |
|----------------------------|--------------------------------------------|--------------------------|-------------------------------|------------------------------------------|
| <b>Description<br/>(a)</b> | <b>Customers<br/>First of Year<br/>(b)</b> | <b>Additions<br/>(c)</b> | <b>Disconnections<br/>(d)</b> | <b>Customers<br/>End of Year<br/>(e)</b> |
| Metered Customers:         |                                            |                          |                               |                                          |
| 5/8 Inch                   | 349                                        | 3                        | 0                             | 352                                      |
| 3/4 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 1.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 1.5 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 2.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 2.5 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 3.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 4.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 6.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| 8.0 Inch                   | 0                                          | 0                        | 0                             | 0                                        |
| Other (Please Specify)     | 0                                          | 0                        | 0                             | 0                                        |
| Other (Please Specify)     | 0                                          | 0                        | 0                             | 0                                        |
| Other (Please Specify)     | 0                                          | 0                        | 0                             | 0                                        |
| Unmetered Customers        | 0                                          | 0                        | 0                             | 0                                        |
| <b>Total Customers</b>     | <b>349</b>                                 | <b>3</b>                 | <b>0</b>                      | <b>352</b>                               |

|                                                               |                                                                                      |                                    |                                                  |                                    |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|------------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>    </u> A Resubmission |                                    | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br><br>2022  |
| <b>PUMPING EQUIPMENT</b>                                      |                                                                                      |                                    |                                                  |                                    |
| <b>Description***<br/>(a)</b>                                 | <b>Lift Station<br/>#1<br/>(b)</b>                                                   | <b>Lift Station<br/>#2<br/>(c)</b> | <b>Lift Station<br/>#3<br/>(d)</b>               | <b>Lift Station<br/>#4<br/>(e)</b> |
| Make, Model, or Type of Pump                                  |                                                                                      |                                    |                                                  |                                    |
| Year Installed                                                | <b>2006</b>                                                                          | <b>2016</b>                        | <b>2022</b>                                      |                                    |
| Rated Capacity (GPM)                                          | <b>75 GPM</b>                                                                        | <b>30 GPM</b>                      | <b>150 GPM</b>                                   |                                    |
| Size (HP)                                                     | <b>1.5 HP</b>                                                                        | <b>1.5 HP</b>                      | <b>2.0 HP</b>                                    |                                    |
| Power (Electric/Mechanical)                                   | <b>Electric</b>                                                                      | <b>Electric</b>                    | <b>Electric</b>                                  |                                    |
| Make, Model or Type of Motor                                  | <b>Orenco PJ51512<br/>Turbine</b>                                                    | <b>Turbine</b>                     | <b>Turbine</b>                                   |                                    |

|                                |                                          |                                          |                                          |                                          |
|--------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| <b>SERVICE CONNECTIONS</b>     |                                          |                                          |                                          |                                          |
| <b>Description***<br/>(a)</b>  | <b>Service Connection<br/>#1<br/>(b)</b> | <b>Service Connection<br/>#2<br/>(c)</b> | <b>Service Connection<br/>#3<br/>(d)</b> | <b>Service Connection<br/>#4<br/>(e)</b> |
| Size (Inches)                  | <b>1.0"</b>                              |                                          |                                          |                                          |
| Type (PVC, VCP, etc)           | <b>PVC</b>                               |                                          |                                          |                                          |
| Average Length (Feet)          | <b>50'</b>                               |                                          |                                          |                                          |
| Connections-Beginning of Year  | 349                                      | 0                                        | 0                                        | 0                                        |
| Connections-Added during Year  | 3                                        | 0                                        | 0                                        | 0                                        |
| Connection-Retired during Year | 0                                        | 0                                        | 0                                        | 0                                        |
| <b>Connections-End of Year</b> | <b>352</b>                               | <b>0</b>                                 | <b>0</b>                                 | <b>0</b>                                 |
| Number of Inactive Connections | 0                                        | 0                                        | 0                                        | 0                                        |

|                                                      |                                 |                            |                            |
|------------------------------------------------------|---------------------------------|----------------------------|----------------------------|
| <b>COLLECTING MAINS, FORCE MAINS, &amp; MANHOLES</b> |                                 |                            |                            |
| <b>Description<br/>(a)</b>                           | <b>Collecting Mains<br/>(b)</b> | <b>Force Mains<br/>(c)</b> | <b>Force Mains<br/>(d)</b> |
| Size (Inches)                                        | <b>2.0"</b>                     | <b>6.0"</b>                | <b>4.0"</b>                |
| Type                                                 | <b>PVC</b>                      | <b>PVC</b>                 | <b>PVC</b>                 |
| Length/Number-Beginning of Year                      | 12,000                          | 2,000                      | 0                          |
| Length/Number-Added During Year                      | 5,026                           | 0                          | 5,100                      |
| Length/Number-Retired During Year                    | 0                               | 0                          | 0                          |
| Length/Number-End of Year                            | <b>17,026</b>                   | <b>2,000</b>               | <b>5,100</b>               |

\*\*\*If more space is needed to list equipment please attach additional sheets as necessary.

|                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                  |                                          |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC                                                                                                                                                                                                                                                                            | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022            |                                          |
| <b>TREATMENT PLANT</b>                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                  |                                          |                                          |
| <b>Description***<br/>(a)</b>                                                                                                                                                                                                                                                                                                            | <b>Treatment Facility<br/>#1<br/>(b)</b>                                           | <b>Treatment Facility<br/>#2<br/>(c)</b>         | <b>Treatment Facility<br/>#3<br/>(d)</b> | <b>Treatment Facility<br/>#4<br/>(e)</b> |
| Manufacturer                                                                                                                                                                                                                                                                                                                             | Orenco                                                                             |                                                  |                                          |                                          |
| Type                                                                                                                                                                                                                                                                                                                                     | P501512                                                                            |                                                  |                                          |                                          |
| Steel or Concrete                                                                                                                                                                                                                                                                                                                        | Steel                                                                              |                                                  |                                          |                                          |
| Total Capacity                                                                                                                                                                                                                                                                                                                           | 560 GPM                                                                            |                                                  |                                          |                                          |
| Average Daily Flow                                                                                                                                                                                                                                                                                                                       | 36,500 Gal                                                                         |                                                  |                                          |                                          |
| Effluent Disposal                                                                                                                                                                                                                                                                                                                        | Land                                                                               |                                                  |                                          |                                          |
| Total Gallons of Sewage Treated                                                                                                                                                                                                                                                                                                          | 13,035,500                                                                         |                                                  |                                          |                                          |
| <b>MASTER LIFT STATION PUMPS</b>                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                  |                                          |                                          |
| <b>Description***<br/>(a)</b>                                                                                                                                                                                                                                                                                                            | <b>Master Pump<br/>#1<br/>(b)</b>                                                  | <b>Master Pump<br/>#2<br/>(c)</b>                | <b>Master Pump<br/>#3<br/>(d)</b>        | <b>Master Pump<br/>#4<br/>(e)</b>        |
| Manufacturer                                                                                                                                                                                                                                                                                                                             | Orenco                                                                             |                                                  |                                          |                                          |
| Capacity (GPM)                                                                                                                                                                                                                                                                                                                           | 75 GPM                                                                             |                                                  |                                          |                                          |
| Size (HP)                                                                                                                                                                                                                                                                                                                                | 1.5 HP                                                                             |                                                  |                                          |                                          |
| Power (Electric/Mechanical)                                                                                                                                                                                                                                                                                                              | Electric                                                                           |                                                  |                                          |                                          |
| Make, Model, or Type of Motor                                                                                                                                                                                                                                                                                                            | Turbine                                                                            |                                                  |                                          |                                          |
| <b>OTHER SEWER SYSTEM INFORMATION</b>                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                  |                                          |                                          |
| Present Number of Equivalent Residential Customer's * being served                                                                                                                                                                                                                                                                       | 352                                                                                |                                                  |                                          |                                          |
| Maximum Number of Equivalent Residential Customer's * that the system can efficiently serve                                                                                                                                                                                                                                              | 640                                                                                |                                                  |                                          |                                          |
| Estimated Annual Increase in Equivalent Residential Customers *                                                                                                                                                                                                                                                                          | 25/Year                                                                            |                                                  |                                          |                                          |
| * Equivalent Residential Customers = (Total Gallons Treated / 365 Days) / 275 Gallons Per Day.<br>Total Gallons Treated includes both sewage treated and purchased sewage treatment.                                                                                                                                                     |                                                                                    |                                                  |                                          |                                          |
| State any plans and estimated completion dates for any enlargements of this system:<br><u>N/A</u>                                                                                                                                                                                                                                        |                                                                                    |                                                  |                                          |                                          |
| If the present systems do not meet environmental requirements, please submit the following:<br>A. An evaluation of the present plant or plants in regard to meeting the requirements.<br>B. Plans for funding and construction of the required upgrading.<br>C. The date construction will begin. <span style="float: right;">N/A</span> |                                                                                    |                                                  |                                          |                                          |
| What is the percent of the certificated area that have service connections installed?<br><u>All (100%) of the certificated area of SWS have service connections in place.</u>                                                                                                                                                            |                                                                                    |                                                  |                                          |                                          |

\*\*\*If more space is needed to list equipment please attach additional sheets as necessary.

|                                                                                                                             |                                                                                    |                                                  |                               |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC                                                               | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>3-31-23 | <b>Year of Report</b><br>2022 |
| <b>SUPPLEMENTAL FINANCIAL DATA TO THE ANNUAL REPORT</b>                                                                     |                                                                                    |                                                  |                               |
| <b>Rate Base</b>                                                                                                            |                                                                                    |                                                  |                               |
| Additions:                                                                                                                  |                                                                                    |                                                  |                               |
| Plant In Service                                                                                                            |                                                                                    | \$699,152                                        |                               |
| Construction Work in Progress                                                                                               |                                                                                    | 6,952                                            |                               |
| Property Held For Future Use                                                                                                |                                                                                    | 0                                                |                               |
| Materials & Supplies                                                                                                        |                                                                                    | 0                                                |                               |
| Working Capital Allowance                                                                                                   |                                                                                    | 0                                                |                               |
| Escrow Deposits                                                                                                             |                                                                                    | 1,850                                            |                               |
| Other Additions (Please Specify)                                                                                            |                                                                                    | 0                                                |                               |
| <b>Total Additions to Rate Base</b>                                                                                         |                                                                                    | <b>\$707,954</b>                                 |                               |
| Deductions:                                                                                                                 |                                                                                    |                                                  |                               |
| Accumulated Depreciation                                                                                                    |                                                                                    | \$218,036                                        |                               |
| Accumulated Deferred Income Taxes                                                                                           |                                                                                    | 0                                                |                               |
| Pre 1971 Unamortized Investment Tax Credit                                                                                  |                                                                                    | 0                                                |                               |
| Customer Deposits                                                                                                           |                                                                                    | 2,760                                            |                               |
| Contributions in Aid of Construction                                                                                        |                                                                                    | 218,828                                          |                               |
| Escrow Liability                                                                                                            |                                                                                    | 211,840                                          |                               |
| Other Deductions (Please Specify)                                                                                           |                                                                                    | 0                                                |                               |
| <b>Total Deductions to Rate Base</b>                                                                                        |                                                                                    | <b>\$651,464</b>                                 |                               |
| <b>Rate Base</b>                                                                                                            |                                                                                    | <b>\$56,489</b>                                  |                               |
| <b>Adjusted Net Operating Income</b>                                                                                        |                                                                                    |                                                  |                               |
| Operating Revenues:                                                                                                         |                                                                                    |                                                  |                               |
| Residential                                                                                                                 |                                                                                    | \$105,482                                        |                               |
| Commercial                                                                                                                  |                                                                                    | 0                                                |                               |
| Industrial                                                                                                                  |                                                                                    | 0                                                |                               |
| Public Authorities                                                                                                          |                                                                                    | 0                                                |                               |
| Multiple Family                                                                                                             |                                                                                    | 0                                                |                               |
| Fire Protection                                                                                                             |                                                                                    | 0                                                |                               |
| All Other                                                                                                                   |                                                                                    | 0                                                |                               |
| <b>Total Operating Revenues</b>                                                                                             |                                                                                    | <b>\$105,482</b>                                 |                               |
| Operating Expenses:                                                                                                         |                                                                                    |                                                  |                               |
| Operation                                                                                                                   |                                                                                    | \$149,874                                        |                               |
| Depreciation                                                                                                                |                                                                                    | 0                                                |                               |
| Amortization                                                                                                                |                                                                                    | 0                                                |                               |
| Taxes Other Than Income Taxes                                                                                               |                                                                                    | 1,303                                            |                               |
| Income Taxes                                                                                                                |                                                                                    | 0                                                |                               |
| <b>Total Operating Expense</b>                                                                                              |                                                                                    | <b>\$151,177</b>                                 |                               |
| <b>Net Operating Income</b>                                                                                                 |                                                                                    | <b>-\$45,695</b>                                 |                               |
| Other (Please Specify)                                                                                                      |                                                                                    | 0                                                |                               |
| Other (Please Specify)                                                                                                      |                                                                                    | 0                                                |                               |
| <b>Adjusted Net Operating Income</b>                                                                                        |                                                                                    | <b>-\$45,695</b>                                 |                               |
| <b>Rate of Return (Line 49 / Line 25)</b>                                                                                   |                                                                                    | <b>-80.89%</b>                                   |                               |
| All amounts should be calculated in a manner consistent with the last Rate Order issued by the Commission for this Company. |                                                                                    |                                                  |                               |



Superior Wastewater Systems  
Activity Report for Escrow Account  
For the Twelve Months Ended December 31, 2022

SU-2

| Escrow Liability Required Per Books (Account 235.1) |                   |                           |                      |                | Escrow Assets Provided Per Bank (Account 132.2) |                       |                      |                |
|-----------------------------------------------------|-------------------|---------------------------|----------------------|----------------|-------------------------------------------------|-----------------------|----------------------|----------------|
| Month                                               | Beginning Balance | Accrued Into Escrow       | Removed From Escrow  | Ending Balance | Beginning Balance                               | Deposited Into Escrow | Removed From Escrow  | Ending Balance |
| January                                             | \$160,319.84      | 4,145.28                  |                      | \$164,465.12   | \$1,850.18                                      |                       |                      | \$1,850.18     |
| February                                            | 164,465.12        | 4,735.91                  |                      | 169,201.03     | 1,850.18                                        |                       |                      | 1,850.18       |
| March                                               | 169,201.03        | 4,870.86                  |                      | 174,071.89     | 1,850.18                                        |                       |                      | 1,850.18       |
| April                                               | 174,071.89        | 4,782.64                  |                      | 178,854.54     | 1,850.18                                        |                       |                      | 1,850.18       |
| May                                                 | 178,854.54        | 3,746.33                  |                      | 182,600.87     | 1,850.18                                        |                       |                      | 1,850.18       |
| June                                                | 182,600.87        | 4,840.24                  |                      | 187,441.11     | 1,850.18                                        |                       |                      | 1,850.18       |
| July                                                | 187,441.11        | 4,030.99                  |                      | 191,472.09     | 1,850.18                                        |                       |                      | 1,850.18       |
| August                                              | 191,472.09        | 4,316.54                  |                      | 195,788.64     | 1,850.18                                        |                       |                      | 1,850.18       |
| September                                           | 195,788.64        | 4,235.29                  |                      | 200,023.93     | 1,850.18                                        |                       |                      | 1,850.18       |
| October                                             | 200,023.93        | 4,772.85                  |                      | 204,796.78     | 1,850.18                                        |                       |                      | 1,850.18       |
| November                                            | 204,796.78        | 3,596.47                  |                      | 208,393.26     | 1,850.18                                        |                       |                      | 1,850.18       |
| December                                            | 208,393.26        | 3,447.03                  |                      | 211,840.28     | 1,850.18                                        |                       |                      | 1,850.18       |
| <b>Total</b>                                        |                   | <b><u>\$51,520.44</u></b> | <b><u>\$0.00</u></b> |                |                                                 | <b><u>\$0.00</u></b>  | <b><u>\$0.00</u></b> |                |

**Total Balance at End of Fiscal Year:**

|                                      |                           |
|--------------------------------------|---------------------------|
| Escrow Assets                        | 1,850.18                  |
| Escrow Liability                     | 211,840.28                |
| <b>Net Escrow Assets (Shortfall)</b> | <b><u>-209,990.10</u></b> |

**NOTE:** This supplemental schedule to the Company's Annual Report is provided in conformance with the requirements of the TRA's Order in Docket 07-00062.

**Superior Wastewater Systems**  
**Status Update on Docket #21-00001 - Taliaferro Road**  
**For the Twelve Months Ended December 31, 2022**

**SU-3**

As required per the CCN amendment, Docket #21-00001, approved by TPUC on October 27, 2021, below is the current status of each of the requested documents related to the Taliaferro Road Parcel.

| Item | Required Document                                                                                                                                                                                                                                                                                                                                                                     | Status as of December 31, 2022                                                                                                                                                                                                                                                                                                                                          |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | All final signed contract(s) between Superior and McCanless and Company, inclusive of any contracts between any affiliates or principals of Superior and/or McCanless that are involved with the construction or the operation of the wastewater facility, and/or any party contributing to the build-out/expansion of the wastewater system servicing The Homes at Mulberry Meadows. | The final signed contracts for service and construction were signed by the parties and previously included in the SWS' response to the TPUC Staff's data request Item No. 3-1 on June 28, 2021.                                                                                                                                                                         |
| 2    | A copy of the final signed plat from Williamson County showing Superior as the wastewater utility of record.                                                                                                                                                                                                                                                                          | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. On July 14, 2022, Williamson County approved a new site plan to comply with the revised zoning requirements. A copy of the final signed plat from Williamson County showing SWS as the utility of record will be provided to TPUC as soon as it is received. |
| 3    | A copy of the final State Operating Permit issued by the Tennessee Department of Environment and Conservation.                                                                                                                                                                                                                                                                        | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. On July 14, 2022, Williamson County approved a new site plan to comply with the revised zoning requirements. A copy of the final SOP from TDEC based on the new site plan will be provided to TPUC as soon as it is received.                                |
| 4    | As-built plans for the Wastewater Treatment System and the Collection System capable of providing wastewater service for a total of 27 equivalent Dwelling Units, certified as being inspected by Superior.                                                                                                                                                                           | At this time, construction of the subdivision has not yet begun. A copy of the as-built plans certified as being inspected by SWS will be provided to TPUC when construction has been completed.                                                                                                                                                                        |
| 5    | A final detailed cost itemization of the complete wastewater system transferred from the Developer to Superior.                                                                                                                                                                                                                                                                       | At this time, construction of the subdivision has not yet begun. A final cost itemization of the complete wastewater system will be provided to TPUC when construction has been completed.                                                                                                                                                                              |
| 6    | A copy of the entitlement to the wastewater system and the registered deed and registered easements for the land required by Superior for the treatment plant and drip field(s) prior to any customer being provided service on any of the properties in The Homes at Mulberry Meadows.                                                                                               | At this time, construction of the subdivision has not yet begun. A copy of the entitlement to the wastewater system, the registered deed and any registered easements will be provided to TPUC when construction has been completed and prior to any customer receiving wastewater service.                                                                             |
| 7    | A tariff in this docket for The Homes at Mulberry Meadows subdivision reflecting the rates, including any bonding rates to be passed through to the customers.                                                                                                                                                                                                                        | A tariff filing for the Taliaferro Road Parcel was filed with the Commission on July 27, 2022.                                                                                                                                                                                                                                                                          |

**Superior Wastewater Systems**  
**Status Update on Docket #20-00109 - Fox Parcel**  
**For the Twelve Months Ended December 31, 2022**

**SU-4**

As required per the CCN amendment, Docket #20-00109, approved by TPUC on November 30, 2020, below is the current status of each of the requested documents related to the Fox Parcel.

| Item | Required Document                                                                                                                                                                                                                                                                                             | Status as of December 31, 2022                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | All final signed contract(s) between Superior; Ashby Communities, LLC; Charlie Fox; and/or any party contributing to the build-out/expansion of the wastewater system servicing the Fox parcel                                                                                                                | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, a final signed contract between the parties will be executed.                                                         |
| 2    | A copy of the final signed plat from Williamson County showing Superior as the wastewater utility of record.                                                                                                                                                                                                  | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements                                                                                                                                                                                         |
| 3    | A copy of the final State Operating Permit issued by the Tennessee Department of Environment and Conservation                                                                                                                                                                                                 | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, a final state operating permit will be presented to TDEC for its approval.                                            |
| 4    | As-built plans for a total of 729 equivalent dwelling units, certified as being inspected by Superior                                                                                                                                                                                                         | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, the as-built plans for all dwelling units will be completed.                                                          |
| 5    | A final detailed cost itemization of the complete wastewater system transferred from the Developer to Superior                                                                                                                                                                                                | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, the costs of the constructed wastewater system will be accumulated and provided from the Developer to Superior.       |
| 6    | A copy of the surety from Ashby Communities/Charlie Fox confirming the utility as the beneficiary to insure complete construction of the system                                                                                                                                                               | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, documents transferring the ownership of the completed wastewater system will be provided to SWS.                      |
| 7    | A copy of the registered deed and registered easements for the additional land to be deeded to Superior for the additional drip field(s) prior to any new customer being provided service on any of the properties of the Fox parcel as provided in the permit application documentation filed in this docket | The original site plan submitted to Williamson County was rejected due to a change in zoning requirements. At this time, Ashby Communities, LLC is working towards submitting a revised site plan in order to comply with the revised zoning requirements. Once a revised site plan has been approved by Williamson County, documents transferring the registered deed and easements for the completed wastewater system will be provided to SWS. |
| 8    | A tariff in this Docket file for the Fox parcel reflecting the rates, including any bonding rates to be charged with an effective date to coincide with the start-up date of the wastewater                                                                                                                   | This tariff was previously filed with the Commission's Utilities Division.                                                                                                                                                                                                                                                                                                                                                                        |

# Superior Wastewater Systems

## Statement of Cash Flows

January - December 2022

|                                                                                      | TOTAL                |
|--------------------------------------------------------------------------------------|----------------------|
| OPERATING ACTIVITIES                                                                 |                      |
| Net Income                                                                           | -45,895.09           |
| Adjustments to reconcile Net Income to Net Cash provided by operations:              | 0.00                 |
| 235.10 Escrowed Deposits                                                             | 51,520.43            |
| <b>Total Adjustments to reconcile Net Income to Net Cash provided by operations:</b> | <b>51,520.43</b>     |
| <b>Net cash provided by operating activities</b>                                     | <b>\$5,625.34</b>    |
| INVESTING ACTIVITIES                                                                 |                      |
| 108.00 Accumulated Depreciation                                                      | 13,362.00            |
| <b>Net cash provided by investing activities</b>                                     | <b>\$13,362.00</b>   |
| FINANCING ACTIVITIES                                                                 |                      |
| 271.00 Cont in Aid of Construction                                                   | -13,362.00           |
| <b>Net cash provided by financing activities</b>                                     | <b>\$ -13,362.00</b> |
| <b>NET CASH INCREASE FOR PERIOD</b>                                                  | <b>\$5,625.34</b>    |
| Cash at beginning of period                                                          | 20,455.40            |
| <b>CASH AT END OF PERIOD</b>                                                         | <b>\$26,080.74</b>   |

**Provide a pro forma income statement for the wastewater utility for the first three (3) years of operations or for an expanded amended CCN, the first three years after the latest year-end financials. In the calculations of utility revenues show the number of consumers and the rates used in the calculations. Show operation and maintenance expenses by account number and provide the basis and/or assumptions used to arrive at these amounts.**

**RESPONSE:**

Attached is a ten-year pro forma income statement for Superior Wastewater Systems' operations at the proposed service territory along with an outline of assumptions considered.



Superior Wastewater Systems  
Pro Forma Rate Calculation for Triune  
10 Year Income Projection

Exhibit 5.2  
Schedule 1

| Item                                | Year 1            | Year 2            | Year 3           | Year 4           | Year 5             | Year 6             | Year 7             | Year 8             | Year 9             | Year 10            |
|-------------------------------------|-------------------|-------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>Revenues:</b>                    |                   |                   |                  |                  |                    |                    |                    |                    |                    |                    |
| Residential                         | \$27,860          | \$122,850         | \$186,270        | \$209,580        | \$229,530          | \$241,080          | \$241,080          | \$241,080          | \$241,080          | \$241,080 A/       |
| Commercial - Low                    | 9,499             | 33,444            | 42,745           | 58,379           | 77,377             | 80,741             | 80,741             | 80,741             | 80,741             | 80,741 A/          |
| Commercial - Medium                 | 15,512            | 44,683            | 93,766           | 160,907          | 222,491            | 244,485            | 244,485            | 244,485            | 244,485            | 244,485 A/         |
| Commercial - High                   | 29,253            | 91,054            | 182,521          | 293,764          | 374,930            | 400,475            | 400,475            | 400,475            | 400,475            | 400,475 A/         |
| Hotel                               | 0                 | 60,162            | 120,574          | 128,546          | 128,546            | 128,546            | 128,546            | 128,546            | 128,546            | 128,546 A/         |
| <b>Total Revenue</b>                | <b>\$82,124</b>   | <b>\$352,195</b>  | <b>\$625,876</b> | <b>\$851,176</b> | <b>\$1,032,874</b> | <b>\$1,095,328</b> | <b>\$1,095,328</b> | <b>\$1,095,328</b> | <b>\$1,095,328</b> | <b>\$1,095,328</b> |
| <b>Historic Expenses:</b>           |                   |                   |                  |                  |                    |                    |                    |                    |                    |                    |
| 704 - Employee Pensions & Benefits  | \$1,067           | \$4,713           | \$8,092          | \$10,626         | \$12,733           | \$13,476           | \$13,476           | \$13,476           | \$13,476           | \$13,476 B/        |
| 715 - Purchased Power               | 3,430             | 15,143            | 25,999           | 34,141           | 40,912             | 43,300             | 43,300             | 43,300             | 43,300             | 43,300 C/          |
| 720 - Materials & Supplies          | 1,493             | 6,593             | 11,320           | 14,865           | 17,813             | 18,853             | 18,853             | 18,853             | 18,853             | 18,853 D/          |
| 730 - Contractual Services          | 8,319             | 36,732            | 63,066           | 82,813           | 99,238             | 105,029            | 105,029            | 105,029            | 105,029            | 105,029 E/         |
| 750 - Transportation Expense        | 848               | 3,746             | 6,431            | 8,445            | 10,120             | 10,710             | 10,710             | 10,710             | 10,710             | 10,710 F/          |
| 755 - Insurance Expense             | 4,875             | 21,525            | 36,956           | 48,528           | 58,153             | 61,547             | 61,547             | 61,547             | 61,547             | 61,547 G/          |
| 775 - Miscellaneous Expense         | 11,963            | 52,820            | 90,688           | 119,085          | 142,704            | 151,032            | 151,032            | 151,032            | 151,032            | 151,032 H/         |
| 408 - Taxes Other Than Income Taxes | 278               | 1,228             | 2,109            | 2,769            | 3,318              | 3,512              | 3,512              | 3,512              | 3,512              | 3,512 I/           |
| <b>Total Expenses</b>               | <b>\$32,273</b>   | <b>\$142,500</b>  | <b>\$244,662</b> | <b>\$321,271</b> | <b>\$384,992</b>   | <b>\$407,460</b>   | <b>\$407,460</b>   | <b>\$407,460</b>   | <b>\$407,460</b>   | <b>\$407,460</b>   |
| <b>Subtotal</b>                     | <b>\$49,850</b>   | <b>\$209,694</b>  | <b>\$381,214</b> | <b>\$529,905</b> | <b>\$647,883</b>   | <b>\$687,868</b>   | <b>\$687,868</b>   | <b>\$687,868</b>   | <b>\$687,868</b>   | <b>\$687,868</b>   |
| <b>Incremental Expenses:</b>        |                   |                   |                  |                  |                    |                    |                    |                    |                    |                    |
| Labor                               | \$352,000         | \$369,600         | \$388,080        | \$407,484        | \$427,858          | \$449,251          | \$471,714          | \$495,299          | \$520,064          | \$546,068 J/       |
| Sludge Removal                      | 88,400            | 90,168            | 91,971           | 93,811           | 95,687             | 97,601             | 99,553             | 101,544            | 103,575            | 105,646 J/         |
| <b>Total Incremental Expenses</b>   | <b>\$440,400</b>  | <b>\$459,768</b>  | <b>\$480,051</b> | <b>\$501,295</b> | <b>\$523,545</b>   | <b>\$546,852</b>   | <b>\$571,266</b>   | <b>\$596,843</b>   | <b>\$623,639</b>   | <b>\$651,714</b>   |
| <b>Net Operating Income</b>         | <b>-\$390,550</b> | <b>-\$250,074</b> | <b>-\$98,837</b> | <b>\$28,610</b>  | <b>\$124,338</b>   | <b>\$141,016</b>   | <b>\$116,602</b>   | <b>\$91,025</b>    | <b>\$64,229</b>    | <b>\$36,154</b>    |

- A/ Schedule 2.0.  
B/ Schedule 3.0.  
C/ Schedule 4.0.  
D/ Schedule 5.0.  
E/ Schedule 6.0.  
F/ Schedule 7.0.  
G/ Schedule 8.0.  
H/ Schedule 9.0.  
I/ Schedule 10.0.  
J/ Schedule 12.0.

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast Summary**

**Exhibit 5.2**  
**Schedule 2.0**

| <b>Year</b> | <b>A/<br/>Residential</b> | <b>B/<br/>Low<br/>Commercial</b> | <b>C/<br/>Medium<br/>Commercial</b> | <b>D/<br/>High<br/>Commercial</b> | <b>E/<br/>Hotel</b> | <b>Total</b> |
|-------------|---------------------------|----------------------------------|-------------------------------------|-----------------------------------|---------------------|--------------|
| Year 1      | \$27,860                  | \$9,499                          | \$15,512                            | \$29,253                          | \$0                 | \$82,124     |
| Year 2      | 122,850                   | 33,444                           | 44,683                              | 91,054                            | 60,162              | 352,195      |
| Year 3      | 186,270                   | 42,745                           | 93,766                              | 182,521                           | 120,574             | 625,876      |
| Year 4      | 209,580                   | 58,379                           | 160,907                             | 293,764                           | 128,546             | 851,176      |
| Year 5      | 229,530                   | 77,377                           | 222,491                             | 374,930                           | 128,546             | 1,032,874    |
| Year 6      | 241,080                   | 80,741                           | 244,485                             | 400,475                           | 128,546             | 1,095,328    |
| Year 7      | 241,080                   | 80,741                           | 244,485                             | 400,475                           | 128,546             | 1,095,328    |
| Year 8      | 241,080                   | 80,741                           | 244,485                             | 400,475                           | 128,546             | 1,095,328    |
| Year 9      | 241,080                   | 80,741                           | 244,485                             | 400,475                           | 128,546             | 1,095,328    |
| Year 10     | 241,080                   | 80,741                           | 244,485                             | 400,475                           | 128,546             | 1,095,328    |

**A/** Schedule 2.1.

**B/** Schedule 2.2.

**C/** Schedule 2.3.

**D/** Schedule 2.4.

**E/** Schedule 2.5.

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Residential**

**Exhibit 5.2**  
**Schedule 2.1**

**Residential Revenue**

|                                    |                |           |
|------------------------------------|----------------|-----------|
| <b>Proposed Billing Rate/Month</b> | <b>\$70.00</b> | <b>A/</b> |
|------------------------------------|----------------|-----------|

| Year    | Jan    | Feb    | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | Total    |
|---------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| Year 1  | \$350  | \$700  | \$1,050 | \$1,400 | \$1,750 | \$2,100 | \$2,450 | \$2,800 | \$3,150 | \$3,500 | \$3,850 | \$4,760 | \$27,860 |
| Year 2  | 5,600  | 6,440  | 7,280   | 8,120   | 8,960   | 9,800   | 10,640  | 11,480  | 12,320  | 13,160  | 14,000  | 15,050  | 122,850  |
| Year 3  | 15,120 | 15,190 | 15,260  | 15,330  | 15,400  | 15,470  | 15,540  | 15,610  | 15,680  | 15,750  | 15,820  | 16,100  | 186,270  |
| Year 4  | 16,310 | 16,520 | 16,730  | 16,940  | 17,150  | 17,360  | 17,570  | 17,780  | 17,990  | 18,200  | 18,410  | 18,620  | 209,580  |
| Year 5  | 18,690 | 18,760 | 18,830  | 18,900  | 18,970  | 19,040  | 19,110  | 19,180  | 19,250  | 19,320  | 19,390  | 20,090  | 229,530  |
| Year 6  | 20,090 | 20,090 | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 241,080  |
| Year 7  | 20,090 | 20,090 | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 241,080  |
| Year 8  | 20,090 | 20,090 | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 241,080  |
| Year 9  | 20,090 | 20,090 | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 241,080  |
| Year 10 | 20,090 | 20,090 | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 20,090  | 241,080  |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**Residential Customer Additions C/**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 5   | 13  | 68    |
| Year 2  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 15  | 147   |
| Year 3  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 4   | 15    |
| Year 4  | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 36    |
| Year 5  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 10  | 21    |
| Year 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 7  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 8  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 9  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 10 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

**A/** Schedule 2.8.

**B/** Schedule 2.6.

**C/** Schedule 2.7.

**SUPERIOR WASTEWATER SYSTEMS**  
Revenue Forecast - Commercial Low

**Exhibit 5.2**  
**Schedule 2.2**

**Low Commercial Revenue**

|                                     |                  |           |
|-------------------------------------|------------------|-----------|
| <b>Proposed Billing Rate/Gallon</b> | <b>\$0.00811</b> | <b>A/</b> |
|-------------------------------------|------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep     | Oct     | Nov     | Dec     | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|---------|
| Year 1  | \$198 | \$198 | \$396 | \$396 | \$594 | \$594 | \$792 | \$989 | \$1,187 | \$1,187 | \$1,385 | \$1,583 | \$9,499 |
| Year 2  | 1,781 | 1,979 | 2,177 | 2,375 | 2,573 | 2,771 | 2,968 | 3,166 | 3,364   | 3,364   | 3,364   | 3,562   | 33,444  |
| Year 3  | 3,562 | 3,562 | 3,562 | 3,562 | 3,562 | 3,562 | 3,562 | 3,562 | 3,562   | 3,562   | 3,562   | 3,562   | 42,745  |
| Year 4  | 3,760 | 3,958 | 4,156 | 4,354 | 4,552 | 4,749 | 4,947 | 5,145 | 5,343   | 5,541   | 5,739   | 6,135   | 58,379  |
| Year 5  | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,333 | 6,531 | 6,531 | 6,531   | 6,531   | 6,531   | 6,728   | 77,377  |
| Year 6  | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728   | 6,728   | 6,728   | 6,728   | 80,741  |
| Year 7  | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728   | 6,728   | 6,728   | 6,728   | 80,741  |
| Year 8  | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728   | 6,728   | 6,728   | 6,728   | 80,741  |
| Year 9  | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728   | 6,728   | 6,728   | 6,728   | 80,741  |
| Year 10 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728 | 6,728   | 6,728   | 6,728   | 6,728   | 80,741  |

**Cumulative Low Commercial Usage (Gallons/Month)**

|                                           |               |           |
|-------------------------------------------|---------------|-----------|
| <b>Low Commercial Gallons/Month Usage</b> | <b>24,401</b> | <b>B/</b> |
|-------------------------------------------|---------------|-----------|

| Year    | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Year 1  | 24,401  | 24,401  | 48,803  | 48,803  | 73,204  | 73,204  | 97,606  | 122,007 | 146,409 | 146,409 | 170,810 | 195,212 |
| Year 2  | 219,613 | 244,014 | 268,416 | 292,817 | 317,219 | 341,620 | 366,022 | 390,423 | 414,825 | 414,825 | 414,825 | 439,226 |
| Year 3  | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 | 439,226 |
| Year 4  | 463,627 | 488,029 | 512,430 | 536,832 | 561,233 | 585,635 | 610,036 | 634,438 | 658,839 | 683,240 | 707,642 | 756,445 |
| Year 5  | 780,846 | 780,846 | 780,846 | 780,846 | 780,846 | 780,846 | 805,248 | 805,248 | 805,248 | 805,248 | 805,248 | 829,649 |
| Year 6  | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 |
| Year 7  | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 |
| Year 8  | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 |
| Year 9  | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 |
| Year 10 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 | 829,649 |

**Cumulative Low Commercial Customers**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 2   | 3   | 3   | 4   | 5   | 6   | 6   | 7   | 8   |
| Year 2  | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 17  | 17  | 18  |
| Year 3  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| Year 4  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 31  |
| Year 5  | 32  | 32  | 32  | 32  | 32  | 32  | 33  | 33  | 33  | 33  | 33  | 34  |
| Year 6  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 7  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 8  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 9  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 10 | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |

**Low Commercial Customer Additions** **B/**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | 1   |     | 1   |     | 1   |     | 1   | 1   | 1   |     | 1   | 1   | 8     |
| Year 2  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 0   | 1   | 10    |
| Year 3  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 4  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 2   | 13    |
| Year 5  | 1   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 0   | 1   | 3     |
| Year 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 7  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 8  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 9  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 10 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

**A/** Schedule 2.8.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Revenue Forecast - Commercial Low - Daily Usage Calculation**

**Exhibit 5.2  
Schedule 2.2a**

| Item                                            | Year 1         | Year 2         | Year 3 | Year 4         | Year 5        | Average          |
|-------------------------------------------------|----------------|----------------|--------|----------------|---------------|------------------|
| Vintage Year Low-Stream Gallons/Day Usage       | 7,500          | 6,750          |        | 10,500         | 2,500         | 27,655 <b>A/</b> |
| Average Days/Month                              | 30             | 30             |        | 30             | 30            | 30               |
| <b>Projected Low-Stream Gallons/Month Usage</b> | <b>225,000</b> | <b>202,500</b> |        | <b>315,000</b> | <b>75,000</b> | <b>829,649</b>   |
| Vintage Year Customer Additions                 | 8              | 10             |        | 13             | 3             | 34 <b>A/</b>     |
| <b>Average Monthly Usage/Customer (Gallons)</b> | <b>28,125</b>  | <b>20,250</b>  |        | <b>24,231</b>  | <b>25,000</b> | <b>24,401</b>    |
| Projected Low-Stream Gallons/Day Usage          | 7,500          | 6,750          |        | 10,500         | 2,500         | 27,655           |
| Projected Year-End Customers                    | 8              | 10             |        | 13             | 3             | 34               |
| <b>Average Daily Usage/Customer (Gallons)</b>   | <b>938</b>     | <b>675</b>     |        | <b>808</b>     | <b>833</b>    | <b>813</b>       |

\* - Note that no customers are projected to be added in the 3rd year.

**A/** Schedule 2.7.



**SUPERIOR WASTEWATER SYSTEMS**  
Revenue Forecast - Commercial Medium

**Exhibit 5.2**  
**Schedule 2.3**

**Medium Commercial Revenue**

|                                     |                |           |
|-------------------------------------|----------------|-----------|
| <b>Proposed Billing Rate/Gallon</b> | <b>0.01038</b> | <b>A/</b> |
|-------------------------------------|----------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | Total    |
|---------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|----------|
| Year 1  | \$232  | \$463  | \$695  | \$695  | \$926  | \$1,158 | \$1,389 | \$1,621 | \$1,852 | \$2,084 | \$2,084 | \$2,315 | \$15,512 |
| Year 2  | 2,547  | 2,778  | 3,010  | 3,241  | 3,473  | 3,704   | 3,936   | 4,167   | 4,399   | 4,399   | 4,399   | 4,630   | 44,683   |
| Year 3  | 5,325  | 5,788  | 6,251  | 6,714  | 7,177  | 7,640   | 8,103   | 8,566   | 9,029   | 9,261   | 9,724   | 10,187  | 93,766   |
| Year 4  | 10,650 | 11,113 | 11,576 | 12,271 | 12,734 | 12,965  | 13,428  | 14,123  | 14,586  | 15,049  | 15,743  | 16,669  | 160,907  |
| Year 5  | 16,901 | 17,364 | 17,827 | 17,827 | 18,290 | 18,290  | 18,753  | 18,753  | 19,216  | 19,216  | 19,679  | 20,374  | 222,491  |
| Year 6  | 20,374 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 244,485  |
| Year 7  | 20,374 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 244,485  |
| Year 8  | 20,374 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 244,485  |
| Year 9  | 20,374 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 244,485  |
| Year 10 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374 | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 20,374  | 244,485  |

**Cumulative Medium Commercial Usage (Gallons/Month)**

|                                           |               |           |
|-------------------------------------------|---------------|-----------|
| <b>Mid Commercial Gallons/Month Usage</b> | <b>22,304</b> | <b>B/</b> |
|-------------------------------------------|---------------|-----------|

| Year    | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Year 1  | 22,304    | 44,609    | 66,913    | 66,913    | 89,218    | 111,522   | 133,827   | 156,131   | 178,436   | 200,740   | 200,740   | 223,045   |
| Year 2  | 245,349   | 267,654   | 289,958   | 312,263   | 334,567   | 356,871   | 379,176   | 401,480   | 423,785   | 423,785   | 423,785   | 446,089   |
| Year 3  | 513,003   | 557,612   | 602,221   | 646,829   | 691,438   | 736,047   | 780,656   | 825,265   | 869,874   | 892,179   | 936,788   | 981,396   |
| Year 4  | 1,026,005 | 1,070,614 | 1,115,223 | 1,182,137 | 1,226,746 | 1,249,050 | 1,293,659 | 1,360,572 | 1,405,181 | 1,449,790 | 1,516,704 | 1,605,921 |
| Year 5  | 1,628,226 | 1,672,835 | 1,717,444 | 1,717,444 | 1,762,053 | 1,762,053 | 1,806,662 | 1,806,662 | 1,851,271 | 1,851,271 | 1,895,879 | 1,962,793 |
| Year 6  | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 |
| Year 7  | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 |
| Year 8  | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 |
| Year 9  | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 |
| Year 10 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 | 1,962,793 |

**Cumulative Medium Commercial Customers**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**Medium Commercial Customer Additions B/**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | 1   | 1   | 1   |     | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 1   | 10    |
| Year 2  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 0   | 1   | 10    |
| Year 3  | 3   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 1   | 2   | 2   | 24    |
| Year 4  | 2   | 2   | 2   | 3   | 2   | 1   | 2   | 3   | 2   | 2   | 3   | 4   | 28    |
| Year 5  | 1   | 2   | 2   | 0   | 2   | 0   | 2   | 0   | 2   | 0   | 2   | 3   | 16    |
| Year 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 7  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 8  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 9  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 10 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

**A/** Schedule 2.8.

**B/** Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

**Revenue Forecast - Commercial Medium - Daily Usage Calculation**

**Exhibit 5.2  
Schedule 2.3a**

| Item                                               | Year 1         | Year 2         | Year 3         | Year 4         | Year 5         | Average          |
|----------------------------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|
| Vintage Year Medium-Stream Gallons/Day Usage       | 6,750          | 6,500          | 21,900         | 20,000         | 12,250         | 65,426 <i>A/</i> |
| Average Days/Month                                 | 30             | 30             | 30             | 30             | 30             | 30               |
| <b>Projected Medium-Stream Gallons/Month Usage</b> | <b>202,500</b> | <b>195,000</b> | <b>657,000</b> | <b>600,000</b> | <b>367,500</b> | <b>1,962,793</b> |
| Vintage Year Customer Additions                    | 10             | 10             | 24             | 28             | 16             | 88 <i>A/</i>     |
| <b>Average Monthly Usage/Customer (Gallons)</b>    | <b>20,250</b>  | <b>19,500</b>  | <b>27,375</b>  | <b>21,429</b>  | <b>22,969</b>  | <b>22,304</b>    |
| Projected Medium-Stream Gallons/Day Usage          | 6,750          | 6,500          | 21,900         | 20,000         | 12,250         | 65,426           |
| Projected Year-End Customers                       | 10             | 10             | 24             | 28             | 16             | 88               |
| <b>Average Daily Usage/Customer (Gallons)</b>      | <b>675</b>     | <b>650</b>     | <b>913</b>     | <b>714</b>     | <b>766</b>     | <b>743</b>       |

*A/* Schedule 2.7.

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Commercial High**

**Exhibit 5.2**  
**Schedule 2.4**

**High Commercial Revenue**

|                                     |                |           |
|-------------------------------------|----------------|-----------|
| <b>Proposed Billing Rate/Gallon</b> | <b>0.01566</b> | <b>A/</b> |
|-------------------------------------|----------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | Total    |
|---------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| Year 1  | \$412  | \$412  | \$824  | \$1,236 | \$1,648 | \$2,060 | \$2,884 | \$3,296 | \$3,708 | \$3,708 | \$4,120 | \$4,944 | \$29,253 |
| Year 2  | 5,356  | 5,768  | 6,180  | 6,592   | 7,004   | 7,416   | 7,828   | 8,240   | 8,652   | 9,064   | 9,064   | 9,888   | 91,054   |
| Year 3  | 10,712 | 11,536 | 12,360 | 13,184  | 14,008  | 14,832  | 15,656  | 16,480  | 17,304  | 18,128  | 18,541  | 19,777  | 182,521  |
| Year 4  | 20,601 | 21,013 | 21,837 | 22,249  | 23,073  | 23,897  | 24,721  | 25,545  | 26,369  | 27,193  | 28,017  | 29,253  | 293,764  |
| Year 5  | 29,665 | 30,077 | 30,077 | 30,489  | 30,489  | 30,901  | 31,313  | 31,725  | 32,137  | 32,137  | 32,549  | 33,373  | 374,930  |
| Year 6  | 33,373 | 33,373 | 33,373 | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 400,475  |
| Year 7  | 33,373 | 33,373 | 33,373 | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 400,475  |
| Year 8  | 33,373 | 33,373 | 33,373 | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 400,475  |
| Year 9  | 33,373 | 33,373 | 33,373 | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 400,475  |
| Year 10 | 33,373 | 33,373 | 33,373 | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 33,373  | 400,475  |

**Cumulative High Commercial Usage (Gallons/Month)**

|                                            |               |           |
|--------------------------------------------|---------------|-----------|
| <b>High Commercial Gallons/Month Usage</b> | <b>26,310</b> | <b>B/</b> |
|--------------------------------------------|---------------|-----------|

| Year    | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Year 1  | 26,310    | 26,310    | 52,620    | 78,929    | 105,239   | 131,549   | 184,168   | 210,478   | 236,788   | 236,788   | 263,098   | 315,717   |
| Year 2  | 342,027   | 368,337   | 394,647   | 420,957   | 447,266   | 473,576   | 499,886   | 526,196   | 552,505   | 578,815   | 578,815   | 631,435   |
| Year 3  | 684,054   | 736,674   | 789,293   | 841,913   | 894,533   | 947,152   | 999,772   | 1,052,391 | 1,105,011 | 1,157,630 | 1,183,940 | 1,262,870 |
| Year 4  | 1,315,489 | 1,341,799 | 1,394,418 | 1,420,728 | 1,473,348 | 1,525,967 | 1,578,587 | 1,631,207 | 1,683,826 | 1,736,446 | 1,789,065 | 1,867,995 |
| Year 5  | 1,894,304 | 1,920,614 | 1,920,614 | 1,946,924 | 1,946,924 | 1,973,234 | 1,999,543 | 2,025,853 | 2,052,163 | 2,052,163 | 2,078,473 | 2,131,092 |
| Year 6  | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 |
| Year 7  | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 |
| Year 8  | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 |
| Year 9  | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 |
| Year 10 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 | 2,131,092 |

**Cumulative High Commercial Customers**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

**High Commercial Customer Additions** **B/**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | 1   |     | 1   | 1   | 1   | 1   | 2   | 1   | 1   |     | 1   | 2   | 12    |
| Year 2  | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 0   | 2   | 12    |
| Year 3  | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 1   | 3   | 24    |
| Year 4  | 2   | 1   | 2   | 1   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 3   | 23    |
| Year 5  | 1   | 1   | 0   | 1   | 0   | 1   | 1   | 1   | 1   | 0   | 1   | 2   | 10    |
| Year 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 7  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 8  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 9  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 10 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

**A/** Schedule 2.8.

**B/** Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**

**Revenue Forecast - Commercial High - Daily Usage Calculation**

**Exhibit 5.2  
Schedule 2.4a**

| Item                                             | Year 1         | Year 2         | Year 3         | Year 4         | Year 5         | Average          |
|--------------------------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|
| Vintage Year High-Stream Gallons/Day Usage       | 12,500         | 8,500          | 27,500         | 17,000         | 7,500          | 71,036 <i>A/</i> |
| Average Days/Month                               | 30             | 30             | 30             | 30             | 30             | 30               |
| <b>Projected High-Stream Gallons/Month Usage</b> | <b>375,000</b> | <b>255,000</b> | <b>825,000</b> | <b>510,000</b> | <b>225,000</b> | <b>2,131,092</b> |
| Vintage Year Customer Additions                  | 12             | 12             | 24             | 23             | 10             | 81 <i>A/</i>     |
| <b>Average Monthly Usage/Customer (Gallons)</b>  | <b>31,250</b>  | <b>21,250</b>  | <b>34,375</b>  | <b>22,174</b>  | <b>22,500</b>  | <b>26,310</b>    |
| Projected High-Stream Gallons/Day Usage          | 12,500         | 8,500          | 27,500         | 17,000         | 7,500          | 71,036           |
| Projected Year-End Customers                     | 12             | 12             | 24             | 23             | 10             | 81               |
| <b>Average Daily Usage/Customer (Gallons)</b>    | <b>1,042</b>   | <b>708</b>     | <b>1,146</b>   | <b>739</b>     | <b>750</b>     | <b>877</b>       |

*A/* Schedule 2.7.

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Hotel Rooms**

**Exhibit 5.2**  
**Schedule 2.5**

**Hotel Room Revenue**

**Proposed Billing Rate/Gallon** **0.01038** **A/**

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Total   |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| Year 1  | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0    | \$0     |
| Year 2  | 747    | 1,495  | 2,242  | 3,176  | 3,924  | 4,671  | 5,418  | 6,166  | 6,913  | 7,660  | 8,408  | 9,342  | 60,162  |
| Year 3  | 9,467  | 9,529  | 9,653  | 9,716  | 9,840  | 9,965  | 10,089 | 10,214 | 10,338 | 10,463 | 10,588 | 10,712 | 120,574 |
| Year 4  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 5  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 6  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 7  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 8  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 9  | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |
| Year 10 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 10,712 | 128,546 |

**Cumulative Hotel Room Usage (Gallons/Month)**

**Hotel Room Gallons/Month Usage** **6,000** **B/**

| Year    | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       |   |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|
| Year 1  | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0 |
| Year 2  | 72,000    | 144,000   | 216,000   | 306,000   | 378,000   | 450,000   | 522,000   | 594,000   | 666,000   | 738,000   | 810,000   | 900,000   |   |
| Year 3  | 912,000   | 918,000   | 930,000   | 936,000   | 948,000   | 960,000   | 972,000   | 984,000   | 996,000   | 1,008,000 | 1,020,000 | 1,032,000 |   |
| Year 4  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 5  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 6  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 7  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 8  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 9  | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |
| Year 10 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 | 1,032,000 |   |

**Cumulative Hotel Room Customers**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |   |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0 |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |   |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |   |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |   |

**Hotel Room Additions** **B/**

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 2  | 12  | 12  | 12  | 15  | 12  | 12  | 12  | 12  | 12  | 12  | 12  | 15  | 150   |
| Year 3  | 2   | 1   | 2   | 1   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 22    |
| Year 4  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 5  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 7  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 8  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 9  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Year 10 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

**A/** Schedule 2.8.

**B/** Schedule 2.5a.



**SUPERIOR WASTEWATER SYSTEMS**

**Revenue Forecast - Hotel Room - Daily Usage Calculation**

**Exhibit 5.2  
Schedule 2.5a**

| Item                                            | Year 1 | Year 2         | Year 3         | Year 4 | Year 5 | Average          |
|-------------------------------------------------|--------|----------------|----------------|--------|--------|------------------|
| Vintage Year Hotel Room Gallons/Day Usage       |        | 30,000         | 4,400          |        |        | 34,400 <i>A/</i> |
| Average Days/Month                              |        | 30             | 30             |        |        | 30               |
| <b>Projected Hotel Room Gallons/Month Usage</b> |        | <b>900,000</b> | <b>132,000</b> |        |        | <b>1,032,000</b> |
| Vintage Year Hotel Room Additions               |        | 150            | 22             |        |        | 172 <i>A/</i>    |
| <b>Average Monthly Usage/Room (Gallons)</b>     |        | <b>6,000</b>   | <b>6,000</b>   |        |        | <b>6,000</b>     |
| Projected Hotel Room Gallons/Day Usage          |        | 30,000         | 4,400          |        |        | 34,400           |
| Projected Year-End Hotel Rooms                  |        | 150            | 22             |        |        | 172              |
| <b>Average Daily Usage/Room (Gallons)</b>       |        | <b>200</b>     | <b>200</b>     |        |        | <b>200</b>       |

\* - Note that no hotel rooms are projected to be added in the 1st, 4th and 5th year.

*A/* Schedule 2.7.

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Analysis of Customer Usage**

**Exhibit 5.2**  
**Schedule 2.6**

300

200

| First Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 1st Year |
| 10                | 4.27  | 40,000                 | 10,000          |                  | 0                             |                       | 0                             |                                |
| 12                | 5.2   | 57,000                 | 14,250          |                  | 0                             |                       | 0                             |                                |
| 13                | 11.7  |                        | 0               | 36               | 10,800                        |                       | 0                             |                                |
| 15                | 1     | 10,000                 | 2,500           |                  | 0                             |                       | 0                             |                                |
| 16                | 15    |                        | 0               | 30               | 9,000                         |                       | 0                             |                                |
| 18                | 1     |                        | 0               | 2                | 600                           |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 26,750          |                  | 20,400                        |                       | 0                             | 47,150                         |
|                   |       |                        |                 |                  |                               |                       | Bill per Day                  |                                |
|                   |       |                        |                 |                  |                               |                       | Bill Per Month                |                                |

| Billing amount based on Waste Stream per month |                    |                    |                     |
|------------------------------------------------|--------------------|--------------------|---------------------|
| Residential Units                              | Low Stream Gallons | Mid Stream Gallons | High Stream Gallons |
|                                                | 2,500              |                    | 7,500               |
|                                                | 5,000              | 4,250              | 5,000               |
| 36                                             |                    |                    |                     |
|                                                |                    | 2,500              |                     |
| 30                                             |                    |                    |                     |
| 2                                              |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
|                                                |                    |                    |                     |
| 68                                             | 7,500              | 6,750              | 12,500              |
| \$4,760.00                                     | \$60.83            | \$70.07            | \$195.75            |
| \$4,760.00                                     | \$1,824.75         | \$2,101.95         | \$5,872.50          |

|             |                |
|-------------|----------------|
| Total       |                |
| Revenue     |                |
| \$5,086.64  | Bill per Day   |
| \$14,559.20 | Bill per Month |

| Second Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|--------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map     | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 2nd Year |
| 3                  | 3.25  | 30,000                 | 7,500           |                  | 0                             |                       | 0                             |                                |
| 8                  | 16.35 |                        | 0               | 33               | 9,900                         |                       | 0                             |                                |
| 9                  | 16.74 |                        | 0               | 33               | 9,900                         |                       | 0                             |                                |
| 12                 | 5.2   | 57,000                 | 14,250          |                  | 0                             |                       | 0                             |                                |
| 13                 | 11.7  |                        | 0               | 36               | 10,800                        |                       | 0                             |                                |
| 17                 | 15    |                        | 0               | 30               | 9,000                         |                       | 0                             |                                |
| 22                 | 78    |                        | 0               | 15               | 4,500                         |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             | 150                   | 30,000                        |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 21,750          |                  | 44,100                        |                       | 30,000                        | 95,850                         |
|                    |       |                        |                 |                  |                               |                       | Bill per Day                  |                                |
|                    |       |                        |                 |                  |                               |                       | Bill Per Month                |                                |

| Billing amount based on Waste Stream |                    |                    |                     |
|--------------------------------------|--------------------|--------------------|---------------------|
| Residential Units                    | Low Stream Gallons | Mid Stream Gallons | High Stream Gallons |
|                                      | 2,500              | 2,500              | 2,500               |
| 33                                   |                    |                    |                     |
| 33                                   |                    |                    |                     |
|                                      | 4,250              | 4,000              | 6,000               |
| 36                                   |                    |                    |                     |
| 30                                   |                    |                    |                     |
| 15                                   |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    | 30,000             |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
| 147                                  | 6,750              | 36,500             | 8,500               |
| \$10,290.00                          | \$54.74            | \$378.87           | \$133.11            |
| \$10,290.00                          | \$1,642.28         | \$11,366.10        | \$3,993.30          |

|             |                |
|-------------|----------------|
| Total       |                |
| Revenue     |                |
| \$10,856.72 | Bill per Day   |
| \$27,291.68 | Bill per Month |

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Analysis of Customer Usage**

**Exhibit 5.2**  
**Schedule 2.6a**

| Third Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 3rd Year |
| 1                 | 0.5   | 5,000                  | 1,250           |                  | 0                             |                       | 0                             |                                |
| 2                 | 0.5   | 5,000                  | 1,250           |                  | 0                             |                       | 0                             |                                |
| 4                 | 7.31  | 70,000                 | 17,500          |                  | 0                             |                       | 0                             |                                |
| 5                 | 6.32  | 60,000                 | 15,000          |                  | 0                             |                       | 0                             |                                |
| 13                |       |                        | 0               |                  | 0                             | 22                    | 4,400                         |                                |
| 19                | 46.33 |                        | 0               | 9                | 2,700                         |                       | 0                             |                                |
| 20                | 30.66 |                        | 0               | 6                | 1,800                         |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
| Grocery           |       | 45,000                 | 10,000          |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 45,000          |                  | 4,500                         |                       | 4,400                         | 53,900                         |
|                   |       |                        |                 |                  |                               |                       | Bill per Day                  |                                |
|                   |       |                        |                 |                  |                               |                       | Bill Per Month                |                                |

| Billing amount based on Waste Stream |                    |                    |                     |
|--------------------------------------|--------------------|--------------------|---------------------|
| Residential Units                    | Low Stream Gallons | Mid Stream Gallons | High Stream Gallons |
|                                      |                    | 1,250              |                     |
|                                      |                    | 1,250              |                     |
|                                      |                    | 7,500              | 10,000              |
|                                      |                    | 7,500              | 7,500               |
|                                      |                    | 4,400              |                     |
| 9                                    |                    |                    |                     |
| 6                                    |                    |                    |                     |
|                                      |                    |                    | 10,000              |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
| 15                                   | -                  | 21,900             | 27,500              |
| \$1,050.00                           | \$0.00             | \$227.32           | \$430.65            |
| \$1,050.00                           | \$0.00             | \$6,819.66         | \$12,919.50         |

|             |                |
|-------------|----------------|
| Total       |                |
| Revenue     |                |
| \$1,707.97  | Bill per Day   |
| \$20,789.16 | Bill per Month |

| Fouth Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 4th Year |
| 6                 | 22.75 | 110,000                | 27,500          | 22               | 6,600                         |                       | 0                             |                                |
| 7                 | 15.19 | 80,000                 | 20,000          | 14               | 4,200                         |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 47,500          |                  | 10,800                        |                       | 0                             | 58,300                         |
|                   |       |                        |                 |                  |                               |                       | Bill per Day                  |                                |
|                   |       |                        |                 |                  |                               |                       | Bill Per Month                |                                |

| Billing amount based on Waste Stream |                    |                    |                     |
|--------------------------------------|--------------------|--------------------|---------------------|
| Residential Units                    | Low Stream Gallons | Mid Stream Gallons | High Stream Gallons |
| 22                                   | 7,500              | 10,000             | 10,000              |
| 14                                   | 3,000              | 10,000             | 7,000               |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
| 36                                   | 10,500             | 20,000             | 17,000              |
| \$2,520.00                           | \$85.16            | \$207.60           | \$266.22            |
| \$2,520.00                           | \$2,554.65         | \$6,228.00         | \$7,986.60          |

|             |                |
|-------------|----------------|
| Total       |                |
| Revenue     |                |
| \$3,078.98  | Bill per Day   |
| \$19,289.25 | Bill per Month |

| Fifth Year Totals |        |                        |                 |                  |                               |                       |                               |                                |
|-------------------|--------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres  | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 3rd Year |
| 11                | 6.38   | 60,000                 | 15,000          |                  | 0                             |                       | 0                             |                                |
| 14                | 28.96  | 29,000                 | 7,250           |                  | 0                             |                       | 0                             |                                |
| 21                | 107.29 |                        | 0               | 21               | 6,300                         |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 22,250          |                  | 6,300                         |                       | 0                             | 28,550                         |
|                   |        |                        |                 |                  |                               |                       | Bill per Day                  |                                |
|                   |        |                        |                 |                  |                               |                       | Bill Per Month                |                                |

|                     |         |
|---------------------|---------|
| Total of Five Years | 283,750 |
|---------------------|---------|

| Billing amount based on Waste Stream |                    |                    |                     |
|--------------------------------------|--------------------|--------------------|---------------------|
| Residential Units                    | Low Stream Gallons | Mid Stream Gallons | High Stream Gallons |
|                                      | 2,500              | 5,000              | 7,500               |
|                                      |                    | 7,250              |                     |
| 21                                   |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
|                                      |                    |                    |                     |
| 21                                   | 2,500              | 12,250             | 7,500               |
| \$1,470.00                           | \$25.95            | \$127.16           | \$117.45            |
| \$1,470.00                           | \$778.50           | \$3,814.65         | \$3,523.50          |

|            |                |
|------------|----------------|
| Total      |                |
| Revenue    |                |
| \$1,740.56 | Bill per Day   |
| \$9,586.65 | Bill per Month |

|             |                |
|-------------|----------------|
| \$22,470.86 | Bill per Day   |
| \$91,515.94 | Bill per Month |

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Analysis of Customer Additions**

Exhibit 5.2  
Schedule 2.7

| First Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 1st Year |
| 10                | 4.27  | 40,000                 | 10,000          |                  | 0                             |                       | 0                             |                                |
| 12                | 5.2   | 57,000                 | 14,250          |                  | 0                             |                       | 0                             |                                |
| 13                | 11.7  |                        | 0               | 36               | 10,800                        |                       | 0                             |                                |
| 15                | 1     | 10,000                 | 2,500           |                  | 0                             |                       | 0                             |                                |
| 16                | 15    |                        | 0               | 30               | 9,000                         |                       | 0                             |                                |
| 18                | 1     |                        | 0               | 2                | 600                           |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 26,750          |                  | 20,400                        |                       | 0                             | 47,150                         |

| Customer Totals       |                         |           |                    |           |                    |           |                     |                      |
|-----------------------|-------------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|----------------------|
| Residential Customers | Resident Stream Gallons | Customers | Low Stream Gallons | Customers | Mid Stream Gallons | Customers | High Stream Gallons | Commercial Customers |
|                       |                         | 2         | 2,500              |           |                    | 6         | 7,500               | 8                    |
|                       |                         | 6         | 5,000              | 5         | 4,250              | 6         | 5,000               | 17                   |
| 36                    | 10,800                  |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    | 5         | 2,500              |           |                     | 5                    |
| 30                    | 9,000                   |           |                    |           |                    |           |                     | 0                    |
| 2                     | 600                     |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
| 68                    | 20,400                  | 8         | 7,500              | 10        | 6,750              | 12        | 12,500              | 30                   |

| Second Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|--------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map     | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 2nd Year |
| 3                  | 3.25  | 30,000                 | 7,500           |                  | 0                             |                       | 0                             |                                |
| 8                  | 16.35 |                        | 0               | 33               | 9,900                         |                       | 0                             |                                |
| 9                  | 16.74 |                        | 0               | 33               | 9,900                         |                       | 0                             |                                |
| 12                 | 5.2   | 57,000                 | 14,250          |                  | 0                             |                       | 0                             |                                |
| 13                 | 11.7  |                        | 0               | 36               | 10,800                        |                       | 0                             |                                |
| 17                 | 15    |                        | 0               | 30               | 9,000                         |                       | 0                             |                                |
| 22                 | 78    |                        | 0               | 15               | 4,500                         |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 0               |                  | 0                             | 150                   | 30,000                        |                                |
|                    |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                    |       |                        | 21,750          |                  | 44,100                        |                       | 30,000                        | 95,850                         |

| Customer Totals       |                         |           |                    |           |                    |           |                     |                      |
|-----------------------|-------------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|----------------------|
| Residential Customers | Resident Stream Gallons | Customers | Low Stream Gallons | Customers | Mid Stream Gallons | Customers | High Stream Gallons | Commercial Customers |
|                       |                         | 5         | 2,500              | 5         | 2,500              | 5         | 2,500               | 15                   |
| 33                    | 9,900                   |           |                    |           |                    |           |                     | 0                    |
| 33                    | 9,900                   |           |                    |           |                    |           |                     | 0                    |
|                       |                         | 5         | 4,250              | 5         | 4,000              | 7         | 6,000               | 17                   |
| 36                    | 10,800                  |           |                    |           |                    |           |                     | 0                    |
| 30                    | 9,000                   |           |                    |           |                    |           |                     | 0                    |
| 15                    | 4,500                   |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           | 30,000             |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
| 147                   | 44,100                  | 10        | 6,750              | 10        | 36,500             | 12        | 8,500               | 32                   |

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Analysis of Customer Additions**

**Exhibit 5.2**  
**Schedule 2.7a**

| Third Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 3rd Year |
| 1                 | 0.5   | 5,000                  | 1,250           |                  | 0                             |                       | 0                             |                                |
| 2                 | 0.5   | 5,000                  | 1,250           |                  | 0                             |                       | 0                             |                                |
| 4                 | 7.31  | 70,000                 | 17,500          |                  | 0                             |                       | 0                             |                                |
| 5                 | 6.32  | 60,000                 | 15,000          |                  | 0                             |                       | 0                             |                                |
| 13                |       |                        | 0               |                  | 0                             | 22                    | 4,400                         |                                |
| 19                | 46.33 |                        | 0               | 9                | 2,700                         |                       | 0                             |                                |
| 20                | 30.66 |                        | 0               | 6                | 1,800                         |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
| Grocery           |       | 45,000                 | 10,000          |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 45,000          |                  | 4,500                         |                       | 4,400                         | 53,900                         |

| Customer Totals       |                         |           |                    |           |                    |           |                     |                      |
|-----------------------|-------------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|----------------------|
| Residential Customers | Resident Stream Gallons | Customers | Low Stream Gallons | Customers | Mid Stream Gallons | Customers | High Stream Gallons | Commercial Customers |
|                       |                         |           |                    | 1         | 1,250              |           |                     | 1                    |
|                       |                         |           |                    | 1         | 1,250              |           |                     | 1                    |
|                       |                         |           |                    | 11        | 7,500              | 14        | 10,000              | 25                   |
|                       |                         |           |                    | 10        | 7,500              | 10        | 7,500               | 20                   |
|                       |                         |           |                    | 1         | 4,400              |           |                     | 1                    |
| 9                     | 2,700                   |           |                    |           |                    |           |                     | 0                    |
| 6                     | 1,800                   |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           | 10,000              | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
| 15                    | 4,500                   | -         | -                  | 24        | 21,900             | 24        | 27,500              | 48                   |

| Fouth Year Totals |       |                        |                 |                  |                               |                       |                               |                                |
|-------------------|-------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 4th Year |
| 6                 | 22.75 | 110,000                | 27,500          | 22               | 6,600                         |                       | 0                             |                                |
| 7                 | 15.19 | 80,000                 | 20,000          | 14               | 4,200                         |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |       |                        | 47,500          |                  | 10,800                        |                       | 0                             | 58,300                         |

| Customer Totals       |                         |           |                    |           |                    |           |                     |                      |
|-----------------------|-------------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|----------------------|
| Residential Customers | Resident Stream Gallons | Customers | Low Stream Gallons | Customers | Mid Stream Gallons | Customers | High Stream Gallons | Commercial Customers |
| 22                    | 6,600                   | 9         | 7,500              | 14        | 10,000             | 14        | 10,000              | 37                   |
| 14                    | 4,200                   | 4         | 3,000              | 14        | 10,000             | 9         | 7,000               | 27                   |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
| 36                    | 10,800                  | 13        | 10,500             | 28        | 20,000             | 23        | 17,000              | 64                   |



SUPERIOR WASTEWATER SYSTEMS  
Revenue Forecast - Analysis of Customer Additions

Exhibit 5.2  
Schedule 2.7b

| Fifth Year Totals |        |                        |                 |                  |                               |                       |                               |                                |
|-------------------|--------|------------------------|-----------------|------------------|-------------------------------|-----------------------|-------------------------------|--------------------------------|
| Parcels on Map    | Acres  | Commerical Square Feet | Gallons per day | Residential Lots | Gallons per day (300 Per day) | Hotel Units w/ Cabins | Gallons per day (200 per day) | Total Gallons per day 3rd Year |
| 11                | 6.38   | 60,000                 | 15,000          |                  | 0                             |                       | 0                             |                                |
| 14                | 28.96  | 29,000                 | 7,250           |                  | 0                             |                       | 0                             |                                |
| 21                | 107.29 |                        | 0               | 21               | 6,300                         |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 0               |                  | 0                             |                       | 0                             |                                |
|                   |        |                        | 22,250          |                  | 6,300                         |                       | 0                             | 28,550                         |

| Customer Totals       |                         |           |                    |           |                    |           |                     |                      |
|-----------------------|-------------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|----------------------|
| Residential Customers | Resident Stream Gallons | Customers | Low Stream Gallons | Customers | Mid Stream Gallons | Customers | High Stream Gallons | Commercial Customers |
|                       |                         | 3         | 2,500              | 7         | 5,000              | 10        | 7,500               | 20                   |
|                       |                         |           |                    | 9         | 7,250              |           |                     | 9                    |
| 21                    | 6,300                   |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
|                       |                         |           |                    |           |                    |           |                     | 0                    |
| 21                    | 6,300                   | 3         | 2,500              | 16        | 12,250             | 10        | 7,500               | 29                   |

|                     |         |
|---------------------|---------|
| Total of Five Years | 283,750 |
|---------------------|---------|

| Total Residential Customers | Total Resident Stream Gallons | Total Low Stream Customers | Total Low Stream Gallons | Total Mid Stream Customers | Total Mid Stream Gallons | Total High Stream Customers | Total High Stream Gallons | Total Commercial Customers |
|-----------------------------|-------------------------------|----------------------------|--------------------------|----------------------------|--------------------------|-----------------------------|---------------------------|----------------------------|
| 287                         | 86,100                        | 34                         | 27,250                   | 88                         | 97,400                   | 81                          | 73,000                    | 203                        |

**SUPERIOR WASTEWATER SYSTEMS**  
**Revenue Forecast - Proposed Rates**

**Exhibit 5.2**  
**Schedule 2.8**

|                      |           |              |                          |                  |                   |
|----------------------|-----------|--------------|--------------------------|------------------|-------------------|
| <b>Residential =</b> | <b>\$</b> | <b>70.00</b> | <b>per month</b>         |                  |                   |
| <b>Low Stream =</b>  | <b>\$</b> | <b>8.11</b>  | <b>per 1,000 gallons</b> | <b>\$0.00811</b> | <b>per gallon</b> |
| <b>Mid Stream =</b>  | <b>\$</b> | <b>10.38</b> | <b>per 1,000 gallons</b> | <b>\$0.01038</b> | <b>per gallon</b> |
| <b>High Stream =</b> | <b>\$</b> | <b>15.66</b> | <b>per 1,000 gallons</b> | <b>\$0.01566</b> | <b>per gallon</b> |

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 3.0**

**Total Benefits Expense Forecast Cost**

| <b>Year</b> | <b>A/<br/>Residential</b> | <b>B/<br/>Low<br/>Commercial</b> | <b>C/<br/>Medium<br/>Commercial</b> | <b>D/<br/>High<br/>Commercial</b> | <b>E/<br/>Hotel</b> | <b>Total</b> |
|-------------|---------------------------|----------------------------------|-------------------------------------|-----------------------------------|---------------------|--------------|
| Year 1      | \$471                     | \$154                            | \$197                               | \$246                             | \$0                 | \$1,067      |
| Year 2      | 2,077                     | 542                              | 566                                 | 765                               | 762                 | 4,713        |
| Year 3      | 3,150                     | 693                              | 1,188                               | 1,533                             | 1,528               | 8,092        |
| Year 4      | 3,544                     | 947                              | 2,039                               | 2,467                             | 1,629               | 10,626       |
| Year 5      | 3,881                     | 1,255                            | 2,819                               | 3,149                             | 1,629               | 12,733       |
| Year 6      | 4,077                     | 1,309                            | 3,098                               | 3,363                             | 1,629               | 13,476       |
| Year 7      | 4,077                     | 1,309                            | 3,098                               | 3,363                             | 1,629               | 13,476       |
| Year 8      | 4,077                     | 1,309                            | 3,098                               | 3,363                             | 1,629               | 13,476       |
| Year 9      | 4,077                     | 1,309                            | 3,098                               | 3,363                             | 1,629               | 13,476       |
| Year 10     | 4,077                     | 1,309                            | 3,098                               | 3,363                             | 1,629               | 13,476       |

**A/** Schedule 3.2.

**B/** Schedule 3.3.

**C/** Schedule 3.4.

**D/** Schedule 3.5.

**E/** Schedule 3.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - Historic Expense**

**Exhibit 5.2**

**Schedule 3.1**

| <b>Item</b>                              | <b>SWS 2022<br/>Expense</b> |
|------------------------------------------|-----------------------------|
| 2022 Employee Pensions & Benefits        | \$5,000 <b>A/</b>           |
| 2022 Customers                           | 352 <b>B/</b>               |
| <b>Cost per Customer per Year</b>        | <b>\$14.20</b>              |
| Months per Year                          | 12                          |
| <b>Cost per Customer per Month</b>       | <b>\$1.18</b>               |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>               |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.003946</b>           |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - Residential Forecast**

**Exhibit 5.2**

**Schedule 3.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003946</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$6 | \$12 | \$18 | \$24 | \$30 | \$36 | \$41 | \$47 | \$53 | \$59 | \$65 | \$80 | \$471 |
| Year 2  | 95  | 109  | 123  | 137  | 152  | 166  | 180  | 194  | 208  | 223  | 237  | 254  | 2,077 |
| Year 3  | 256 | 257  | 258  | 259  | 260  | 262  | 263  | 264  | 265  | 266  | 268  | 272  | 3,150 |
| Year 4  | 276 | 279  | 283  | 286  | 290  | 294  | 297  | 301  | 304  | 308  | 311  | 315  | 3,544 |
| Year 5  | 316 | 317  | 318  | 320  | 321  | 322  | 323  | 324  | 326  | 327  | 328  | 340  | 3,881 |
| Year 6  | 340 | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 4,077 |
| Year 7  | 340 | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 4,077 |
| Year 8  | 340 | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 4,077 |
| Year 9  | 340 | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 4,077 |
| Year 10 | 340 | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 340  | 4,077 |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 3.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - Low Commercial Forecast**

**Exhibit 5.2**

**Schedule 3.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003946</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$3        | \$3        | \$6        | \$6        | \$10       | \$10       | \$13       | \$16       | \$19       | \$19       | \$22       | \$26       | \$154        |
| Year 2      | 29         | 32         | 35         | 39         | 42         | 45         | 48         | 51         | 55         | 55         | 55         | 58         | 542          |
| Year 3      | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 58         | 693          |
| Year 4      | 61         | 64         | 67         | 71         | 74         | 77         | 80         | 83         | 87         | 90         | 93         | 99         | 947          |
| Year 5      | 103        | 103        | 103        | 103        | 103        | 103        | 106        | 106        | 106        | 106        | 106        | 109        | 1,255        |
| Year 6      | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 1,309        |
| Year 7      | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 1,309        |
| Year 8      | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 1,309        |
| Year 9      | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 1,309        |
| Year 10     | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 109        | 1,309        |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 813        | 813        | 1,627      | 1,627      | 2,440      | 2,440      | 3,254      | 4,067      | 4,880      | 4,880      | 5,694      | 6,507      |
| Year 2      | 7,320      | 8,134      | 8,947      | 9,761      | 10,574     | 11,387     | 12,201     | 13,014     | 13,827     | 13,827     | 13,827     | 14,641     |
| Year 3      | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     |
| Year 4      | 15,454     | 16,268     | 17,081     | 17,894     | 18,708     | 19,521     | 20,335     | 21,148     | 21,961     | 22,775     | 23,588     | 25,215     |
| Year 5      | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,842     | 26,842     | 26,842     | 26,842     | 26,842     | 27,655     |
| Year 6      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 7      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 8      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 9      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 10     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 2          | 3          | 3          | 4          | 5          | 6          | 6          | 7          | 8          |
| Year 2      | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 17         | 17         | 18         |
| Year 3      | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         |
| Year 4      | 19         | 20         | 21         | 22         | 23         | 24         | 25         | 26         | 27         | 28         | 29         | 31         |
| Year 5      | 32         | 32         | 32         | 32         | 32         | 32         | 33         | 33         | 33         | 33         | 33         | 34         |
| Year 6      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 7      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 8      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 9      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 10     | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |

**A/** Schedule 3.1.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 3.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003946</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|-----|-----|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$3 | \$6 | \$9 | \$9 | \$12 | \$15 | \$18 | \$21 | \$23 | \$26 | \$26 | \$29 | \$197 |
| Year 2  | 32  | 35  | 38  | 41  | 44   | 47   | 50   | 53   | 56   | 56   | 56   | 59   | 566   |
| Year 3  | 67  | 73  | 79  | 85  | 91   | 97   | 103  | 109  | 114  | 117  | 123  | 129  | 1,188 |
| Year 4  | 135 | 141 | 147 | 155 | 161  | 164  | 170  | 179  | 185  | 191  | 199  | 211  | 2,039 |
| Year 5  | 214 | 220 | 226 | 226 | 232  | 232  | 238  | 238  | 243  | 243  | 249  | 258  | 2,819 |
| Year 6  | 258 | 258 | 258 | 258 | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 3,098 |
| Year 7  | 258 | 258 | 258 | 258 | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 3,098 |
| Year 8  | 258 | 258 | 258 | 258 | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 3,098 |
| Year 9  | 258 | 258 | 258 | 258 | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 3,098 |
| Year 10 | 258 | 258 | 258 | 258 | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 258  | 3,098 |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**A/** Schedule 3.1.

**B/** Schedule 2.3a.



**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - High Commercial Forecast**

**Exhibit 5.2**

**Schedule 3.5**

**High Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003946</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|-----|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$3 | \$3 | \$7 | \$10 | \$14 | \$17 | \$24 | \$28 | \$31 | \$31 | \$35 | \$42 | \$246 |
| Year 2  | 45  | 48  | 52  | 55   | 59   | 62   | 66   | 69   | 73   | 76   | 76   | 83   | 765   |
| Year 3  | 90  | 97  | 104 | 111  | 118  | 125  | 131  | 138  | 145  | 152  | 156  | 166  | 1,533 |
| Year 4  | 173 | 176 | 183 | 187  | 194  | 201  | 208  | 215  | 221  | 228  | 235  | 246  | 2,467 |
| Year 5  | 249 | 253 | 253 | 256  | 256  | 260  | 263  | 266  | 270  | 270  | 273  | 280  | 3,149 |
| Year 6  | 280 | 280 | 280 | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 3,363 |
| Year 7  | 280 | 280 | 280 | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 3,363 |
| Year 8  | 280 | 280 | 280 | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 3,363 |
| Year 9  | 280 | 280 | 280 | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 3,363 |
| Year 10 | 280 | 280 | 280 | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 280  | 3,363 |

**Cumulative High Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>877</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

*From Schedule 2.4.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

**A/** Schedule 3.1.

**B/** Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 704 Employee Pension & Benefits - Hotel Forecast**

**Exhibit 5.2**

**Schedule 3.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003946</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0   |
| Year 2  | 9   | 19  | 28  | 40  | 50  | 59  | 69  | 78  | 88  | 97  | 107 | 118 | 762   |
| Year 3  | 120 | 121 | 122 | 123 | 125 | 126 | 128 | 129 | 131 | 133 | 134 | 136 | 1,528 |
| Year 4  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 5  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 6  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 7  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 8  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 9  | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |
| Year 10 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 136 | 1,629 |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

**A/** Schedule 3.1.

**B/** Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 4.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total   |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|---------|
| Year 1  | \$1,514           | \$495                   | \$632                      | \$789                    | \$0         | \$3,430 |
| Year 2  | 6,675             | 1,743                   | 1,819                      | 2,457                    | 2,449       | 15,143  |
| Year 3  | 10,121            | 2,227                   | 3,817                      | 4,925                    | 4,909       | 25,999  |
| Year 4  | 11,387            | 3,042                   | 6,551                      | 7,927                    | 5,233       | 34,141  |
| Year 5  | 12,471            | 4,032                   | 9,058                      | 10,118                   | 5,233       | 40,912  |
| Year 6  | 13,099            | 4,207                   | 9,953                      | 10,807                   | 5,233       | 43,300  |
| Year 7  | 13,099            | 4,207                   | 9,953                      | 10,807                   | 5,233       | 43,300  |
| Year 8  | 13,099            | 4,207                   | 9,953                      | 10,807                   | 5,233       | 43,300  |
| Year 9  | 13,099            | 4,207                   | 9,953                      | 10,807                   | 5,233       | 43,300  |
| Year 10 | 13,099            | 4,207                   | 9,953                      | 10,807                   | 5,233       | 43,300  |

**A/** Schedule 4.2.

**B/** Schedule 4.3.

**C/** Schedule 4.4.

**D/** Schedule 4.5.

**E/** Schedule 4.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 4.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Power                               | \$16,065 <b>A/</b>  |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$45.64</b>      |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$3.80</b>       |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.012678</b>   |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - Residential Forecast**

**Exhibit 5.2**

**Schedule 4.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.012678</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$19  | \$38  | \$57  | \$76  | \$95  | \$114 | \$133 | \$152 | \$171 | \$190 | \$209 | \$259 | \$1,514 |
| Year 2  | 304   | 350   | 396   | 441   | 487   | 532   | 578   | 624   | 669   | 715   | 761   | 818   | 6,675   |
| Year 3  | 822   | 825   | 829   | 833   | 837   | 841   | 844   | 848   | 852   | 856   | 860   | 875   | 10,121  |
| Year 4  | 886   | 898   | 909   | 920   | 932   | 943   | 955   | 966   | 977   | 989   | 1,000 | 1,012 | 11,387  |
| Year 5  | 1,015 | 1,019 | 1,023 | 1,027 | 1,031 | 1,034 | 1,038 | 1,042 | 1,046 | 1,050 | 1,054 | 1,092 | 12,471  |
| Year 6  | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 13,099  |
| Year 7  | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 13,099  |
| Year 8  | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 13,099  |
| Year 9  | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 13,099  |
| Year 10 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 | 13,099  |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 4.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - Low Commercial Forecast**

**Exhibit 5.2**

**Schedule 4.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.012678</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$10 | \$10 | \$21 | \$21 | \$31 | \$31 | \$41 | \$52 | \$62 | \$62 | \$72 | \$82 | \$495 |
| Year 2  | 93   | 103  | 113  | 124  | 134  | 144  | 155  | 165  | 175  | 175  | 175  | 186  | 1,743 |
| Year 3  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 186  | 2,227 |
| Year 4  | 196  | 206  | 217  | 227  | 237  | 247  | 258  | 268  | 278  | 289  | 299  | 320  | 3,042 |
| Year 5  | 330  | 330  | 330  | 330  | 330  | 330  | 340  | 340  | 340  | 340  | 340  | 351  | 4,032 |
| Year 6  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 4,207 |
| Year 7  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 4,207 |
| Year 8  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 4,207 |
| Year 9  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 4,207 |
| Year 10 | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 351  | 4,207 |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 813    | 813    | 1,627  | 1,627  | 2,440  | 2,440  | 3,254  | 4,067  | 4,880  | 4,880  | 5,694  | 6,507  |
| Year 2  | 7,320  | 8,134  | 8,947  | 9,761  | 10,574 | 11,387 | 12,201 | 13,014 | 13,827 | 13,827 | 13,827 | 14,641 |
| Year 3  | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 |
| Year 4  | 15,454 | 16,268 | 17,081 | 17,894 | 18,708 | 19,521 | 20,335 | 21,148 | 21,961 | 22,775 | 23,588 | 25,215 |
| Year 5  | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,842 | 26,842 | 26,842 | 26,842 | 26,842 | 27,655 |
| Year 6  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 7  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 8  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 9  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 10 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 2   | 3   | 3   | 4   | 5   | 6   | 6   | 7   | 8   |
| Year 2  | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 17  | 17  | 18  |
| Year 3  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| Year 4  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 31  |
| Year 5  | 32  | 32  | 32  | 32  | 32  | 32  | 33  | 33  | 33  | 33  | 33  | 34  |
| Year 6  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 7  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 8  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 9  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 10 | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |

**A/** Schedule 4.1.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 4.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.012678</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$9 | \$19 | \$28 | \$28 | \$38 | \$47 | \$57 | \$66 | \$75 | \$85 | \$85 | \$94 | \$632 |
| Year 2  | 104 | 113  | 123  | 132  | 141  | 151  | 160  | 170  | 179  | 179  | 179  | 189  | 1,819 |
| Year 3  | 217 | 236  | 254  | 273  | 292  | 311  | 330  | 349  | 368  | 377  | 396  | 415  | 3,817 |
| Year 4  | 434 | 452  | 471  | 500  | 518  | 528  | 547  | 575  | 594  | 613  | 641  | 679  | 6,551 |
| Year 5  | 688 | 707  | 726  | 726  | 745  | 745  | 763  | 763  | 782  | 782  | 801  | 829  | 9,058 |
| Year 6  | 829 | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 9,953 |
| Year 7  | 829 | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 9,953 |
| Year 8  | 829 | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 9,953 |
| Year 9  | 829 | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 9,953 |
| Year 10 | 829 | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 829  | 9,953 |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**A/** Schedule 4.1.

**B/** Schedule 2.3a.



**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 715 Power Expense - High Commercial Forecast**

**Exhibit 5.2**

**Schedule 4.5**

**High Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.012678</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep   | Oct   | Nov   | Dec   | Total  |
|---------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|--------|
| Year 1  | \$11 | \$11 | \$22 | \$33 | \$44 | \$56 | \$78 | \$89 | \$100 | \$100 | \$111 | \$133 | \$789  |
| Year 2  | 145  | 156  | 167  | 178  | 189  | 200  | 211  | 222  | 233   | 245   | 245   | 267   | 2,457  |
| Year 3  | 289  | 311  | 334  | 356  | 378  | 400  | 422  | 445  | 467   | 489   | 500   | 534   | 4,925  |
| Year 4  | 556  | 567  | 589  | 600  | 623  | 645  | 667  | 689  | 712   | 734   | 756   | 789   | 7,927  |
| Year 5  | 801  | 812  | 812  | 823  | 823  | 834  | 845  | 856  | 867   | 867   | 878   | 901   | 10,118 |
| Year 6  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901   | 901   | 901   | 901   | 10,807 |
| Year 7  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901   | 901   | 901   | 901   | 10,807 |
| Year 8  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901   | 901   | 901   | 901   | 10,807 |
| Year 9  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901   | 901   | 901   | 901   | 10,807 |
| Year 10 | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901  | 901   | 901   | 901   | 901   | 10,807 |

**Cumulative High Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>877</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

*From Schedule 2.4.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

**A/** Schedule 4.1.

**B/** Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**  
**Operating Expense Forecast - Account 715 Power Expense - Hotel Forecast**

**Exhibit 5.2**  
**Schedule 4.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.012678</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0   |
| Year 2  | 30  | 61  | 91  | 129 | 160 | 190 | 221 | 251 | 281 | 312 | 342 | 380 | 2,449 |
| Year 3  | 385 | 388 | 393 | 396 | 401 | 406 | 411 | 416 | 421 | 426 | 431 | 436 | 4,909 |
| Year 4  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 5  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 6  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 7  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 8  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 9  | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |
| Year 10 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 436 | 5,233 |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

**A/** Schedule 4.1.

**B/** Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 5.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total   |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|---------|
| Year 1  | \$659             | \$216                   | \$275                      | \$344                    | \$0         | \$1,493 |
| Year 2  | \$2,906           | \$759                   | \$792                      | \$1,070                  | \$1,066     | 6,593   |
| Year 3  | \$4,407           | \$970                   | \$1,662                    | \$2,145                  | \$2,137     | 11,320  |
| Year 4  | \$4,958           | \$1,325                 | \$2,852                    | \$3,452                  | \$2,279     | 14,865  |
| Year 5  | \$5,430           | \$1,756                 | \$3,944                    | \$4,405                  | \$2,279     | 17,813  |
| Year 6  | \$5,703           | \$1,832                 | \$4,334                    | \$4,705                  | \$2,279     | 18,853  |
| Year 7  | \$5,703           | \$1,832                 | \$4,334                    | \$4,705                  | \$2,279     | 18,853  |
| Year 8  | \$5,703           | \$1,832                 | \$4,334                    | \$4,705                  | \$2,279     | 18,853  |
| Year 9  | \$5,703           | \$1,832                 | \$4,334                    | \$4,705                  | \$2,279     | 18,853  |
| Year 10 | \$5,703           | \$1,832                 | \$4,334                    | \$4,705                  | \$2,279     | 18,853  |

**A/** Schedule 5.2.

**B/** Schedule 5.3.

**C/** Schedule 5.4.

**D/** Schedule 5.5.

**E/** Schedule 5.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 5.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Materials & Supplies                | \$6,995 <b>A/</b>   |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$19.87</b>      |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$1.66</b>       |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.005520</b>   |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - Residential Forecast**

**Exhibit 5.2**

**Schedule 5.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.005520</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec   | Total |
|---------|-----|------|------|------|------|------|------|------|------|------|------|-------|-------|
| Year 1  | \$8 | \$17 | \$25 | \$33 | \$41 | \$50 | \$58 | \$66 | \$75 | \$83 | \$91 | \$113 | \$659 |
| Year 2  | 132 | 152  | 172  | 192  | 212  | 232  | 252  | 272  | 291  | 311  | 331  | 356   | 2,906 |
| Year 3  | 358 | 359  | 361  | 363  | 364  | 366  | 368  | 369  | 371  | 373  | 374  | 381   | 4,407 |
| Year 4  | 386 | 391  | 396  | 401  | 406  | 411  | 416  | 421  | 426  | 431  | 436  | 440   | 4,958 |
| Year 5  | 442 | 444  | 445  | 447  | 449  | 450  | 452  | 454  | 455  | 457  | 459  | 475   | 5,430 |
| Year 6  | 475 | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475   | 5,703 |
| Year 7  | 475 | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475   | 5,703 |
| Year 8  | 475 | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475   | 5,703 |
| Year 9  | 475 | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475   | 5,703 |
| Year 10 | 475 | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475  | 475   | 5,703 |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 5.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - Low Commercial Forecast**

**Exhibit 5.2**

**Schedule 5.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.005520</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$4        | \$4        | \$9        | \$9        | \$13       | \$13       | \$18       | \$22       | \$27       | \$27       | \$31       | \$36       | \$216        |
| Year 2      | 40         | 45         | 49         | 54         | 58         | 63         | 67         | 72         | 76         | 76         | 76         | 81         | 759          |
| Year 3      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 970          |
| Year 4      | 85         | 90         | 94         | 99         | 103        | 108        | 112        | 117        | 121        | 126        | 130        | 139        | 1,325        |
| Year 5      | 144        | 144        | 144        | 144        | 144        | 144        | 148        | 148        | 148        | 148        | 148        | 153        | 1,756        |
| Year 6      | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 1,832        |
| Year 7      | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 1,832        |
| Year 8      | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 1,832        |
| Year 9      | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 1,832        |
| Year 10     | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 153        | 1,832        |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 813        | 813        | 1,627      | 1,627      | 2,440      | 2,440      | 3,254      | 4,067      | 4,880      | 4,880      | 5,694      | 6,507      |
| Year 2      | 7,320      | 8,134      | 8,947      | 9,761      | 10,574     | 11,387     | 12,201     | 13,014     | 13,827     | 13,827     | 13,827     | 14,641     |
| Year 3      | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     |
| Year 4      | 15,454     | 16,268     | 17,081     | 17,894     | 18,708     | 19,521     | 20,335     | 21,148     | 21,961     | 22,775     | 23,588     | 25,215     |
| Year 5      | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,842     | 26,842     | 26,842     | 26,842     | 26,842     | 27,655     |
| Year 6      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 7      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 8      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 9      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 10     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 2          | 3          | 3          | 4          | 5          | 6          | 6          | 7          | 8          |
| Year 2      | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 17         | 17         | 18         |
| Year 3      | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         |
| Year 4      | 19         | 20         | 21         | 22         | 23         | 24         | 25         | 26         | 27         | 28         | 29         | 31         |
| Year 5      | 32         | 32         | 32         | 32         | 32         | 32         | 33         | 33         | 33         | 33         | 33         | 34         |
| Year 6      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 7      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 8      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 9      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 10     | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |

**A/** Schedule 5.1.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 5.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.005520</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|------|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$4 | \$8 | \$12 | \$12 | \$16 | \$21 | \$25 | \$29 | \$33 | \$37 | \$37 | \$41 | \$275 |
| Year 2  | 45  | 49  | 53   | 57   | 62   | 66   | 70   | 74   | 78   | 78   | 78   | 82   | 792   |
| Year 3  | 94  | 103 | 111  | 119  | 127  | 135  | 144  | 152  | 160  | 164  | 172  | 181  | 1,662 |
| Year 4  | 189 | 197 | 205  | 218  | 226  | 230  | 238  | 250  | 259  | 267  | 279  | 295  | 2,852 |
| Year 5  | 300 | 308 | 316  | 316  | 324  | 324  | 332  | 332  | 341  | 341  | 349  | 361  | 3,944 |
| Year 6  | 361 | 361 | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 4,334 |
| Year 7  | 361 | 361 | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 4,334 |
| Year 8  | 361 | 361 | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 4,334 |
| Year 9  | 361 | 361 | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 4,334 |
| Year 10 | 361 | 361 | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 361  | 4,334 |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**A/** Schedule 5.1.

**B/** Schedule 2.3a.



**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 720 Materials Expense - High Commercial Forecast**

**Exhibit 5.2**

**Schedule 5.5**

**High Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.005520</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$5        | \$5        | \$10       | \$15       | \$19       | \$24       | \$34       | \$39       | \$44       | \$44       | \$48       | \$58       | \$344        |
| Year 2      | 63         | 68         | 73         | 77         | 82         | 87         | 92         | 97         | 102        | 107        | 107        | 116        | 1,070        |
| Year 3      | 126        | 136        | 145        | 155        | 165        | 174        | 184        | 194        | 203        | 213        | 218        | 232        | 2,145        |
| Year 4      | 242        | 247        | 257        | 261        | 271        | 281        | 290        | 300        | 310        | 320        | 329        | 344        | 3,452        |
| Year 5      | 349        | 353        | 353        | 358        | 358        | 363        | 368        | 373        | 378        | 378        | 382        | 392        | 4,405        |
| Year 6      | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 4,705        |
| Year 7      | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 4,705        |
| Year 8      | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 4,705        |
| Year 9      | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 4,705        |
| Year 10     | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 392        | 4,705        |

**Cumulative High Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>877</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 877        | 877        | 1,754      | 2,631      | 3,508      | 4,385      | 6,139      | 7,016      | 7,893      | 7,893      | 8,770      | 10,524     |
| Year 2      | 11,401     | 12,278     | 13,155     | 14,032     | 14,909     | 15,786     | 16,663     | 17,540     | 18,417     | 19,294     | 19,294     | 21,048     |
| Year 3      | 22,802     | 24,556     | 26,310     | 28,064     | 29,818     | 31,572     | 33,326     | 35,080     | 36,834     | 38,588     | 39,465     | 42,096     |
| Year 4      | 43,850     | 44,727     | 46,481     | 47,358     | 49,112     | 50,866     | 52,620     | 54,374     | 56,128     | 57,882     | 59,636     | 62,266     |
| Year 5      | 63,143     | 64,020     | 64,020     | 64,897     | 64,897     | 65,774     | 66,651     | 67,528     | 68,405     | 68,405     | 69,282     | 71,036     |
| Year 6      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 7      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 8      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 9      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 10     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |

**Cumulative High-Commercial Customers**

*From Schedule 2.4.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 3          | 4          | 5          | 7          | 8          | 9          | 9          | 10         | 12         |
| Year 2      | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22         | 22         | 24         |
| Year 3      | 26         | 28         | 30         | 32         | 34         | 36         | 38         | 40         | 42         | 44         | 45         | 48         |
| Year 4      | 50         | 51         | 53         | 54         | 56         | 58         | 60         | 62         | 64         | 66         | 68         | 71         |
| Year 5      | 72         | 73         | 73         | 74         | 74         | 75         | 76         | 77         | 78         | 78         | 79         | 81         |
| Year 6      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 7      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 8      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 9      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 10     | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |

**A/** Schedule 5.1.

**B/** Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 720 Materials Expense - Hotel Forecast

**Exhibit 5.2**

**Schedule 5.6**

**Hotel Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.005520 | A/ |
|----------------------------|------------|----|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0   |
| Year 2  | 13  | 26  | 40  | 56  | 70  | 83  | 96  | 109 | 123 | 136 | 149 | 166 | 1,066 |
| Year 3  | 168 | 169 | 171 | 172 | 174 | 177 | 179 | 181 | 183 | 185 | 188 | 190 | 2,137 |
| Year 4  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 5  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 6  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 7  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 8  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 9  | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |
| Year 10 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 190 | 2,279 |

**Cumulative Hotel Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 200 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

From Schedule 2.5.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

A/ Schedule 5.1.

B/ Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 730 Contractual Svcs Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 6.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total     |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|-----------|
| Year 1  | \$3,672           | \$1,201                 | \$1,532                    | \$1,915                  | \$0         | \$8,319   |
| Year 2  | \$16,191          | \$4,227                 | \$4,413                    | \$5,960                  | \$5,941     | \$36,732  |
| Year 3  | \$24,549          | \$5,403                 | \$9,260                    | \$11,947                 | \$11,907    | \$63,066  |
| Year 4  | \$27,621          | \$7,379                 | \$15,890                   | \$19,229                 | \$12,694    | \$82,813  |
| Year 5  | \$30,250          | \$9,780                 | \$21,972                   | \$24,542                 | \$12,694    | \$99,238  |
| Year 6  | \$31,773          | \$10,205                | \$24,144                   | \$26,214                 | \$12,694    | \$105,029 |
| Year 7  | \$31,773          | \$10,205                | \$24,144                   | \$26,214                 | \$12,694    | \$105,029 |
| Year 8  | \$31,773          | \$10,205                | \$24,144                   | \$26,214                 | \$12,694    | \$105,029 |
| Year 9  | \$31,773          | \$10,205                | \$24,144                   | \$26,214                 | \$12,694    | \$105,029 |
| Year 10 | \$31,773          | \$10,205                | \$24,144                   | \$26,214                 | \$12,694    | \$105,029 |

**A/** Schedule 6.2.

**B/** Schedule 6.3.

**C/** Schedule 6.4.

**D/** Schedule 6.5.

**E/** Schedule 6.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 730 Contractual Svcs Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 6.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Contractual Svcs                    | \$38,968 <b>A/</b>  |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$110.71</b>     |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$9.23</b>       |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.030752</b>   |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 730 Contractual Svcs Expense - Residential Forecast

**Exhibit 5.2**

**Schedule 6.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.030752</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$46  | \$92  | \$138 | \$185 | \$231 | \$277 | \$323 | \$369 | \$415 | \$461 | \$507 | \$627 | \$3,672 |
| Year 2  | 738   | 849   | 959   | 1,070 | 1,181 | 1,292 | 1,402 | 1,513 | 1,624 | 1,734 | 1,845 | 1,983 | 16,191  |
| Year 3  | 1,993 | 2,002 | 2,011 | 2,020 | 2,030 | 2,039 | 2,048 | 2,057 | 2,067 | 2,076 | 2,085 | 2,122 | 24,549  |
| Year 4  | 2,150 | 2,177 | 2,205 | 2,233 | 2,260 | 2,288 | 2,316 | 2,343 | 2,371 | 2,399 | 2,426 | 2,454 | 27,621  |
| Year 5  | 2,463 | 2,472 | 2,482 | 2,491 | 2,500 | 2,509 | 2,519 | 2,528 | 2,537 | 2,546 | 2,555 | 2,648 | 30,250  |
| Year 6  | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 31,773  |
| Year 7  | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 31,773  |
| Year 8  | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 31,773  |
| Year 9  | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 31,773  |
| Year 10 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 2,648 | 31,773  |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 6.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 730 Contractual Svcs Expense - Low Commercial Forecast

**Exhibit 5.2**

**Schedule 6.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.030752</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$25 | \$25 | \$50 | \$50 | \$75 | \$75 | \$100 | \$125 | \$150 | \$150 | \$175 | \$200 | \$1,201 |
| Year 2  | 225  | 250  | 275  | 300  | 325  | 350  | 375   | 400   | 425   | 425   | 425   | 450   | 4,227   |
| Year 3  | 450  | 450  | 450  | 450  | 450  | 450  | 450   | 450   | 450   | 450   | 450   | 450   | 5,403   |
| Year 4  | 475  | 500  | 525  | 550  | 575  | 600  | 625   | 650   | 675   | 700   | 725   | 775   | 7,379   |
| Year 5  | 800  | 800  | 800  | 800  | 800  | 800  | 825   | 825   | 825   | 825   | 825   | 850   | 9,780   |
| Year 6  | 850  | 850  | 850  | 850  | 850  | 850  | 850   | 850   | 850   | 850   | 850   | 850   | 10,205  |
| Year 7  | 850  | 850  | 850  | 850  | 850  | 850  | 850   | 850   | 850   | 850   | 850   | 850   | 10,205  |
| Year 8  | 850  | 850  | 850  | 850  | 850  | 850  | 850   | 850   | 850   | 850   | 850   | 850   | 10,205  |
| Year 9  | 850  | 850  | 850  | 850  | 850  | 850  | 850   | 850   | 850   | 850   | 850   | 850   | 10,205  |
| Year 10 | 850  | 850  | 850  | 850  | 850  | 850  | 850   | 850   | 850   | 850   | 850   | 850   | 10,205  |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 813    | 813    | 1,627  | 1,627  | 2,440  | 2,440  | 3,254  | 4,067  | 4,880  | 4,880  | 5,694  | 6,507  |
| Year 2  | 7,320  | 8,134  | 8,947  | 9,761  | 10,574 | 11,387 | 12,201 | 13,014 | 13,827 | 13,827 | 13,827 | 14,641 |
| Year 3  | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 |
| Year 4  | 15,454 | 16,268 | 17,081 | 17,894 | 18,708 | 19,521 | 20,335 | 21,148 | 21,961 | 22,775 | 23,588 | 25,215 |
| Year 5  | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,842 | 26,842 | 26,842 | 26,842 | 26,842 | 27,655 |
| Year 6  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 7  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 8  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 9  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 10 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 2   | 3   | 3   | 4   | 5   | 6   | 6   | 7   | 8   |
| Year 2  | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 17  | 17  | 18  |
| Year 3  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| Year 4  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 31  |
| Year 5  | 32  | 32  | 32  | 32  | 32  | 32  | 33  | 33  | 33  | 33  | 33  | 34  |
| Year 6  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 7  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 8  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 9  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 10 | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |

A/ Schedule 6.1.

B/ Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 730 Contractual Svcs Expense - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 6.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.030752</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$23  | \$46  | \$69  | \$69  | \$91  | \$114 | \$137 | \$160 | \$183 | \$206 | \$206 | \$229 | \$1,532 |
| Year 2  | 251   | 274   | 297   | 320   | 343   | 366   | 389   | 412   | 434   | 434   | 434   | 457   | 4,413   |
| Year 3  | 526   | 572   | 617   | 663   | 709   | 754   | 800   | 846   | 892   | 915   | 960   | 1,006 | 9,260   |
| Year 4  | 1,052 | 1,097 | 1,143 | 1,212 | 1,257 | 1,280 | 1,326 | 1,395 | 1,440 | 1,486 | 1,555 | 1,646 | 15,890  |
| Year 5  | 1,669 | 1,715 | 1,760 | 1,760 | 1,806 | 1,806 | 1,852 | 1,852 | 1,898 | 1,898 | 1,943 | 2,012 | 21,972  |
| Year 6  | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 24,144  |
| Year 7  | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 24,144  |
| Year 8  | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 24,144  |
| Year 9  | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 24,144  |
| Year 10 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 2,012 | 24,144  |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**A/** Schedule 6.1.

**B/** Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 730 Contractual Svcs Expense - High Commercial Forecast

Exhibit 5.2

Schedule 6.5

**High Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.030752 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$27  | \$27  | \$54  | \$81  | \$108 | \$135 | \$189 | \$216 | \$243 | \$243 | \$270 | \$324 | \$1,915 |
| Year 2  | 351   | 378   | 405   | 432   | 458   | 485   | 512   | 539   | 566   | 593   | 593   | 647   | 5,960   |
| Year 3  | 701   | 755   | 809   | 863   | 917   | 971   | 1,025 | 1,079 | 1,133 | 1,187 | 1,214 | 1,295 | 11,947  |
| Year 4  | 1,348 | 1,375 | 1,429 | 1,456 | 1,510 | 1,564 | 1,618 | 1,672 | 1,726 | 1,780 | 1,834 | 1,915 | 19,229  |
| Year 5  | 1,942 | 1,969 | 1,969 | 1,996 | 1,996 | 2,023 | 2,050 | 2,077 | 2,104 | 2,104 | 2,131 | 2,184 | 24,542  |
| Year 6  | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 26,214  |
| Year 7  | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 26,214  |
| Year 8  | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 26,214  |
| Year 9  | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 26,214  |
| Year 10 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 2,184 | 26,214  |

**Cumulative High Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 877 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

From Schedule 2.4.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

A/ Schedule 6.1.

B/ Schedule 2.4a.



**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 730 Contractual Svcs Expense - Hotel Forecast

Exhibit 5.2

Schedule 6.6

**Hotel Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.030752 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total  |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Year 1  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    |
| Year 2  | 74    | 148   | 221   | 314   | 387   | 461   | 535   | 609   | 683   | 756   | 830   | 923   | 5,941  |
| Year 3  | 935   | 941   | 953   | 959   | 972   | 984   | 996   | 1,009 | 1,021 | 1,033 | 1,046 | 1,058 | 11,907 |
| Year 4  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 5  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 6  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 7  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 8  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 9  | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |
| Year 10 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 1,058 | 12,694 |

**Cumulative Hotel Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 200 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

From Schedule 2.5.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

A/ Schedule 6.1.

B/ Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 7.0**

**Total Benefits Expense Forecast Cost**

| <b>Year</b> | <b>A/<br/>Residential</b> | <b>B/<br/>Low<br/>Commercial</b> | <b>C/<br/>Medium<br/>Commercial</b> | <b>D/<br/>High<br/>Commercial</b> | <b>E/<br/>Hotel</b> | <b>Total</b> |
|-------------|---------------------------|----------------------------------|-------------------------------------|-----------------------------------|---------------------|--------------|
| Year 1      | \$374                     | \$122                            | \$156                               | \$195                             | \$0                 | \$848        |
| Year 2      | \$1,651                   | \$431                            | \$450                               | \$608                             | \$606               | 3,746        |
| Year 3      | \$2,503                   | \$551                            | \$944                               | \$1,218                           | \$1,214             | 6,431        |
| Year 4      | \$2,817                   | \$752                            | \$1,620                             | \$1,961                           | \$1,295             | 8,445        |
| Year 5      | \$3,085                   | \$997                            | \$2,241                             | \$2,503                           | \$1,295             | 10,120       |
| Year 6      | \$3,240                   | \$1,041                          | \$2,462                             | \$2,673                           | \$1,295             | 10,710       |
| Year 7      | \$3,240                   | \$1,041                          | \$2,462                             | \$2,673                           | \$1,295             | 10,710       |
| Year 8      | \$3,240                   | \$1,041                          | \$2,462                             | \$2,673                           | \$1,295             | 10,710       |
| Year 9      | \$3,240                   | \$1,041                          | \$2,462                             | \$2,673                           | \$1,295             | 10,710       |
| Year 10     | \$3,240                   | \$1,041                          | \$2,462                             | \$2,673                           | \$1,295             | 10,710       |

**A/** Schedule 7.2.

**B/** Schedule 7.3.

**C/** Schedule 7.4.

**D/** Schedule 7.5.

**E/** Schedule 7.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 7.1**

| <b>Item</b>                              | <b>SWS 2022<br/>Expense</b> |
|------------------------------------------|-----------------------------|
| 2022 Transportation                      | \$3,974 <b>A/</b>           |
| 2022 Customers                           | 352 <b>B/</b>               |
| <b>Cost per Customer per Year</b>        | <b>\$11.29</b>              |
| Months per Year                          | 12                          |
| <b>Cost per Customer per Month</b>       | <b>\$0.94</b>               |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>               |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.003136</b>           |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - Residential Forecast**

**Exhibit 5.2**

**Schedule 7.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003136</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|------|------|------|------|------|------|------|------|------|------|-------|
| Year 1  | \$5 | \$9 | \$14 | \$19 | \$24 | \$28 | \$33 | \$38 | \$42 | \$47 | \$52 | \$64 | \$374 |
| Year 2  | 75  | 87  | 98   | 109  | 120  | 132  | 143  | 154  | 166  | 177  | 188  | 202  | 1,651 |
| Year 3  | 203 | 204 | 205  | 206  | 207  | 208  | 209  | 210  | 211  | 212  | 213  | 216  | 2,503 |
| Year 4  | 219 | 222 | 225  | 228  | 230  | 233  | 236  | 239  | 242  | 245  | 247  | 250  | 2,817 |
| Year 5  | 251 | 252 | 253  | 254  | 255  | 256  | 257  | 258  | 259  | 260  | 261  | 270  | 3,085 |
| Year 6  | 270 | 270 | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 3,240 |
| Year 7  | 270 | 270 | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 3,240 |
| Year 8  | 270 | 270 | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 3,240 |
| Year 9  | 270 | 270 | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 3,240 |
| Year 10 | 270 | 270 | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 270  | 3,240 |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 7.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - Low Commercial Forecast**

**Exhibit 5.2**

**Schedule 7.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003136</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$3        | \$3        | \$5        | \$5        | \$8        | \$8        | \$10       | \$13       | \$15       | \$15       | \$18       | \$20       | \$122        |
| Year 2      | 23         | 26         | 28         | 31         | 33         | 36         | 38         | 41         | 43         | 43         | 43         | 46         | 431          |
| Year 3      | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 46         | 551          |
| Year 4      | 48         | 51         | 54         | 56         | 59         | 61         | 64         | 66         | 69         | 71         | 74         | 79         | 752          |
| Year 5      | 82         | 82         | 82         | 82         | 82         | 82         | 84         | 84         | 84         | 84         | 84         | 87         | 997          |
| Year 6      | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 1,041        |
| Year 7      | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 1,041        |
| Year 8      | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 1,041        |
| Year 9      | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 1,041        |
| Year 10     | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 87         | 1,041        |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 813        | 813        | 1,627      | 1,627      | 2,440      | 2,440      | 3,254      | 4,067      | 4,880      | 4,880      | 5,694      | 6,507      |
| Year 2      | 7,320      | 8,134      | 8,947      | 9,761      | 10,574     | 11,387     | 12,201     | 13,014     | 13,827     | 13,827     | 13,827     | 14,641     |
| Year 3      | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     |
| Year 4      | 15,454     | 16,268     | 17,081     | 17,894     | 18,708     | 19,521     | 20,335     | 21,148     | 21,961     | 22,775     | 23,588     | 25,215     |
| Year 5      | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,842     | 26,842     | 26,842     | 26,842     | 26,842     | 27,655     |
| Year 6      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 7      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 8      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 9      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 10     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 2          | 3          | 3          | 4          | 5          | 6          | 6          | 7          | 8          |
| Year 2      | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 17         | 17         | 18         |
| Year 3      | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         |
| Year 4      | 19         | 20         | 21         | 22         | 23         | 24         | 25         | 26         | 27         | 28         | 29         | 31         |
| Year 5      | 32         | 32         | 32         | 32         | 32         | 32         | 33         | 33         | 33         | 33         | 33         | 34         |
| Year 6      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 7      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 8      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 9      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 10     | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |

**A/** Schedule 7.1.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 7.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003136</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|-------|
| Year 1  | \$2 | \$5 | \$7 | \$7 | \$9 | \$12 | \$14 | \$16 | \$19 | \$21 | \$21 | \$23 | \$156 |
| Year 2  | 26  | 28  | 30  | 33  | 35  | 37   | 40   | 42   | 44   | 44   | 44   | 47   | 450   |
| Year 3  | 54  | 58  | 63  | 68  | 72  | 77   | 82   | 86   | 91   | 93   | 98   | 103  | 944   |
| Year 4  | 107 | 112 | 117 | 124 | 128 | 131  | 135  | 142  | 147  | 152  | 159  | 168  | 1,620 |
| Year 5  | 170 | 175 | 180 | 180 | 184 | 184  | 189  | 189  | 194  | 194  | 198  | 205  | 2,241 |
| Year 6  | 205 | 205 | 205 | 205 | 205 | 205  | 205  | 205  | 205  | 205  | 205  | 205  | 2,462 |
| Year 7  | 205 | 205 | 205 | 205 | 205 | 205  | 205  | 205  | 205  | 205  | 205  | 205  | 2,462 |
| Year 8  | 205 | 205 | 205 | 205 | 205 | 205  | 205  | 205  | 205  | 205  | 205  | 205  | 2,462 |
| Year 9  | 205 | 205 | 205 | 205 | 205 | 205  | 205  | 205  | 205  | 205  | 205  | 205  | 2,462 |
| Year 10 | 205 | 205 | 205 | 205 | 205 | 205  | 205  | 205  | 205  | 205  | 205  | 205  | 2,462 |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

**A/** Schedule 7.1.

**B/** Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - High Commercial Forecast**

**Exhibit 5.2**

**Schedule 7.5**

**High Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003136</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$3        | \$3        | \$6        | \$8        | \$11       | \$14       | \$19       | \$22       | \$25       | \$25       | \$28       | \$33       | \$195        |
| Year 2      | 36         | 39         | 41         | 44         | 47         | 50         | 52         | 55         | 58         | 61         | 61         | 66         | 608          |
| Year 3      | 72         | 77         | 83         | 88         | 94         | 99         | 105        | 110        | 116        | 121        | 124        | 132        | 1,218        |
| Year 4      | 138        | 140        | 146        | 149        | 154        | 160        | 165        | 171        | 176        | 182        | 187        | 195        | 1,961        |
| Year 5      | 198        | 201        | 201        | 204        | 204        | 206        | 209        | 212        | 215        | 215        | 217        | 223        | 2,503        |
| Year 6      | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 2,673        |
| Year 7      | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 2,673        |
| Year 8      | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 2,673        |
| Year 9      | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 2,673        |
| Year 10     | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 223        | 2,673        |

**Cumulative High Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>877</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 877        | 877        | 1,754      | 2,631      | 3,508      | 4,385      | 6,139      | 7,016      | 7,893      | 7,893      | 8,770      | 10,524     |
| Year 2      | 11,401     | 12,278     | 13,155     | 14,032     | 14,909     | 15,786     | 16,663     | 17,540     | 18,417     | 19,294     | 19,294     | 21,048     |
| Year 3      | 22,802     | 24,556     | 26,310     | 28,064     | 29,818     | 31,572     | 33,326     | 35,080     | 36,834     | 38,588     | 39,465     | 42,096     |
| Year 4      | 43,850     | 44,727     | 46,481     | 47,358     | 49,112     | 50,866     | 52,620     | 54,374     | 56,128     | 57,882     | 59,636     | 62,266     |
| Year 5      | 63,143     | 64,020     | 64,020     | 64,897     | 64,897     | 65,774     | 66,651     | 67,528     | 68,405     | 68,405     | 69,282     | 71,036     |
| Year 6      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 7      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 8      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 9      | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |
| Year 10     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     | 71,036     |

**Cumulative High-Commercial Customers**

*From Schedule 2.4.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 3          | 4          | 5          | 7          | 8          | 9          | 9          | 10         | 12         |
| Year 2      | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22         | 22         | 24         |
| Year 3      | 26         | 28         | 30         | 32         | 34         | 36         | 38         | 40         | 42         | 44         | 45         | 48         |
| Year 4      | 50         | 51         | 53         | 54         | 56         | 58         | 60         | 62         | 64         | 66         | 68         | 71         |
| Year 5      | 72         | 73         | 73         | 74         | 74         | 75         | 76         | 77         | 78         | 78         | 79         | 81         |
| Year 6      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 7      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 8      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 9      | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |
| Year 10     | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         | 81         |

**A/** Schedule 7.1.

**B/** Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 750 Transportation Expense - Hotel Forecast**

**Exhibit 5.2**

**Schedule 7.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.003136</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0   |
| Year 2  | 8   | 15  | 23  | 32  | 40  | 47  | 55  | 62  | 70  | 77  | 85  | 94  | 606   |
| Year 3  | 95  | 96  | 97  | 98  | 99  | 100 | 102 | 103 | 104 | 105 | 107 | 108 | 1,214 |
| Year 4  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 5  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 6  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 7  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 8  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 9  | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |
| Year 10 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 108 | 1,295 |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

**A/** Schedule 7.1.

**B/** Schedule 2.5a.



**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 755 Insurance Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 8.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total   |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|---------|
| Year 1  | \$2,152           | \$704                   | \$898                      | \$1,122                  | \$0         | \$4,875 |
| Year 2  | \$9,488           | \$2,477                 | \$2,586                    | \$3,493                  | \$3,482     | 21,525  |
| Year 3  | \$14,386          | \$3,166                 | \$5,426                    | \$7,001                  | \$6,977     | 36,956  |
| Year 4  | \$16,186          | \$4,324                 | \$9,311                    | \$11,268                 | \$7,439     | 48,528  |
| Year 5  | \$17,727          | \$5,731                 | \$12,875                   | \$14,381                 | \$7,439     | 58,153  |
| Year 6  | \$18,619          | \$5,980                 | \$14,148                   | \$15,361                 | \$7,439     | 61,547  |
| Year 7  | \$18,619          | \$5,980                 | \$14,148                   | \$15,361                 | \$7,439     | 61,547  |
| Year 8  | \$18,619          | \$5,980                 | \$14,148                   | \$15,361                 | \$7,439     | 61,547  |
| Year 9  | \$18,619          | \$5,980                 | \$14,148                   | \$15,361                 | \$7,439     | 61,547  |
| Year 10 | \$18,619          | \$5,980                 | \$14,148                   | \$15,361                 | \$7,439     | 61,547  |

**A/** Schedule 8.2.

**B/** Schedule 8.3.

**C/** Schedule 8.4.

**D/** Schedule 8.5.

**E/** Schedule 8.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 755 Insurance Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 8.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Insurance                           | \$22,835 <b>A/</b>  |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$64.87</b>      |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$5.41</b>       |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.018020</b>   |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 755 Insurance Expense - Residential Forecast

**Exhibit 5.2**

**Schedule 8.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.018020</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$27  | \$54  | \$81  | \$108 | \$135 | \$162 | \$189 | \$216 | \$243 | \$270 | \$297 | \$368 | \$2,152 |
| Year 2  | 432   | 497   | 562   | 627   | 692   | 757   | 822   | 887   | 951   | 1,016 | 1,081 | 1,162 | 9,488   |
| Year 3  | 1,168 | 1,173 | 1,179 | 1,184 | 1,189 | 1,195 | 1,200 | 1,206 | 1,211 | 1,216 | 1,222 | 1,243 | 14,386  |
| Year 4  | 1,260 | 1,276 | 1,292 | 1,308 | 1,324 | 1,341 | 1,357 | 1,373 | 1,389 | 1,406 | 1,422 | 1,438 | 16,186  |
| Year 5  | 1,443 | 1,449 | 1,454 | 1,460 | 1,465 | 1,470 | 1,476 | 1,481 | 1,487 | 1,492 | 1,497 | 1,552 | 17,727  |
| Year 6  | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 18,619  |
| Year 7  | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 18,619  |
| Year 8  | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 18,619  |
| Year 9  | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 18,619  |
| Year 10 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 1,552 | 18,619  |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

A/ Schedule 8.1.

B/ Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 755 Insurance Expense - Low Commercial Forecast**

**Exhibit 5.2**

**Schedule 8.3**

**Low Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.018020</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$15       | \$15       | \$29       | \$29       | \$44       | \$44       | \$59       | \$73       | \$88       | \$88       | \$103      | \$117      | \$704        |
| Year 2      | 132        | 147        | 161        | 176        | 191        | 205        | 220        | 235        | 249        | 249        | 249        | 264        | 2,477        |
| Year 3      | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 264        | 3,166        |
| Year 4      | 278        | 293        | 308        | 322        | 337        | 352        | 366        | 381        | 396        | 410        | 425        | 454        | 4,324        |
| Year 5      | 469        | 469        | 469        | 469        | 469        | 469        | 484        | 484        | 484        | 484        | 484        | 498        | 5,731        |
| Year 6      | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 5,980        |
| Year 7      | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 5,980        |
| Year 8      | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 5,980        |
| Year 9      | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 5,980        |
| Year 10     | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 498        | 5,980        |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>813</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 813        | 813        | 1,627      | 1,627      | 2,440      | 2,440      | 3,254      | 4,067      | 4,880      | 4,880      | 5,694      | 6,507      |
| Year 2      | 7,320      | 8,134      | 8,947      | 9,761      | 10,574     | 11,387     | 12,201     | 13,014     | 13,827     | 13,827     | 13,827     | 14,641     |
| Year 3      | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     | 14,641     |
| Year 4      | 15,454     | 16,268     | 17,081     | 17,894     | 18,708     | 19,521     | 20,335     | 21,148     | 21,961     | 22,775     | 23,588     | 25,215     |
| Year 5      | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,028     | 26,842     | 26,842     | 26,842     | 26,842     | 26,842     | 27,655     |
| Year 6      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 7      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 8      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 9      | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |
| Year 10     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     | 27,655     |

**Cumulative Low-Commercial Customers**

*From Schedule 2.2.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 1          | 2          | 2          | 3          | 3          | 4          | 5          | 6          | 6          | 7          | 8          |
| Year 2      | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 17         | 17         | 18         |
| Year 3      | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         | 18         |
| Year 4      | 19         | 20         | 21         | 22         | 23         | 24         | 25         | 26         | 27         | 28         | 29         | 31         |
| Year 5      | 32         | 32         | 32         | 32         | 32         | 32         | 33         | 33         | 33         | 33         | 33         | 34         |
| Year 6      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 7      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 8      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 9      | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |
| Year 10     | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         | 34         |

**A/** Schedule 8.1.

**B/** Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 755 Insurance Expense - Medium Commercial Forecast

**Exhibit 5.2**

**Schedule 8.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.018020</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total  |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Year 1  | \$13  | \$27  | \$40  | \$40  | \$54  | \$67  | \$80  | \$94  | \$107 | \$121 | \$121 | \$134 | \$898  |
| Year 2  | 147   | 161   | 174   | 188   | 201   | 214   | 228   | 241   | 255   | 255   | 255   | 268   | 2,586  |
| Year 3  | 308   | 335   | 362   | 389   | 415   | 442   | 469   | 496   | 523   | 536   | 563   | 590   | 5,426  |
| Year 4  | 616   | 643   | 670   | 710   | 737   | 750   | 777   | 817   | 844   | 871   | 911   | 965   | 9,311  |
| Year 5  | 978   | 1,005 | 1,032 | 1,032 | 1,058 | 1,058 | 1,085 | 1,085 | 1,112 | 1,112 | 1,139 | 1,179 | 12,875 |
| Year 6  | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 14,148 |
| Year 7  | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 14,148 |
| Year 8  | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 14,148 |
| Year 9  | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 14,148 |
| Year 10 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 1,179 | 14,148 |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

A/ Schedule 8.1.

B/ Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 755 Insurance Expense - High Commercial Forecast

**Exhibit 5.2**

**Schedule 8.5**

**High Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.018020 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$16  | \$16  | \$32  | \$47  | \$63  | \$79  | \$111 | \$126 | \$142 | \$142 | \$158 | \$190 | \$1,122 |
| Year 2  | 205   | 221   | 237   | 253   | 269   | 284   | 300   | 316   | 332   | 348   | 348   | 379   | 3,493   |
| Year 3  | 411   | 443   | 474   | 506   | 537   | 569   | 601   | 632   | 664   | 695   | 711   | 759   | 7,001   |
| Year 4  | 790   | 806   | 838   | 853   | 885   | 917   | 948   | 980   | 1,011 | 1,043 | 1,075 | 1,122 | 11,268  |
| Year 5  | 1,138 | 1,154 | 1,154 | 1,169 | 1,169 | 1,185 | 1,201 | 1,217 | 1,233 | 1,233 | 1,248 | 1,280 | 14,381  |
| Year 6  | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 15,361  |
| Year 7  | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 15,361  |
| Year 8  | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 15,361  |
| Year 9  | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 15,361  |
| Year 10 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 1,280 | 15,361  |

**Cumulative High Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 877 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

From Schedule 2.4.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

A/ Schedule 8.1.

B/ Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 755 Insurance Expense - Hotel Forecast**

**Exhibit 5.2**

**Schedule 8.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.018020</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Year 2      | 43         | 86         | 130        | 184        | 227        | 270        | 314        | 357        | 400        | 443        | 487        | 541        | 3,482        |
| Year 3      | 548        | 551        | 559        | 562        | 569        | 577        | 584        | 591        | 598        | 605        | 613        | 620        | 6,977        |
| Year 4      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 5      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 6      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 7      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 8      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 9      | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |
| Year 10     | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 620        | 7,439        |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Year 2      | 2,400      | 4,800      | 7,200      | 10,200     | 12,600     | 15,000     | 17,400     | 19,800     | 22,200     | 24,600     | 27,000     | 30,000     |
| Year 3      | 30,400     | 30,600     | 31,000     | 31,200     | 31,600     | 32,000     | 32,400     | 32,800     | 33,200     | 33,600     | 34,000     | 34,400     |
| Year 4      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 5      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 6      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 7      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 8      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 9      | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |
| Year 10     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     | 34,400     |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
| Year 2      | 12         | 24         | 36         | 51         | 63         | 75         | 87         | 99         | 111        | 123        | 135        | 150        |
| Year 3      | 152        | 153        | 155        | 156        | 158        | 160        | 162        | 164        | 166        | 168        | 170        | 172        |
| Year 4      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 5      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 6      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 7      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 8      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 9      | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |
| Year 10     | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        | 172        |

**A/** Schedule 8.1.

**B/** Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 775 Misc Expense - 10 Year Forecast**

**Exhibit 5.2**

**Schedule 9.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total    |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|----------|
| Year 1  | \$5,280           | \$1,726                 | \$2,203                    | \$2,753                  | \$0         | \$11,963 |
| Year 2  | \$23,282          | \$6,079                 | \$6,345                    | \$8,571                  | \$8,543     | 52,820   |
| Year 3  | \$35,301          | \$7,769                 | \$13,315                   | \$17,180                 | \$17,122    | 90,688   |
| Year 4  | \$39,719          | \$10,611                | \$22,850                   | \$27,651                 | \$18,254    | 119,085  |
| Year 5  | \$43,500          | \$14,064                | \$31,595                   | \$35,291                 | \$18,254    | 142,704  |
| Year 6  | \$45,689          | \$14,675                | \$34,718                   | \$37,695                 | \$18,254    | 151,032  |
| Year 7  | \$45,689          | \$14,675                | \$34,718                   | \$37,695                 | \$18,254    | 151,032  |
| Year 8  | \$45,689          | \$14,675                | \$34,718                   | \$37,695                 | \$18,254    | 151,032  |
| Year 9  | \$45,689          | \$14,675                | \$34,718                   | \$37,695                 | \$18,254    | 151,032  |
| Year 10 | \$45,689          | \$14,675                | \$34,718                   | \$37,695                 | \$18,254    | 151,032  |

**A/** Schedule 9.2.

**B/** Schedule 9.3.

**C/** Schedule 9.4.

**D/** Schedule 9.5.

**E/** Schedule 9.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 775 Misc Expense - Historic Expense**

**Exhibit 5.2**

**Schedule 9.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Misc                                | \$56,037 <b>A/</b>  |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$159.19</b>     |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$13.27</b>      |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.044221</b>   |

**A/** Schedule 11.1.

**B/** Schedule 11.1.

**C/** Schedule 2.6.



**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 775 Misc Expense - Residential Forecast

**Exhibit 5.2**

**Schedule 9.2**

**Residential Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.044221 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$66  | \$133 | \$199 | \$265 | \$332 | \$398 | \$464 | \$531 | \$597 | \$663 | \$730 | \$902 | \$5,280 |
| Year 2  | 1,061 | 1,220 | 1,380 | 1,539 | 1,698 | 1,857 | 2,016 | 2,176 | 2,335 | 2,494 | 2,653 | 2,852 | 23,282  |
| Year 3  | 2,866 | 2,879 | 2,892 | 2,905 | 2,919 | 2,932 | 2,945 | 2,958 | 2,972 | 2,985 | 2,998 | 3,051 | 35,301  |
| Year 4  | 3,091 | 3,131 | 3,171 | 3,210 | 3,250 | 3,290 | 3,330 | 3,370 | 3,409 | 3,449 | 3,489 | 3,529 | 39,719  |
| Year 5  | 3,542 | 3,555 | 3,569 | 3,582 | 3,595 | 3,608 | 3,622 | 3,635 | 3,648 | 3,661 | 3,675 | 3,807 | 43,500  |
| Year 6  | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 45,689  |
| Year 7  | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 45,689  |
| Year 8  | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 45,689  |
| Year 9  | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 45,689  |
| Year 10 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 3,807 | 45,689  |

**Cumulative Residential Usage (Gallons/Day)**

|                               |     |    |
|-------------------------------|-----|----|
| Residential Gallons/Day Usage | 300 | B/ |
|-------------------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

From Schedule 2.1.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

A/ Schedule 9.1.

B/ Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 775 Misc Expense - Low Commercial Forecast

Exhibit 5.2

Schedule 9.3

**Low Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.044221 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$36  | \$36  | \$72  | \$72  | \$108 | \$108 | \$144 | \$180 | \$216 | \$216 | \$252 | \$288 | \$1,726 |
| Year 2  | 324   | 360   | 396   | 432   | 468   | 504   | 540   | 575   | 611   | 611   | 611   | 647   | 6,079   |
| Year 3  | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 647   | 7,769   |
| Year 4  | 683   | 719   | 755   | 791   | 827   | 863   | 899   | 935   | 971   | 1,007 | 1,043 | 1,115 | 10,611  |
| Year 5  | 1,151 | 1,151 | 1,151 | 1,151 | 1,151 | 1,151 | 1,187 | 1,187 | 1,187 | 1,187 | 1,187 | 1,223 | 14,064  |
| Year 6  | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 14,675  |
| Year 7  | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 14,675  |
| Year 8  | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 14,675  |
| Year 9  | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 14,675  |
| Year 10 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 1,223 | 14,675  |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 813 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 813    | 813    | 1,627  | 1,627  | 2,440  | 2,440  | 3,254  | 4,067  | 4,880  | 4,880  | 5,694  | 6,507  |
| Year 2  | 7,320  | 8,134  | 8,947  | 9,761  | 10,574 | 11,387 | 12,201 | 13,014 | 13,827 | 13,827 | 13,827 | 14,641 |
| Year 3  | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 |
| Year 4  | 15,454 | 16,268 | 17,081 | 17,894 | 18,708 | 19,521 | 20,335 | 21,148 | 21,961 | 22,775 | 23,588 | 25,215 |
| Year 5  | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,842 | 26,842 | 26,842 | 26,842 | 26,842 | 27,655 |
| Year 6  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 7  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 8  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 9  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 10 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |

**Cumulative Low-Commercial Customers**

From Schedule 2.2.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 2   | 3   | 3   | 4   | 5   | 6   | 6   | 7   | 8   |
| Year 2  | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 17  | 17  | 18  |
| Year 3  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| Year 4  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 31  |
| Year 5  | 32  | 32  | 32  | 32  | 32  | 32  | 33  | 33  | 33  | 33  | 33  | 34  |
| Year 6  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 7  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 8  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 9  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 10 | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |

A/ Schedule 9.1.

B/ Schedule 2.2a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 775 Misc Expense - Medium Commercial Forecast

Exhibit 5.2

Schedule 9.4

**Medium Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.044221 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$33  | \$66  | \$99  | \$99  | \$132 | \$164 | \$197 | \$230 | \$263 | \$296 | \$296 | \$329 | \$2,203 |
| Year 2  | 362   | 395   | 427   | 460   | 493   | 526   | 559   | 592   | 625   | 625   | 625   | 658   | 6,345   |
| Year 3  | 756   | 822   | 888   | 953   | 1,019 | 1,085 | 1,151 | 1,216 | 1,282 | 1,315 | 1,381 | 1,447 | 13,315  |
| Year 4  | 1,512 | 1,578 | 1,644 | 1,743 | 1,808 | 1,841 | 1,907 | 2,006 | 2,071 | 2,137 | 2,236 | 2,367 | 22,850  |
| Year 5  | 2,400 | 2,466 | 2,532 | 2,532 | 2,597 | 2,597 | 2,663 | 2,663 | 2,729 | 2,729 | 2,795 | 2,893 | 31,595  |
| Year 6  | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 34,718  |
| Year 7  | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 34,718  |
| Year 8  | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 34,718  |
| Year 9  | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 34,718  |
| Year 10 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 2,893 | 34,718  |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 743 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 743    | 1,487  | 2,230  | 2,230  | 2,974  | 3,717  | 4,461  | 5,204  | 5,948  | 6,691  | 6,691  | 7,435  |
| Year 2  | 8,178  | 8,922  | 9,665  | 10,409 | 11,152 | 11,896 | 12,639 | 13,383 | 14,126 | 14,126 | 14,126 | 14,870 |
| Year 3  | 17,100 | 18,587 | 20,074 | 21,561 | 23,048 | 24,535 | 26,022 | 27,509 | 28,996 | 29,739 | 31,226 | 32,713 |
| Year 4  | 34,200 | 35,687 | 37,174 | 39,405 | 40,892 | 41,635 | 43,122 | 45,352 | 46,839 | 48,326 | 50,557 | 53,531 |
| Year 5  | 54,274 | 55,761 | 57,248 | 57,248 | 58,735 | 58,735 | 60,222 | 60,222 | 61,709 | 61,709 | 63,196 | 65,426 |
| Year 6  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 7  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 8  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 9  | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |
| Year 10 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 | 65,426 |

**Cumulative Medium-Commercial Customers**

From Schedule 2.3.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 2   | 3   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 9   | 10  |
| Year 2  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 19  | 19  | 20  |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 33  | 35  | 37  | 39  | 40  | 42  | 44  |
| Year 4  | 46  | 48  | 50  | 53  | 55  | 56  | 58  | 61  | 63  | 65  | 68  | 72  |
| Year 5  | 73  | 75  | 77  | 77  | 79  | 79  | 81  | 81  | 83  | 83  | 85  | 88  |
| Year 6  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 7  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 8  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 9  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |
| Year 10 | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  | 88  |

A/ Schedule 9.1.

B/ Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 775 Misc Expense - High Commercial Forecast

**Exhibit 5.2**

**Schedule 9.5**

**High Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.044221 | A/ |
|----------------------------|------------|----|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total   |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Year 1  | \$39  | \$39  | \$78  | \$116 | \$155 | \$194 | \$271 | \$310 | \$349 | \$349 | \$388 | \$465 | \$2,753 |
| Year 2  | 504   | 543   | 582   | 621   | 659   | 698   | 737   | 776   | 814   | 853   | 853   | 931   | 8,571   |
| Year 3  | 1,008 | 1,086 | 1,163 | 1,241 | 1,319 | 1,396 | 1,474 | 1,551 | 1,629 | 1,706 | 1,745 | 1,862 | 17,180  |
| Year 4  | 1,939 | 1,978 | 2,055 | 2,094 | 2,172 | 2,249 | 2,327 | 2,404 | 2,482 | 2,560 | 2,637 | 2,753 | 27,651  |
| Year 5  | 2,792 | 2,831 | 2,831 | 2,870 | 2,870 | 2,909 | 2,947 | 2,986 | 3,025 | 3,025 | 3,064 | 3,141 | 35,291  |
| Year 6  | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 37,695  |
| Year 7  | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 37,695  |
| Year 8  | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 37,695  |
| Year 9  | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 37,695  |
| Year 10 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 3,141 | 37,695  |

**Cumulative High Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 877 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

From Schedule 2.4.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

A/ Schedule 9.1.

B/ Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**  
**Operating Expense Forecast - Account 775 Misc Expense - Hotel Forecast**

**Exhibit 5.2**  
**Schedule 9.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.044221</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | Total  |
|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Year 1  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    |
| Year 2  | 106   | 212   | 318   | 451   | 557   | 663   | 769   | 876   | 982   | 1,088 | 1,194 | 1,327 | 8,543  |
| Year 3  | 1,344 | 1,353 | 1,371 | 1,380 | 1,397 | 1,415 | 1,433 | 1,450 | 1,468 | 1,486 | 1,504 | 1,521 | 17,122 |
| Year 4  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 5  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 6  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 7  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 8  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 9  | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |
| Year 10 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 1,521 | 18,254 |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

**A/** Schedule 9.1.

**B/** Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 408 Taxes Expense - 10 Year Forecast**

**Exhibit 5.2**  
**Schedule 10.0**

**Total Benefits Expense Forecast Cost**

| Year    | A/<br>Residential | B/<br>Low<br>Commercial | C/<br>Medium<br>Commercial | D/<br>High<br>Commercial | E/<br>Hotel | Total |
|---------|-------------------|-------------------------|----------------------------|--------------------------|-------------|-------|
| Year 1  | \$123             | \$40                    | \$51                       | \$64                     | \$0         | \$278 |
| Year 2  | \$541             | \$141                   | \$148                      | \$199                    | \$199       | 1,228 |
| Year 3  | \$821             | \$181                   | \$310                      | \$399                    | \$398       | 2,109 |
| Year 4  | \$924             | \$247                   | \$531                      | \$643                    | \$424       | 2,769 |
| Year 5  | \$1,011           | \$327                   | \$735                      | \$821                    | \$424       | 3,318 |
| Year 6  | \$1,062           | \$341                   | \$807                      | \$877                    | \$424       | 3,512 |
| Year 7  | \$1,062           | \$341                   | \$807                      | \$877                    | \$424       | 3,512 |
| Year 8  | \$1,062           | \$341                   | \$807                      | \$877                    | \$424       | 3,512 |
| Year 9  | \$1,062           | \$341                   | \$807                      | \$877                    | \$424       | 3,512 |
| Year 10 | \$1,062           | \$341                   | \$807                      | \$877                    | \$424       | 3,512 |

**A/** Schedule 10.2.

**B/** Schedule 10.3.

**C/** Schedule 10.4.

**D/** Schedule 10.5.

**E/** Schedule 10.6.

**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 408 Taxes Expense - Historic Expense**

**Exhibit 5.2**  
**Schedule 10.1**

| Item                                     | SWS 2022<br>Expense |
|------------------------------------------|---------------------|
| 2022 Taxes Other Than Income             | \$1,303 <b>A/</b>   |
| 2022 Customers                           | 352 <b>B/</b>       |
| <b>Cost per Customer per Year</b>        | <b>\$3.70</b>       |
| Months per Year                          | 12                  |
| <b>Cost per Customer per Month</b>       | <b>\$0.31</b>       |
| Residential Gallons/Day (Assumed Flow)   | 300 <b>C/</b>       |
| <b>Cost per Month per Gallon per Day</b> | <b>\$0.001028</b>   |

**A/** Schedule 11.0.

**B/** Schedule 11.1.

**C/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**  
**Operating Expense Forecast - Account 408 Taxes Expense - Residential Forecast**

**Exhibit 5.2**  
**Schedule 10.2**

**Residential Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.001028</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Total |
|---------|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|-------|
| Year 1  | \$2 | \$3 | \$5 | \$6 | \$8 | \$9 | \$11 | \$12 | \$14 | \$15 | \$17 | \$21 | \$123 |
| Year 2  | 25  | 28  | 32  | 36  | 39  | 43  | 47   | 51   | 54   | 58   | 62   | 66   | 541   |
| Year 3  | 67  | 67  | 67  | 68  | 68  | 68  | 68   | 69   | 69   | 69   | 70   | 71   | 821   |
| Year 4  | 72  | 73  | 74  | 75  | 76  | 77  | 77   | 78   | 79   | 80   | 81   | 82   | 924   |
| Year 5  | 82  | 83  | 83  | 83  | 84  | 84  | 84   | 85   | 85   | 85   | 85   | 89   | 1,011 |
| Year 6  | 89  | 89  | 89  | 89  | 89  | 89  | 89   | 89   | 89   | 89   | 89   | 89   | 1,062 |
| Year 7  | 89  | 89  | 89  | 89  | 89  | 89  | 89   | 89   | 89   | 89   | 89   | 89   | 1,062 |
| Year 8  | 89  | 89  | 89  | 89  | 89  | 89  | 89   | 89   | 89   | 89   | 89   | 89   | 1,062 |
| Year 9  | 89  | 89  | 89  | 89  | 89  | 89  | 89   | 89   | 89   | 89   | 89   | 89   | 1,062 |
| Year 10 | 89  | 89  | 89  | 89  | 89  | 89  | 89   | 89   | 89   | 89   | 89   | 89   | 1,062 |

**Cumulative Residential Usage (Gallons/Day)**

|                                      |            |           |
|--------------------------------------|------------|-----------|
| <b>Residential Gallons/Day Usage</b> | <b>300</b> | <b>B/</b> |
|--------------------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 1,500  | 3,000  | 4,500  | 6,000  | 7,500  | 9,000  | 10,500 | 12,000 | 13,500 | 15,000 | 16,500 | 20,400 |
| Year 2  | 24,000 | 27,600 | 31,200 | 34,800 | 38,400 | 42,000 | 45,600 | 49,200 | 52,800 | 56,400 | 60,000 | 64,500 |
| Year 3  | 64,800 | 65,100 | 65,400 | 65,700 | 66,000 | 66,300 | 66,600 | 66,900 | 67,200 | 67,500 | 67,800 | 69,000 |
| Year 4  | 69,900 | 70,800 | 71,700 | 72,600 | 73,500 | 74,400 | 75,300 | 76,200 | 77,100 | 78,000 | 78,900 | 79,800 |
| Year 5  | 80,100 | 80,400 | 80,700 | 81,000 | 81,300 | 81,600 | 81,900 | 82,200 | 82,500 | 82,800 | 83,100 | 86,100 |
| Year 6  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 7  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 8  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 9  | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |
| Year 10 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 | 86,100 |

**Cumulative Residential Customers**

*From Schedule 2.1.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 68  |
| Year 2  | 80  | 92  | 104 | 116 | 128 | 140 | 152 | 164 | 176 | 188 | 200 | 215 |
| Year 3  | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 230 |
| Year 4  | 233 | 236 | 239 | 242 | 245 | 248 | 251 | 254 | 257 | 260 | 263 | 266 |
| Year 5  | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 287 |
| Year 6  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 7  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 8  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 9  | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |
| Year 10 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 | 287 |

**A/** Schedule 10.1.

**B/** Schedule 2.6.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 408 Taxes Expense - Low Commercial Forecast

**Exhibit 5.2**

**Schedule 10.3**

**Low Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.001028 | A/ |
|----------------------------|------------|----|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$1 | \$1 | \$2 | \$2 | \$3 | \$3 | \$3 | \$4 | \$5 | \$5 | \$6 | \$7 | \$40  |
| Year 2  | 8   | 8   | 9   | 10  | 11  | 12  | 13  | 13  | 14  | 14  | 14  | 15  | 141   |
| Year 3  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 15  | 181   |
| Year 4  | 16  | 17  | 18  | 18  | 19  | 20  | 21  | 22  | 23  | 23  | 24  | 26  | 247   |
| Year 5  | 27  | 27  | 27  | 27  | 27  | 27  | 28  | 28  | 28  | 28  | 28  | 28  | 327   |
| Year 6  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 341   |
| Year 7  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 341   |
| Year 8  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 341   |
| Year 9  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 341   |
| Year 10 | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 28  | 341   |

**Cumulative Low Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 813 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 813    | 813    | 1,627  | 1,627  | 2,440  | 2,440  | 3,254  | 4,067  | 4,880  | 4,880  | 5,694  | 6,507  |
| Year 2  | 7,320  | 8,134  | 8,947  | 9,761  | 10,574 | 11,387 | 12,201 | 13,014 | 13,827 | 13,827 | 13,827 | 14,641 |
| Year 3  | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 | 14,641 |
| Year 4  | 15,454 | 16,268 | 17,081 | 17,894 | 18,708 | 19,521 | 20,335 | 21,148 | 21,961 | 22,775 | 23,588 | 25,215 |
| Year 5  | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,028 | 26,842 | 26,842 | 26,842 | 26,842 | 26,842 | 27,655 |
| Year 6  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 7  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 8  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 9  | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |
| Year 10 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 | 27,655 |

**Cumulative Low-Commercial Customers**

From Schedule 2.2.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 2   | 3   | 3   | 4   | 5   | 6   | 6   | 7   | 8   |
| Year 2  | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 17  | 17  | 18  |
| Year 3  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  | 18  |
| Year 4  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 31  |
| Year 5  | 32  | 32  | 32  | 32  | 32  | 32  | 33  | 33  | 33  | 33  | 33  | 34  |
| Year 6  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 7  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 8  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 9  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |
| Year 10 | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  | 34  |

A/ Schedule 10.1.

B/ Schedule 2.2a.



**SUPERIOR WASTEWATER SYSTEMS**

**Operating Expense Forecast - Account 408 Taxes Expense - Medium Commercial Forecast**

**Exhibit 5.2**

**Schedule 10.4**

**Medium Commercial Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.001028</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Total</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Year 1      | \$1        | \$2        | \$2        | \$2        | \$3        | \$4        | \$5        | \$5        | \$6        | \$7        | \$7        | \$8        | \$51         |
| Year 2      | 8          | 9          | 10         | 11         | 11         | 12         | 13         | 14         | 15         | 15         | 15         | 15         | 148          |
| Year 3      | 18         | 19         | 21         | 22         | 24         | 25         | 27         | 28         | 30         | 31         | 32         | 34         | 310          |
| Year 4      | 35         | 37         | 38         | 41         | 42         | 43         | 44         | 47         | 48         | 50         | 52         | 55         | 531          |
| Year 5      | 56         | 57         | 59         | 59         | 60         | 60         | 62         | 62         | 63         | 63         | 65         | 67         | 735          |
| Year 6      | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 807          |
| Year 7      | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 807          |
| Year 8      | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 807          |
| Year 9      | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 807          |
| Year 10     | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 67         | 807          |

**Cumulative Medium Commercial Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>743</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 743        | 1,487      | 2,230      | 2,230      | 2,974      | 3,717      | 4,461      | 5,204      | 5,948      | 6,691      | 6,691      | 7,435      |
| Year 2      | 8,178      | 8,922      | 9,665      | 10,409     | 11,152     | 11,896     | 12,639     | 13,383     | 14,126     | 14,126     | 14,126     | 14,870     |
| Year 3      | 17,100     | 18,587     | 20,074     | 21,561     | 23,048     | 24,535     | 26,022     | 27,509     | 28,996     | 29,739     | 31,226     | 32,713     |
| Year 4      | 34,200     | 35,687     | 37,174     | 39,405     | 40,892     | 41,635     | 43,122     | 45,352     | 46,839     | 48,326     | 50,557     | 53,531     |
| Year 5      | 54,274     | 55,761     | 57,248     | 57,248     | 58,735     | 58,735     | 60,222     | 60,222     | 61,709     | 61,709     | 63,196     | 65,426     |
| Year 6      | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     |
| Year 7      | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     |
| Year 8      | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     |
| Year 9      | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     |
| Year 10     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     | 65,426     |

**Cumulative Medium-Commercial Customers**

*From Schedule 2.3.*

| <b>Year</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Year 1      | 1          | 2          | 3          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 9          | 10         |
| Year 2      | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 19         | 19         | 20         |
| Year 3      | 23         | 25         | 27         | 29         | 31         | 33         | 35         | 37         | 39         | 40         | 42         | 44         |
| Year 4      | 46         | 48         | 50         | 53         | 55         | 56         | 58         | 61         | 63         | 65         | 68         | 72         |
| Year 5      | 73         | 75         | 77         | 77         | 79         | 79         | 81         | 81         | 83         | 83         | 85         | 88         |
| Year 6      | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         |
| Year 7      | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         |
| Year 8      | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         |
| Year 9      | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         |
| Year 10     | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         | 88         |

**A/** Schedule 10.1.

**B/** Schedule 2.3a.

**SUPERIOR WASTEWATER SYSTEMS**

Operating Expense Forecast - Account 408 Taxes Expense - High Commercial Forecast

**Exhibit 5.2**

**Schedule 10.5**

**High Commercial Cost**

|                            |            |    |
|----------------------------|------------|----|
| Historical Cost/Gallon/Day | \$0.001028 | A/ |
|----------------------------|------------|----|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec  | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|
| Year 1  | \$1 | \$1 | \$2 | \$3 | \$4 | \$5 | \$6 | \$7 | \$8 | \$8 | \$9 | \$11 | \$64  |
| Year 2  | 12  | 13  | 14  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 20  | 22   | 199   |
| Year 3  | 23  | 25  | 27  | 29  | 31  | 32  | 34  | 36  | 38  | 40  | 41  | 43   | 399   |
| Year 4  | 45  | 46  | 48  | 49  | 50  | 52  | 54  | 56  | 58  | 60  | 61  | 64   | 643   |
| Year 5  | 65  | 66  | 66  | 67  | 67  | 68  | 69  | 69  | 70  | 70  | 71  | 73   | 821   |
| Year 6  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73   | 877   |
| Year 7  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73   | 877   |
| Year 8  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73   | 877   |
| Year 9  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73   | 877   |
| Year 10 | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73  | 73   | 877   |

**Cumulative High Commercial Usage (Gallons/Day)**

|                   |     |    |
|-------------------|-----|----|
| Gallons/Day Usage | 877 | B/ |
|-------------------|-----|----|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 877    | 877    | 1,754  | 2,631  | 3,508  | 4,385  | 6,139  | 7,016  | 7,893  | 7,893  | 8,770  | 10,524 |
| Year 2  | 11,401 | 12,278 | 13,155 | 14,032 | 14,909 | 15,786 | 16,663 | 17,540 | 18,417 | 19,294 | 19,294 | 21,048 |
| Year 3  | 22,802 | 24,556 | 26,310 | 28,064 | 29,818 | 31,572 | 33,326 | 35,080 | 36,834 | 38,588 | 39,465 | 42,096 |
| Year 4  | 43,850 | 44,727 | 46,481 | 47,358 | 49,112 | 50,866 | 52,620 | 54,374 | 56,128 | 57,882 | 59,636 | 62,266 |
| Year 5  | 63,143 | 64,020 | 64,020 | 64,897 | 64,897 | 65,774 | 66,651 | 67,528 | 68,405 | 68,405 | 69,282 | 71,036 |
| Year 6  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 7  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 8  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 9  | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |
| Year 10 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 | 71,036 |

**Cumulative High-Commercial Customers**

From Schedule 2.4.

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 1   | 1   | 2   | 3   | 4   | 5   | 7   | 8   | 9   | 9   | 10  | 12  |
| Year 2  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 22  | 24  |
| Year 3  | 26  | 28  | 30  | 32  | 34  | 36  | 38  | 40  | 42  | 44  | 45  | 48  |
| Year 4  | 50  | 51  | 53  | 54  | 56  | 58  | 60  | 62  | 64  | 66  | 68  | 71  |
| Year 5  | 72  | 73  | 73  | 74  | 74  | 75  | 76  | 77  | 78  | 78  | 79  | 81  |
| Year 6  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 7  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 8  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 9  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |
| Year 10 | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  | 81  |

A/ Schedule 10.1.

B/ Schedule 2.4a.

**SUPERIOR WASTEWATER SYSTEMS**  
**Operating Expense Forecast - Account 408 Taxes Expense - Hotel Forecast**

**Exhibit 5.2**  
**Schedule 10.6**

**Hotel Cost**

|                                   |                   |           |
|-----------------------------------|-------------------|-----------|
| <b>Historical Cost/Gallon/Day</b> | <b>\$0.001028</b> | <b>A/</b> |
|-----------------------------------|-------------------|-----------|

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Year 1  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0   |
| Year 2  | 2   | 5   | 7   | 10  | 13  | 15  | 18  | 20  | 23  | 25  | 28  | 31  | 199   |
| Year 3  | 31  | 31  | 32  | 32  | 32  | 33  | 33  | 34  | 34  | 35  | 35  | 35  | 398   |
| Year 4  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 5  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 6  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 7  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 8  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 9  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |
| Year 10 | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 35  | 424   |

**Cumulative Hotel Usage (Gallons/Day)**

|                          |            |           |
|--------------------------|------------|-----------|
| <b>Gallons/Day Usage</b> | <b>200</b> | <b>B/</b> |
|--------------------------|------------|-----------|

| Year    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Year 1  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Year 2  | 2,400  | 4,800  | 7,200  | 10,200 | 12,600 | 15,000 | 17,400 | 19,800 | 22,200 | 24,600 | 27,000 | 30,000 |
| Year 3  | 30,400 | 30,600 | 31,000 | 31,200 | 31,600 | 32,000 | 32,400 | 32,800 | 33,200 | 33,600 | 34,000 | 34,400 |
| Year 4  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 5  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 6  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 7  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 8  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 9  | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |
| Year 10 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 | 34,400 |

**Cumulative Hotel Rooms**

*From Schedule 2.5.*

| Year    | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Year 1  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Year 2  | 12  | 24  | 36  | 51  | 63  | 75  | 87  | 99  | 111 | 123 | 135 | 150 |
| Year 3  | 152 | 153 | 155 | 156 | 158 | 160 | 162 | 164 | 166 | 168 | 170 | 172 |
| Year 4  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 5  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 6  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 7  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 8  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 9  | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |
| Year 10 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 |

**A/** Schedule 10.1.

**B/** Schedule 2.5a.

**SUPERIOR WASTEWATER SYSTEMS**  
**2022 Annual Report**

**Exhibit 5.2**  
**Schedule 11.0**

F-3

| Name of Respondent               | This Report is:                                          |              |              | Date of Report            | Year of Report |
|----------------------------------|----------------------------------------------------------|--------------|--------------|---------------------------|----------------|
| Superior Wastewater Systems, LLC | (1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission |              |              | (Mo, Da, Yr)<br>Mar-31-23 | 2022           |
| INCOME STATEMENT                 |                                                          |              |              |                           |                |
| Account Name<br>(a)              | Ref<br>Page<br>(b)                                       | Water<br>(c) | Sewer<br>(d) | Other<br>(e)              | Total<br>(f)   |
| <b>Gross Revenue:</b>            |                                                          |              |              |                           |                |
| Residential                      |                                                          |              | \$105,482    |                           | \$105,482      |
| Commercial                       |                                                          |              | 0            |                           | 0              |
| Industrial                       |                                                          |              | 0            |                           | 0              |
| Multi-Family                     |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| <b>Total Gross Revenue</b>       |                                                          |              | \$105,482    |                           | \$105,482      |
|                                  |                                                          |              |              |                           |                |
| Operation & Maint. Expense       | W3/S3                                                    |              | \$149,874    |                           | \$149,874      |
| Depreciation Expense             | F-5                                                      |              | 0            |                           | 0              |
| Amortization Expense             |                                                          |              | 0            |                           | 0              |
| Other Expense (Please Specify)   |                                                          |              | 0            |                           | 0              |
| Other Expense (Please Specify)   |                                                          |              | 0            |                           | 0              |
| Taxes Other Than Income          | F-7                                                      |              | 1,303        |                           | 1,303          |
| Income Taxes                     | F-7                                                      |              | 0            |                           | 0              |
| <b>Total Operating Expenses</b>  |                                                          |              | \$151,177    |                           | \$151,177      |
|                                  |                                                          |              |              |                           |                |
| <b>Net Operating Income</b>      |                                                          |              | -\$45,695    |                           | -\$45,695      |
|                                  |                                                          |              |              |                           |                |
| <b>Other Income:</b>             |                                                          |              |              |                           |                |
| Nonutility Income                |                                                          |              | \$0          |                           | \$0            |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| <b>Total Other Income</b>        |                                                          |              | \$0          |                           | \$0            |
|                                  |                                                          |              |              |                           |                |
| <b>Other Deductions:</b>         |                                                          |              |              |                           |                |
| Misc. Nonutility Expenses        |                                                          |              | \$200        |                           | \$200          |
| Other - Interest Expense         |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| Other (Please Specify)           |                                                          |              | 0            |                           | 0              |
| <b>Total Other Deductions</b>    |                                                          |              | \$200        |                           | \$200          |
|                                  |                                                          |              |              |                           |                |
| <b>Net Income</b>                |                                                          |              | -\$45,895    |                           | -\$45,895      |

**SUPERIOR WASTEWATER SYSTEMS**  
**2022 Annual Report**

**Exhibit 5.2**  
**Schedule 11.1**

S-3

| Name of Respondent                    |                                                        | This Report is:                                          | Date of Report            | Year of Report |
|---------------------------------------|--------------------------------------------------------|----------------------------------------------------------|---------------------------|----------------|
| Superior Wastewater Systems, LLC      |                                                        | (1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | (Mo, Da, Yr)<br>Mar-31-23 | 2022           |
| SEWER OPERATION & MAINTENANCE EXPENSE |                                                        |                                                          |                           |                |
| Acct No.                              | Description<br>(a)                                     | Amount<br>(b)                                            |                           |                |
| 701                                   | Salaries & Wages - Employees                           | \$0                                                      |                           |                |
| 703                                   | Salaries & Wages - Officers, Directors & Stockholders  | 0                                                        |                           |                |
| 704                                   | Employee Pensions & Benefits                           | 5,000                                                    |                           |                |
| 710                                   | Purchased Sewage Treatment                             | 0                                                        |                           |                |
| 711                                   | Sludge Removal Expense                                 | 0                                                        |                           |                |
| 715                                   | Purchased Power                                        | 16,065                                                   |                           |                |
| 716                                   | Fuel for Power Production                              | 0                                                        |                           |                |
| 718                                   | Chemicals                                              | 0                                                        |                           |                |
| 720                                   | Materials & Supplies                                   | 6,995                                                    |                           |                |
| 730                                   | Contractual Services                                   | 38,968                                                   |                           |                |
| 740                                   | Rents                                                  | 0                                                        |                           |                |
| 750                                   | Transportation Expense                                 | 3,974                                                    |                           |                |
| 755                                   | Insurance Expense                                      | 22,835                                                   |                           |                |
| 765                                   | Regulatory Commission Expense                          | 0                                                        |                           |                |
| 770                                   | Bad Debt Expense                                       | 0                                                        |                           |                |
| 775                                   | Miscellaneous Expenses                                 | 56,037                                                   |                           |                |
|                                       | <b>Total Sewer Operation &amp; Maintenance Expense</b> | <b>\$149,874</b>                                         |                           |                |

| SEWER CUSTOMERS        |                                   |                  |                       |                                 |
|------------------------|-----------------------------------|------------------|-----------------------|---------------------------------|
| Description<br>(a)     | Customers<br>First of Year<br>(b) | Additions<br>(c) | Disconnections<br>(d) | Customers<br>End of Year<br>(e) |
| Metered Customers:     |                                   |                  |                       |                                 |
| 5/8 Inch               | 349                               | 3                | 0                     | 352                             |
| 3/4 Inch               | 0                                 | 0                | 0                     | 0                               |
| 1.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| 1.5 Inch               | 0                                 | 0                | 0                     | 0                               |
| 2.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| 2.5 Inch               | 0                                 | 0                | 0                     | 0                               |
| 3.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| 4.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| 6.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| 8.0 Inch               | 0                                 | 0                | 0                     | 0                               |
| Other (Please Specify) | 0                                 | 0                | 0                     | 0                               |
| Other (Please Specify) | 0                                 | 0                | 0                     | 0                               |
| Other (Please Specify) | 0                                 | 0                | 0                     | 0                               |
| Unmetered Customers    | 0                                 | 0                | 0                     | 0                               |
| <b>Total Customers</b> | <b>349</b>                        | <b>3</b>         | <b>0</b>              | <b>352</b>                      |

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|                                                               |                                                                                    |                                               |                                                    |                                               |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission |                                               | <b>Date of Report</b><br>(Mo, Da, Yr)<br>Mar-31-23 | <b>Year of Report</b><br>2022                 |
| <b>PUMPING EQUIPMENT</b>                                      |                                                                                    |                                               |                                                    |                                               |
| <b>Description***</b><br>(a)                                  | <b>Lift Station</b><br><b>#1</b><br>(b)                                            | <b>Lift Station</b><br><b>#2</b><br>(c)       | <b>Lift Station</b><br><b>#3</b><br>(d)            | <b>Lift Station</b><br><b>#4</b><br>(e)       |
| Make, Model, or Type of Pump                                  |                                                                                    |                                               |                                                    |                                               |
| Year Installed                                                | 2006                                                                               | 2016                                          | 2022                                               |                                               |
| Rated Capacity (GPM)                                          | 75 GPM                                                                             | 30 GPM                                        | 150 GPM                                            |                                               |
| Size (HP)                                                     | 1.5 HP                                                                             | 1.5 HP                                        | 2.0 HP                                             |                                               |
| Power (Electric/Mechanical)                                   | Electric                                                                           | Electric                                      | Electric                                           |                                               |
| Make, Model or Type of Motor                                  | Oreco PJ51512<br>Turbine                                                           | Turbine                                       | Turbine                                            |                                               |
| <b>SERVICE CONNECTIONS</b>                                    |                                                                                    |                                               |                                                    |                                               |
| <b>Description***</b><br>(a)                                  | <b>Service Connection</b><br><b>#1</b><br>(b)                                      | <b>Service Connection</b><br><b>#2</b><br>(c) | <b>Service Connection</b><br><b>#3</b><br>(d)      | <b>Service Connection</b><br><b>#4</b><br>(e) |
| Size (Inches)                                                 | 1.0"                                                                               |                                               |                                                    |                                               |
| Type (PVC, VCP, etc)                                          | PVC                                                                                |                                               |                                                    |                                               |
| Average Length (Feet)                                         | 50'                                                                                |                                               |                                                    |                                               |
| Connections-Beginning of Year                                 | 349                                                                                | 0                                             | 0                                                  | 0                                             |
| Connections-Added during Year                                 | 3                                                                                  | 0                                             | 0                                                  | 0                                             |
| Connection-Retired during Year                                | 0                                                                                  | 0                                             | 0                                                  | 0                                             |
| <b>Connections-End of Year</b>                                | <b>352</b>                                                                         | <b>0</b>                                      | <b>0</b>                                           | <b>0</b>                                      |
| Number of Inactive Connections                                | 0                                                                                  | 0                                             | 0                                                  | 0                                             |
| <b>COLLECTING MAINS, FORCE MAINS, &amp; MANHOLES</b>          |                                                                                    |                                               |                                                    |                                               |
| <b>Description</b><br>(a)                                     | <b>Collecting Mains</b><br>(b)                                                     | <b>Force Mains</b><br>(c)                     | <b>Force Mains</b><br>(d)                          |                                               |
| Size (Inches)                                                 | 2.0"                                                                               | 6.0"                                          | 4.0"                                               |                                               |
| Type                                                          | PVC                                                                                | PVC                                           | PVC                                                |                                               |
| Length/Number-Beginning of Year                               | 12,000                                                                             | 2,000                                         | 0                                                  |                                               |
| Length/Number-Added During Year                               | 5,026                                                                              | 0                                             | 5,100                                              |                                               |
| Length/Number-Retired During Year                             | 0                                                                                  | 0                                             | 0                                                  |                                               |
| Length/Number-End of Year                                     | 17,026                                                                             | 2,000                                         | 5,100                                              |                                               |

\*\*\*If more space is needed to list equipment please attach additional sheets as necessary.

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|                                                               |                                                                                    |                                                    |                                        |
|---------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|
| <b>Name of Respondent</b><br>Superior Wastewater Systems, LLC | <b>This Report is:</b><br>(1) <u>X</u> An Original<br>(2) <u>  </u> A Resubmission | <b>Date of Report</b><br>(Mo, Da, Yr)<br>Mar-31-23 | <b>Year of Report</b><br>2022          |
| <b>TREATMENT PLANT</b>                                        |                                                                                    |                                                    |                                        |
| <b>Description***</b><br>(a)                                  | <b>Treatment Facility</b><br>#1<br>(b)                                             | <b>Treatment Facility</b><br>#2<br>(c)             | <b>Treatment Facility</b><br>#3<br>(d) |
| Manufacturer                                                  | Orenco                                                                             |                                                    |                                        |
| Type                                                          | P501512                                                                            |                                                    |                                        |
| Steel or Concrete                                             | Steel                                                                              |                                                    |                                        |
| Total Capacity                                                | 560 GPM                                                                            |                                                    |                                        |
| Average Daily Flow                                            | 36,500 Gal                                                                         |                                                    |                                        |
| Effluent Disposal                                             | Land                                                                               |                                                    |                                        |
| Total Gallons of Sewage Treated                               | 13,035,500                                                                         |                                                    |                                        |

|                                  |                                 |                                 |                                 |                                 |
|----------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>MASTER LIFT STATION PUMPS</b> |                                 |                                 |                                 |                                 |
| <b>Description***</b><br>(a)     | <b>Master Pump</b><br>#1<br>(b) | <b>Master Pump</b><br>#2<br>(c) | <b>Master Pump</b><br>#3<br>(d) | <b>Master Pump</b><br>#4<br>(e) |
| Manufacturer                     | Orenco                          |                                 |                                 |                                 |
| Capacity (GPM)                   | 75 GPM                          |                                 |                                 |                                 |
| Size (HP)                        | 1.5 HP                          |                                 |                                 |                                 |
| Power (Electric/Mechanical)      | Electric                        |                                 |                                 |                                 |
| Make, Model, or Type of Motor    | Turbine                         |                                 |                                 |                                 |

|                                                                                                                                                                                      |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>OTHER SEWER SYSTEM INFORMATION</b>                                                                                                                                                |         |
| Present Number of Equivalent Residential Customer's * being served                                                                                                                   | 352     |
| Maximum Number of Equivalent Residential Customer's * that the system can efficiently serve                                                                                          | 640     |
| Estimated Annual Increase in Equivalent Residential Customers *                                                                                                                      | 25/Year |
| * Equivalent Residential Customers = (Total Gallons Treated / 365 Days) / 275 Gallons Per Day.<br>Total Gallons Treated includes both sewage treated and purchased sewage treatment. |         |

|                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State any plans and estimated completion dates for any enlargements of this system:<br><u>N/A</u>                                                                                                                                                                                                            |
| If the present systems do not meet environmental requirements, please submit the following:<br>A. An evaluation of the present plant or plants in regard to meeting the requirements.<br>B. Plans for funding and construction of the required upgrading.<br>C. The date construction will begin. <u>N/A</u> |
| What is the percent of the certificated area that have service connections installed?<br><u>All (100%) of the certificated area of SWS have service connections in place.</u>                                                                                                                                |

\*\*\*If more space is needed to list equipment please attach additional sheets as necessary.

**SUPERIOR WASTEWATER SYSTEMS**  
**Operating Expense Forecast - Incremental Expenses**

**Exhibit 5.2**  
**Schedule 12**

There are a number of incremental expenses associated with operating and maintaining the proposed wastewater plant that are not included in SWS' historical costs.

These costs include a full-time operator for the wastewater system as well as laborers to process the sludge.

SWS estimates the cost for a full-time operator to be \$75,000/year + 28% benefit costs.

SWS estimates the cost for 4 full-time laborers to be \$50,000 per laborer/year + 28% benefit costs.

In addition, we expect the cost for sludge hauling to be \$850 per load.

We expect to haul 2 loads per week, so this cost would be \$88,440/year.

To recap, our expected incremental costs are as follows:

| <b>Position</b>     | <b>Annual Salary</b> | <b>28% Benefits</b> | <b>Total Cost</b> |
|---------------------|----------------------|---------------------|-------------------|
| Wastewater Operator | \$75,000             | \$21,000            | \$96,000          |
| Laborer #1          | 50,000               | 14,000              | 64,000            |
| Laborer #2          | 50,000               | 14,000              | 64,000            |
| Laborer #3          | 50,000               | 14,000              | 64,000            |
| Laborer #4          | 50,000               | 14,000              | 64,000            |
| <b>Labor Cost</b>   | <b>\$275,000</b>     | <b>\$77,000</b>     | <b>\$352,000</b>  |

| <b>Activity</b> | <b>Loads/Year</b> | <b>Cost/Load</b> | <b>Total Cost</b> |
|-----------------|-------------------|------------------|-------------------|
| Sludge Hauling  | 104               | \$850            | \$88,400          |

We also expect this labor cost to increase by approximately 5%/year.

We expect Sludge Hauling to increase by approximately 2%/year.

| <b>Year</b> | <b>5% Labor</b> | <b>2% Sludge</b> | <b>Total</b> |
|-------------|-----------------|------------------|--------------|
| Year 1      | 352,000         | 88,400           | 440,400      |
| Year 2      | 369,600         | 90,168           | 459,768      |
| Year 3      | 388,080         | 91,971           | 480,051      |
| Year 4      | 407,484         | 93,811           | 501,295      |
| Year 5      | 427,858         | 95,687           | 523,545      |
| Year 6      | 449,251         | 97,601           | 546,852      |
| Year 7      | 471,714         | 99,553           | 571,266      |
| Year 8      | 495,299         | 101,544          | 596,843      |
| Year 9      | 520,064         | 103,575          | 623,639      |
| Year 10     | 546,068         | 105,646          | 651,714      |



**Provide a chart of accounts for the wastewater utility, following the NARUC Uniform System of Accounts (USOA) for wastewater utilities.**

**RESPONSE:**

Attached is a copy of the chart of accounts for Superior Wastewater Systems.

## Superior Wastewater Systems Account List

| Account # | Account                                                 | Type                      |
|-----------|---------------------------------------------------------|---------------------------|
| 131.00    | Cash                                                    | Bank                      |
| 131.10    | Cash:Cash - First Tennessee                             | Bank                      |
| 131.20    | Cash:Cash - Reliant                                     | Bank                      |
| 131.30    | Cash:Cash - SunTrust                                    | Bank                      |
| 131.40    | Cash:Cash - Bank of Nashville                           | Bank                      |
| 132.00    | Special Deposits                                        | Bank                      |
| 132.10    | Special Deposits:Special Deposits-Cust. Deps.           | Bank                      |
| 132.20    | Special Deposits:Special Deposits-Escrows               | Bank                      |
| 141.00    | Customer Accounts Receivable                            | Accounts receivable (A/R) |
| 124.00    | Other Investments                                       | Other Current Assets      |
| 151.00    | Plant Materials & Supplies                              | Other Current Assets      |
| 174.00    | Misc. Current & Accrued Assets                          | Other Current Assets      |
|           | Inventory Asset                                         | Other Current Assets      |
|           | Inventory Asset-1                                       | Other Current Assets      |
|           | Uncategorized Asset                                     | Other Current Assets      |
| 101.00    | Utility Plant in Service                                | Fixed Assets              |
| 103.00    | Property Held for Future Use                            | Fixed Assets              |
| 104.00    | Utility Plant Purchased or Sold                         | Fixed Assets              |
| 105.00    | Construction Work in Process                            | Fixed Assets              |
| 108.00    | Accumulated Depreciation                                | Fixed Assets              |
| 114.00    | Acquisition Adjustment                                  | Fixed Assets              |
| 115.00    | Accumulated Amort of Acq. Adj.                          | Fixed Assets              |
| 122.00    | Accu. Depr. of Non-Utility Prop                         | Fixed Assets              |
| 351.00    | Utility Plant in Service:Organization                   | Fixed Assets              |
| 352.00    | Utility Plant in Service:Franchises                     | Fixed Assets              |
| 353.00    | Utility Plant in Service:Land & Land Rights             | Fixed Assets              |
| 354.00    | Utility Plant in Service:Structures & Improvements      | Fixed Assets              |
| 355.00    | Utility Plant in Service:Power Generation Equipment     | Fixed Assets              |
| 360.00    | Utility Plant in Service:Collection Sewers - Force      | Fixed Assets              |
| 361.00    | Utility Plant in Service:Collection Sewers - Gravity    | Fixed Assets              |
| 362.00    | Utility Plant in Service:Special Collecting Structures  | Fixed Assets              |
| 363.00    | Utility Plant in Service:Services to Customers          | Fixed Assets              |
| 364.00    | Utility Plant in Service:Flow Measuring Devices         | Fixed Assets              |
| 365.00    | Utility Plant in Service:Flow Measuring Installations   | Fixed Assets              |
| 370.00    | Utility Plant in Service:Receiving Wells                | Fixed Assets              |
| 380.00    | Utility Plant in Service:Treatment & Disposal Equipment | Fixed Assets              |
| 381.00    | Utility Plant in Service:Plant Sewers                   | Fixed Assets              |
| 382.00    | Utility Plant in Service:Outfall Sewer Lines            | Fixed Assets              |
| 389.00    | Utility Plant in Service:Other Plant & Misc. Equipment  | Fixed Assets              |
| 390.00    | Utility Plant in Service:Office Furniture & Equipment   | Fixed Assets              |

|        |                                                         |                           |
|--------|---------------------------------------------------------|---------------------------|
| 391.00 | Utility Plant in Service:Transportation Equipment       | Fixed Assets              |
| 393.00 | Utility Plant in Service:Tools, Shop & Garage Equipment | Fixed Assets              |
| 395.00 | Utility Plant in Service:Power Operated Equipment       | Fixed Assets              |
| 398.00 | Utility Plant in Service:Other Tangible Plant           | Fixed Assets              |
| 121.00 | Non-Utility Property                                    | Other Assets              |
| 186.00 | Miscellaneous Deferred Debits                           | Other Assets              |
| 190.00 | Accu. Deferred Income Tax                               | Other Assets              |
| 231.00 | Accounts Payable                                        | Accounts payable (A/P)    |
| 232.00 | Notes Payable                                           | Accounts payable (A/P)    |
| 235.00 | Customer Deposits                                       | Other Current Liabilities |
| 235.10 | Escrowed Deposits                                       | Other Current Liabilities |
| 236.00 | Accrued Taxes                                           | Other Current Liabilities |
| 237.00 | Accrued Interest                                        | Other Current Liabilities |
| 241.00 | Misc. Current Liabilities                               | Other Current Liabilities |
| 242.00 | Long Term Debt                                          | Long Term Liabilities     |
| 252.00 | Advances for Construction                               | Long Term Liabilities     |
| 253.00 | Other Deferred Credits                                  | Long Term Liabilities     |
| 255.00 | Accumulated Deferred FIT                                | Long Term Liabilities     |
| 201.00 | Common Stock Issued                                     | Equity                    |
| 204.00 | Preferred Stock Issued                                  | Equity                    |
| 211.00 | Other Paid-In Capital                                   | Equity                    |
| 218.00 | Proprietary Capital                                     | Equity                    |
| 265.00 | Miscellaneous Operating Reserve                         | Equity                    |
| 271.00 | Cont in Aid of Construction                             | Equity                    |
| 272.00 | Accu. Amort. of CIAOC                                   | Equity                    |
| 281.00 | ADFIT - Accu. Amort.                                    | Equity                    |
| 282.00 | ADFIT - Liberalized Depr.                               | Equity                    |
| 283.00 | ADFIT - Other                                           | Equity                    |
| 30000  | Opening Balance Equity                                  | Equity                    |
| 32000  | Retained Earnings                                       | Equity                    |
|        | Opening Balance Equity {3}                              | Equity                    |
| 400.00 | Operating Revenues                                      | Income                    |
| 421.00 | Nonutility Income                                       | Income                    |
| 521.10 | Operating Revenues:Residential Revenues-Flat Rate       | Income                    |
| 521.20 | Operating Revenues:Commercial Revenues-Flat Rate        | Income                    |
| 521.30 | Operating Revenues:Industrial Revenues-Flat Rate        | Income                    |
| 521.40 | Operating Revenues:P/A Revenues-Flat Rate               | Income                    |
| 521.50 | Operating Revenues:M/F Revenues-Flat Rate               | Income                    |
| 521.60 | Operating Revenues:Other Revenues-Flat Rate             | Income                    |
| 522.10 | Operating Revenues:Residential Revenues-Measured        | Income                    |
| 522.20 | Operating Revenues:Commercial Revenues-Measured         | Income                    |
| 522.30 | Operating Revenues:Industrial Revenues-Measured         | Income                    |
| 522.40 | Operating Revenues:P/A Revenues-Measured                | Income                    |
| 522.50 | Operating Revenues:M/F Revenues-Measured                | Income                    |
| 524.00 | Operating Revenues:Revenues from Other Systems          | Income                    |
| 530.00 | Operating Revenues:Guaranteed Revenues                  | Income                    |
| 536.00 | Operating Revenues:Other Wastewater Revenues            | Income                    |

|        |                                                   |                    |
|--------|---------------------------------------------------|--------------------|
|        | Billable Expense Income                           | Income             |
|        | Markup                                            | Income             |
|        | Sales of Product Income                           | Income             |
|        | Services                                          | Income             |
|        | Uncategorized Income                              | Income             |
|        | Cost of Goods Sold                                | Cost of Goods Sold |
| 401.00 | Operating Expenses                                | Expenses           |
| 403.00 | Depreciation Expense                              | Expenses           |
| 406.00 | Amort. of Acq Adjustments                         | Expenses           |
| 407.00 | Amortization Expense - Other                      | Expenses           |
| 408.00 | Taxes Other Than Income                           | Expenses           |
| 409.10 | Income Taxes-Utility Oper Inc.                    | Expenses           |
| 409.20 | Income Taxes-Other Inc.                           | Expenses           |
| 410.10 | Deferred Income Taxes                             | Expenses           |
| 410.20 | Deferred Taxes - Other Inc                        | Expenses           |
| 411.10 | Deferred Income Taxes - Credit                    | Expenses           |
| 411.20 | Deferred FIT Credit-Other Inc.                    | Expenses           |
| 412.10 | ITC Deferred to Future Periods                    | Expenses           |
| 412.11 | ITC Restored to Oper. Income                      | Expenses           |
| 412.20 | ITC Net - Non Utility                             | Expenses           |
| 412.30 | ITC Nonutility-Restored to Inc.                   | Expenses           |
| 419.00 | Interest and Dividend Income                      | Expenses           |
| 420.00 | AFUDC                                             | Expenses           |
| 426.00 | Miscellaneous Nonutility Exp.                     | Expenses           |
| 427.00 | Interest Expense                                  | Expenses           |
| 701.00 | Operating Expenses:S&W-Employees                  | Expenses           |
| 703.00 | Operating Expenses:S&W-Officers & Stockholders    | Expenses           |
| 704.00 | Operating Expenses:Employee Pensions & Benefits   | Expenses           |
| 705.00 | Operating Expenses:Office Expense                 | Expenses           |
| 710.00 | Operating Expenses:Purchased Wastewater Treatment | Expenses           |
| 711.00 | Operating Expenses:Sludge Removal Expense         | Expenses           |
| 715.00 | Operating Expenses:Purchased Power                | Expenses           |
| 716.00 | Operating Expenses:Fuel for Purchased Power       | Expenses           |
| 718.00 | Operating Expenses:Chemicals                      | Expenses           |
| 719.00 | Operating Expenses:Bank Charges                   | Expenses           |
| 720.00 | Operating Expenses:Materials & Supplies           | Expenses           |
| 721.00 | Operating Expenses:Postage                        | Expenses           |
| 722.00 | Operating Expenses:Office supplies                | Expenses           |
| 724.00 | Operating Expenses:Charitable Contributions       | Expenses           |
| 730.00 | Operating Expenses:Contractual Services-Billing   | Expenses           |
| 731.00 | Operating Expenses:Contractual Services-Prof.     | Expenses           |
| 735.00 | Operating Expenses:Contractual Services-Testing   | Expenses           |
| 736.00 | Operating Expenses:Contractual Services-Other     | Expenses           |
| 740.00 | Operating Expenses:Rents                          | Expenses           |
| 750.00 | Operating Expenses:Transportation Expense         | Expenses           |
| 751.00 | Operating Expenses:Repair & Maintenance           | Expenses           |
| 755.00 | Operating Expenses:Insurance Expense              | Expenses           |

|        |                                                  |          |
|--------|--------------------------------------------------|----------|
| 756.00 | Operating Expenses:Meals & Entertainment         | Expenses |
| 765.00 | Operating Expenses:Regulatory Commission Expense | Expenses |
| 770.00 | Operating Expenses:Bad Debt Expense              | Expenses |
| 775.00 | Operating Expenses:Miscellaneous Expense         | Expenses |
| 99999  | Ask My Accountant                                | Expenses |
|        | Purchases                                        | Expenses |
|        | Uncategorized Expense                            | Expenses |

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**Provide a list of all plant-in-service account numbers with account names and estimated account balances as of the start of operations.**

**RESPONSE:**

Superior Wastewater Systems' estimate of the journal entry to appropriately record the wastewater plant-in-service for the proposed service territory is as follows:

| Account                                    | Debit     | Credit    |
|--------------------------------------------|-----------|-----------|
|                                            |           |           |
| 360 – Collection Sewers-Force              | 400,000   |           |
| 380 – Treatment & Disposal Equipment       | 1,890,000 |           |
| 271 – Contributions in Aid of Construction |           | 2,290,000 |

**Provide the depreciation rates the applicant intends to use for each plant account that will be on the wastewater utility's books. Include the estimated useful life of each account. If no depreciation study has been performed, explain the basis for these rates.**

**RESPONSE:**

Superior Wastewater Systems' current depreciation rates are shown in the Table below. Superior Wastewater Systems is proposing to use these same depreciation rates for new wastewater plant associated with the proposed service territory. However, all of the new wastewater plant will be funded through contributions in aid of construction (CIAOC), meaning that CIAOC will be amortized at the same rate as the depreciation expense resulting in a net zero expense.

Superior Wastewater Systems' current depreciation rates were originally proposed in Docket 04-00335 through the supplemental testimony of John Powell. However, the Commission Order in that Docket does not specifically mention any particular depreciation rates.

| <b>Plant Classification</b>          | <b>Service Life (Yrs)</b> | <b>Depreciation Rate</b> |
|--------------------------------------|---------------------------|--------------------------|
| 360 – Collection Sewers-Force        | 50                        | 2.00%                    |
| 364 – Flow Measuring Devices         | 10                        | 10.00%                   |
| 365 – Flow Measuring Installations   | 10                        | 10.00%                   |
| 370 – Receiving Wells                | 50                        | 2.00%                    |
| 380 – Treatment & Disposal Equipment | 26                        | 3.85%                    |

## Petition to Amend Existing Service Territory in Williamson County

Exhibit 5.6 – Estimated Wastewater Construction Cost

---

**Provide the total estimated detailed cost of construction of the wastewater system to be constructed for the proposed service area. If the wastewater system will be constructed in phases, provide detailed construction cost estimates for each phase. Indicate whether the developer or the applicant will pay for the construction of the system.**

**RESPONSE:**

Estimated Wastewater Construction Cost: \$12,945,000

**Service Lines to Main Collection Line**

Residential or Commercial. Customer, Builder or Developer will pay for all tanks and any pumps or apparatus including valves reducers required. Between outflow and Main Line and the cost to hook into main line.

**Main Collection Line Eventually all CIAOC**

Estimated 7,920 lineal feet at a construction cost of \$50.00 dollars per foot. Estimate is \$400,000

Approximately \$1.34 dollars per gallon per day One time cost.

Example a facility needing 2000 GPD would have an original prorated cost of \$2,680.00 for its share of the main line. (one time)

A residential home would be based on 300 gpd its fair share would be \$402.00 (one time)

**Treatment Plant 300,000 gpd capacity ALL CIAOC from different lot owners**

Estimated cost of \$1,530,000 original cost to a cost of \$2,250,000

Based on 2.250 million

Example a facility needing 2000 GPD would have an original prorated cost of \$15,000.00 for its GPD share of the Treatment plant (one time)

A residential home would be based on 300 gpd its fair share would be \$2,250.00 (one time)

**Drip Fields with drip construction built.**

Each acre of Drip filed (with Pipe in ground) and reserve acre required by Williamson County will cost 145,000. Per acre.

Example a facility needing 2000 GPD would have an original prorated cost of \$137,260 for its GPD share of the Drip Fields (one time)

A residential home would be based on 300 gpd its fair share of drip acres with lines would be \$20,589.00 (one time)



**SUPERIOR WASTEWATER SYSTEMS**  
**Petition to Amend Existing Territory in Williamson County**  
**Exhibit 5.7 – Ownership of Wastewater System**

---

**EXHIBIT 5.7**

**Indicate the identity of the owner of the wastewater system once construction is complete. If a party other than the utility pays the cost of construction and transfers ownership of the wastewater system to the applicant, provide a detailed breakdown of the estimated amount of contributed capital that will be recorded on the applicant's financial books.**

**RESPONSE:**

Once the construction of the wastewater collection system for the proposed service area has been completed, title for the system including all drip fields will be transferred to Superior Wastewater Systems.

Superior Wastewater Systems' estimate of the journal entry to appropriately record the contributions in aid of construction for the transfer of the wastewater plant from the developer is as follows:

| <b>Account</b>                             | <b>Debit</b> | <b>Credit</b> |
|--------------------------------------------|--------------|---------------|
|                                            |              |               |
| 360 – Collection Sewers-Force              | 400,000      |               |
| 380 – Treatment & Disposal Equipment       | 1,890,000    |               |
| 271 – Contributions in Aid of Construction |              | 2,290,000     |

**Provide a tariff showing products, services, terms, conditions and proposed rates to be charged for wastewater service. The tariff should include all pass-through fees, including but not limited to, customer deposits, disconnect or reconnect fees, late fees, tap fees, escrow fees, bond fees, franchise fees and taxes.**

**RESPONSE:**

See the attached Pro-Forma Tariff in Exhibit 5.8.1.

**PRO FORMA TARIFF**

**Superior Wastewater Systems  
Wastewater Service Billing Summary  
Residential Service**

| <b>System</b>                      | <b>Monthly Charge</b> |
|------------------------------------|-----------------------|
| Ashby Communities – Sheet 2        | \$50.10               |
| Hill and Roberts Parcels – Sheet 3 | 54.34                 |
| Fox Parcel – Sheet 4               | 54.34                 |
| Taliaferro Road Parcel – Sheet 5   | 54.34                 |
| Triune-Residential – Sheet 6       | 70.00                 |

**Commercial Service**

| <b>System</b>                                      | <b>Volumetric Charge Per 1000 Gals</b> |
|----------------------------------------------------|----------------------------------------|
| Triune-Low Strength Effluent Disposal – Sheet 7    | \$8.11                                 |
| Triune-Medium Strength Effluent Disposal – Sheet 8 | 10.38                                  |
| Triune-High Strength Effluent Disposal – Sheet 9   | 15.66                                  |
| Triune-Hotels – Sheet 10                           | 10.38                                  |

**Superior Wastewater Systems  
Triune Residential Billing Rates**

|                   | <b>Monthly<br/>Charge</b> |
|-------------------|---------------------------|
| Base Rate Charge  | \$70.00                   |
|                   |                           |
| Escrow Charge     | 0.00                      |
|                   |                           |
| Bonding Charge ** | 0.00                      |
|                   |                           |
| <b>Total</b>      | <b>\$70.00</b>            |

**AVAILABILITY**

Available for all wastewater service furnished in the Triune Service Area to single private residences, including the separate private units of apartment houses and other multiple dwellings, actually used for residential purposes, irrespective of the fact that a person other than the resident: (1) is contractually bound to Superior Wastewater Systems (Company) for the charges, or (2) actually pays the charges, or (3) is billed for the charges. Use of wastewater service in hotel or motel units by transient occupants shall not constitute residential service.

**Incidental Rates:**

|                |             |
|----------------|-------------|
| Late Payment   | 5% of Bill. |
| Disconnection  | \$10.00     |
| Reconnection   | \$15.00     |
| Returned Check | \$20.00     |

**\*\* Bonding Cost incurred is passed through to the customer with no markup by the Company.**

**Superior Wastewater Systems  
Triune Commercial Low-Strength Effluent Disposal Billing Rates**

|                   | <b>Volumetric<br/>Charge Per<br/>1000 Gals</b> |
|-------------------|------------------------------------------------|
| Base Rate Charge  | \$8.11                                         |
|                   |                                                |
| Escrow Charge     | 0.00                                           |
|                   |                                                |
| Bonding Charge ** | 0.00                                           |
|                   |                                                |
| <b>Total</b>      | <b>\$8.11</b>                                  |

**AVAILABILITY**

Available for all wastewater service furnished in the Triune Service Area to commercial customers with low-strength sewage. Monthly charge per customer is determined based on daily flow rate and waste strength of the establishment being served. Establishments classified as low-strength include, but are not limited to, the following: office/professional buildings, retail stores, banks, beauty/barber shops, parks/recreation (indoor & out), churches, daycares, car washes, theater/auditorium with no food service. The Utility has the right in its sole discretion to determine billing adjustments as needed.

**Incidental Rates:**

|                |             |
|----------------|-------------|
| Late Payment   | 5% of Bill. |
| Disconnection  | \$10.00     |
| Reconnection   | \$15.00     |
| Returned Check | \$20.00     |

**\*\* Bonding Cost incurred is passed through to the customer with no markup by the Company.**

**Superior Wastewater Systems**  
**Triune Commercial Medium-Strength Effluent Disposal Billing Rates**

|                   | <b>Volumetric<br/>Charge Per<br/>1000 Gals</b> |
|-------------------|------------------------------------------------|
| Base Rate Charge  | \$10.38                                        |
|                   |                                                |
| Escrow Charge     | 0.00                                           |
|                   |                                                |
| Bonding Charge ** | 0.00                                           |
|                   |                                                |
| <b>Total</b>      | <b>\$10.38</b>                                 |

**AVAILABILITY**

Available for all wastewater service furnished in the Triune Service Area to commercial customers with medium-strength sewage. Monthly charge per customer is determined based on daily flow rate and waste strength of the establishment being served. Establishments classified as medium-strength include, but are not limited to, the following: delis, coffee shops, self-serve laundromats, hotels/motels with no food services, bed & breakfasts, service stations, auto-repair/service with no steam cleaning, industrial launderers, schools, hospitals/medical offices, theater/auditorium with food. The Utility has the right in its sole discretion to determine billing adjustments as needed.

**Incidental Rates:**

|                |             |
|----------------|-------------|
| Late Payment   | 5% of Bill. |
| Disconnection  | \$10.00     |
| Reconnection   | \$15.00     |
| Returned Check | \$20.00     |

**\*\* Bonding Cost incurred is passed through to the customer with no markup by the Company.**

**Superior Wastewater Systems  
Triune Commercial High-Strength Effluent Disposal Billing Rates**

|                   | <b>Volumetric<br/>Charge Per<br/>1000 Gals</b> |
|-------------------|------------------------------------------------|
| Base Rate Charge  | \$15.66                                        |
|                   |                                                |
| Escrow Charge     | 0.00                                           |
|                   |                                                |
| Bonding Charge ** | 0.00                                           |
|                   |                                                |
| <b>Total</b>      | <b>\$15.66</b>                                 |

**AVAILABILITY**

Available for all wastewater service furnished in the Triune Service Area to commercial customers with high-strength sewage. Monthly charge per customer is determined based on daily flow rate and waste strength of the establishment being served. Establishments classified as high-strength include, but are not limited to, the following: full-service restaurants; fast food restaurants; cafeterias; diners; seafood & butcher shops; bakeries – including donuts, pies & pastries; ice cream parlors; clubs with dining rooms service; alcoholic beverage producers – including breweries, wineries, distilleries; supermarkets/grocery stores; shopping centers with supermarkets and/or restaurants; hotels/motels with restaurants; mortuaries; travel centers with food services. The Utility has the right in its sole discretion to determine billing adjustments as needed.

**Incidental Rates:**

|                |             |
|----------------|-------------|
| Late Payment   | 5% of Bill. |
| Disconnection  | \$10.00     |
| Reconnection   | \$15.00     |
| Returned Check | \$20.00     |

**\*\* Bonding Cost incurred is passed through to the customer with no markup by the Company.**



**Superior Wastewater Systems  
Triune Hotel Billing Rates**

|                   | <b>Volumetric<br/>Charge Per<br/>1000 Gals</b> |
|-------------------|------------------------------------------------|
| Base Rate Charge  | \$10.38                                        |
|                   |                                                |
| Escrow Charge     | 0.00                                           |
|                   |                                                |
| Bonding Charge ** | 0.00                                           |
|                   |                                                |
| <b>Total</b>      | <b>\$10.38</b>                                 |

**AVAILABILITY**

Available for all wastewater service furnished in the Triune Service Area to hotels or motels, Monthly charge per customer is determined based on daily flow rate and waste strength of the establishment being served.

**Incidental Rates:**

|                |             |
|----------------|-------------|
| Late Payment   | 5% of Bill. |
| Disconnection  | \$10.00     |
| Reconnection   | \$15.00     |
| Returned Check | \$20.00     |

**\*\* Bonding Cost incurred is passed through to the customer with no markup by the Company.**

**Provide estimated costs and customers added by month for the first five (5) years based upon the construction build-out schedule for developments in the service area of the proposed wastewater system. For each year, by month, provide an estimated number of customers by customer class anticipated to be served by the wastewater system. Include the utility's basis and assumptions used for this projection. Provide this information in a spreadsheet in Microsoft Excel format with all assumptions clearly documented.**

**RESPONSE:**

See Exhibit 5.2.1, pro-forma income statement for estimated costs and customers along with an outline of assumptions considered.

**Provide documentation describing bonding requirements imposed by municipal governments for the proposed wastewater system.**

**RESPONSE:**

Bonding requirements may be imposed by Williamson County, but the amount is unknown at this time. Any bonding requirements imposed for this service area will only be charged to the customers of this area.

**Demonstrate that the applicant has acquired a performance bond from the developer or builder of the wastewater system made payable to the Utility to ensure construction of the wastewater system. The performance bond should be for an amount equal to or greater than the cost of the system as provided in contracts between the builder, developer and/or utility.**

**RESPONSE:**

At this point it is premature to have a performance bond in place since construction cannot begin until after the TPUC approves a CCN for this territory. However, once construction begins SWS will require a performance bond from the developer for completion of the project. At that time, SWS will provide a copy of the performance bond to TPUC.

**List all funding sources available to the applicant for the wastewater system proposed by the applicant.**

**RESPONSE:**

Funding for the wastewater treatment plant and main collection line will be from contributions in aid of construction from different lot owners.

**Provide information demonstrating compliance with the financial security requirement of Rule 1220-4-13-.07.**

**RESPONSE:**

Please see the attached proof of financial security filed with TPUC for 2023.

# SUPERIOR WASTEWATER SYSTEMS

Providing Superior Wastewater Service to Tennessee

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May 3, 2023

Mr. David Foster, Director  
Utilities Division  
Tennessee Public Utility Commission  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243

**Re: PROOF OF FINANCIAL SECURITY FOR SUPERIOR WASTEWATER  
SYSTEMS (SWS)**

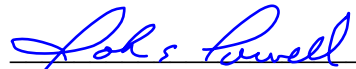
Mr. Foster:

TPUC rule 1220-04-13-.07 requires public wastewater utilities to file proof, on or before July 1 of each year, of a security in the amount of fifty percent (50%) of annual wastewater revenues as reported in the most recent annual report or \$20,000, whichever is greater.

In accordance with the Commission Rule, SWS has a financial security requirement of \$43,824 for 2023 as shown in the attached file. Also attached are a bond from Smith Manus for \$39,000 and a letter of credit from Reliant Bank for \$16,857 totaling to \$55,857 which exceeds the Commission's financial security requirement.

Please accept this letter as proof of Superior Wastewater Systems' financial security in compliance with Commission rules.

Sincerely,

  
John Powell, President

Enclosures

Cc: William H. Novak

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9539 Mullens Road  
Arrington, TN 37014  
615-834-1222

**SUPERIOR WASTEWATER SYSTEMS****Calculation of 2023 Proof of Financial Security Requirement**

| <b>Month</b>                                           | <b>Customers Billed</b> | <b>A/</b> | <b>Bond Surcharge Rate</b> | <b>B/</b> | <b>Bond Surcharge Revenues</b> |
|--------------------------------------------------------|-------------------------|-----------|----------------------------|-----------|--------------------------------|
| January 2022                                           | 349                     |           | \$4.24                     |           | 1,480                          |
| February                                               | 349                     |           | 4.24                       |           | 1,480                          |
| March                                                  | 349                     |           | 4.24                       |           | 1,480                          |
| April                                                  | 350                     |           | 4.24                       |           | 1,484                          |
| May                                                    | 350                     |           | 4.24                       |           | 1,484                          |
| June                                                   | 350                     |           | 4.24                       |           | 1,484                          |
| July                                                   | 351                     |           | 4.24                       |           | 1,488                          |
| August                                                 | 351                     |           | 4.24                       |           | 1,488                          |
| September                                              | 351                     |           | 4.24                       |           | 1,488                          |
| October                                                | 352                     |           | 4.24                       |           | 1,492                          |
| November                                               | 352                     |           | 4.24                       |           | 1,492                          |
| December                                               | 352                     |           | 4.24                       |           | 1,492                          |
| <b>Total</b>                                           | <b>4,206</b>            |           |                            |           | <b>17,833</b>                  |
|                                                        |                         |           |                            |           |                                |
| 2022 Revenue                                           |                         |           |                            |           | 105,482 C/                     |
| Less Bond Surcharges                                   |                         |           |                            |           | -17,833                        |
| <b>Net Receipts for Financial Security Calculation</b> |                         |           |                            |           | <b>87,649</b>                  |
| TPUC Bond Requirement Percentage                       |                         |           |                            |           | 50% D/                         |
| <b>2023 Financial Security Requirement</b>             |                         |           |                            |           | <b>43,824</b>                  |
|                                                        |                         |           |                            |           |                                |
| <b>Current Bonds &amp; Letters of Credit</b>           |                         |           |                            |           |                                |
| Smith Manus Bond                                       |                         |           |                            |           | 39,000                         |
| Reliant Bank Letter of Credit                          |                         |           |                            |           | 16,857                         |
| <b>Total</b>                                           |                         |           |                            |           | <b>55,857</b>                  |
|                                                        |                         |           |                            |           |                                |
| <b>Financial Security Over Commission Requirement</b>  |                         |           |                            |           | <b>12,033</b>                  |

A/ TPUC Annual Report, Page S-3

B/ SWS Tariff Filing

C/ TPUC Annual Report, Page F-3

D/ TPUC Rule 1220-4-13-.07(2)(b)



Smith-Manus  
2307 River Road, Suite 200  
Louisville, KY 40206-5005  
Phone: (502) 636-9191  
Fax: (502) 636-5328

## BOND RENEWAL INVOICE

 **Smith Manus**

ACRISURE® PARTNER

Mailing Address:

Code: 102

Superior Wastewater Systems, LLC  
PO Box 190  
Arrington, TN 37104

Remit to:  
Smith-Manus  
2307 River Road, Suite 200  
Louisville, KY 40206-5005



Terms: Due Upon Receipt

Customer Copy

**Bond Executed in the following Company:**

Lexon Insurance Company

**Principal:**

Superior Wastewater Systems, LLC  
PO Box 190  
Arrington, TN 37104  
Account Number: KingsCha0

**Obligee:**

Tennessee Public Utility Commission  
502 Deaderick St  
Nashville, TN 37219

| Bond Number- Term-Trans | Effective Date | Expiration Date | Statement |
|-------------------------|----------------|-----------------|-----------|
| 0-1119014-8-1           | 3/14/2023      | 3/14/2024       | MAR 23    |

| Bond Amount | Type                   | Invoice Number |
|-------------|------------------------|----------------|
| \$39,000.00 | LICENSE & PERMIT BONDS | 164637-8-1     |

**Bond Description**

TN - Public Utility Service Provider Bond

| Kentucky Surcharge Amount | %    | Other Taxes Amount | %    |
|---------------------------|------|--------------------|------|
| \$0.00                    | 0.0% | \$0.00             | 0.0% |

| Premium    | Plus Taxes | Total Customer Amount | Balance Due-SMA |
|------------|------------|-----------------------|-----------------|
| \$1,170.00 | \$0.00     | \$1,170.00            | \$1,170.00      |

Date Printed: 1/18/2023

Date Invoiced: 1/18/2023



## IRREVOCABLE LETTER OF CREDIT

September 24, 2021

**Beneficiary:**

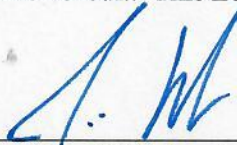
Tennessee Public Utility Commission  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243

Re: Irrevocable Letter of Credit #9097726, Superior Wastewater Systems, LLC

Reliant Bank ("Issuer") hereby issues this irrevocable letter of credit in favor of Superior Wastewater Systems, LLC for the benefit of the TN Public Utility Commission, hereinafter referred to as "Beneficiary" in the following manner and on the following terms.

1. Superior Wastewater Systems, LLC TPUC Identification Number: 128917
2. The extent of this Letter of Credit is \$16,857.00
3. This Letter of Credit is required by Tennessee Code Annotated §65-4-201 and TPUC Rule 1220-4-13-.09 and maybe be drawn up to its maximum amount.
4. Upon request of a draw, Issuer will promptly pay the Beneficiary via wire transfer upon notice that the TPUC has taken action pursuant to TPUC Rule 1220-4-13-.09.
5. Draws in part or in full will be accompanied by the following document: A certificate of default signed under oath by an official of the Tennessee Public Utility Commission certifying that the Superior Wastewater Systems, LLC has not complied with the ordinances and/or regulations of the Beneficiary and the terms of the agreement between the Beneficiary and Superior Wastewater Systems, LLC and the amount of approximate damage to the local government, which amount shall be identical to the face amount of the accompanying draft.

This Letter of Credit shall be automatically renewed without amendment unless at least ninety (90) days prior to any expiration date we notify Beneficiary by receipted overnight courier, receipted certified mail, or any receipted means that we elect not to renew this Letter of Credit. This Letter of Credit expires no later than September 24, 2022.

  
\_\_\_\_\_  
Jonathan Whitehurst  
VP Commercial Banking