

22-00028

April 8, 2022

Honorable Kenneth Hill Chairman Public Utility Commission 502 Deaderick Street, 4th floor Nashville, TN 37243

RE: Petition to Amend Certificate of Convenience and Necessity

Dear Chairman Hill,

Aqua Green Utility Inc. desires to expand its service area to include a portion of Sevier County in Tennessee known as Thunder Mountain, located on Little Cove Road near the intersection of Thunder Mountain Rd. The attached Petition is in support of our request. A proposed tariff rate and other documentation is included in a confidential file for your consideration.

Aqua Green Utility Inc. has the financial capabilities to provide wastewater service for the Thunder Mountain rental cabins complex. Currently the financial surety provided by Aqua Green Utility Inc. is in the form of a letter of credit, rather than a bond. It should be noted that the amount is in excess of the minimum we are currently required to maintain. Also, an important consideration is that the letter of credit is fully backed by a certificate of deposit in which the utility collects interest, helping keep the rates down for our customers.

Aqua Green Utility Inc. has the technical expertise needed to operate the Thunder Mountain complex. I have obtained a State of Tennessee Grade 1 Wastewater Collection System Operator License and a State of Tennessee Biological/Natural Operator Treatment System Operator License. Through our affiliate company, we have designed and will construct a treatment plant that is the same type of operation as our other plants.

Aqua Green Utility Inc. has the managerial capability to operate the Thunder Mountain complex. The utility has successfully operated since July 2009 with no complaints from our customers. Our surety amounts have steadily increased. We have an established billing system in which each payment and envelope is scanned to eliminate mistakes as much as possible and verify payments if needed. Our treatment plants report problems to our technicians and report data to a central computer. If a plant does not report that information, an email is sent to our technicians. This type of management system assures that even if a plant has a total failure, we will know and take appropriate action in a timely fashion.

There is a need for our service since there is no municipal sewage available in this area. The Developer has requested Aqua Green Utility to provide service to the Thunder Mountain complex. Aqua Green Utility would like to include the capital contribution amount of \$202,840.00 which includes the sewer treatment plant phase 1 and 2. We have included the contracts that show the land will be titled to Aqua Green Utility before work begins.

Thank you for your consideration.

Sincerely,

Dart Kendall, President Aqua Green Utility Inc.

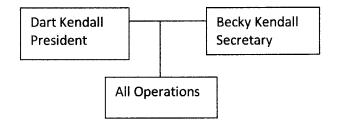


General Information:

Aqua Green Utility Inc. A Tennessee "C" Corporation 865-908-0432 3350 Galts Road Acworth, GA 30102

Website: aquagreenutility.com

Aqua Green Utility Inc. has 2 officers

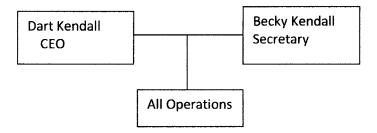


Dart Kendall President

Dart Kendall owns 50% of Aqua Green Utility Inc. 770-966-7772 3350 Galts Rd Acworth, GA 30102

Becky Kendall Secretary

Becky Kendall owns 50% of Aqua Green Utility Inc. 770-966-7772 3350 Galts Rd Acworth, GA 30102 Dart Kendall and Becky Kendall own 50% each of Advanced Septic Inc. Advanced Septic Inc is a private corporation that contracts with the owner to build the treatment plant. Aqua Green Utility Inc. does not pay any monies to Advanced Septic Inc. for any part of the construction of the plant. After the plant is complete, Aqua Green Utility Inc. subcontracts some of the work for the operation of the plant to Advanced Septic Inc. Advanced Septic Inc. will do quarterly TDEC required water testing or repairs as needed.



Aqua Green Utility Inc. has no assumed names.

The Thunder Mountain project is located in a portion of Sevier County in Tennessee known as Thunder Mountain to be located on Little Cove Road near the intersection of Thunder Mountain Rd. A physical address has yet to be assigned. Lat 35-45′ 54.93″." N - Longitude 83 35′ 29.43″ W. There are currently no structures built to be serviced by this plant. This plant will be built in phases. Phase 1 will handle 25 bedrooms Phase two will handle 225 bedrooms. It is planned to start phase one and two shortly after we receive approvals. Phase 3 will handle 225 bedrooms and phase 4 will complete the projects 693 bedrooms. 693 bedrooms is the max amount to be serviced. The plant's name is Thunder Mountain. The approximate site acreage is 114 acres. Aqua Green Utility Inc. will be responsible for the system from the septic tanks at each unit. The approximate utility owned acreage will be 8 acres.

The type of wastewater plant to be built is a trickling filter type. This will be a Programmable Logic Controller with custom software. The treated wastewater will be disposed of through drip irrigation. The plant is designed for 100 gallons per day per bedroom. The construction of phase one and phase 2 is expected to start as soon as the title to the land is transferred and permits are received. It is estimated to take 120 days to build phase 1 and 2. When enough sewage has entered the plant, we will start operation. The estimated start date July 1, 2023 for Phase 1 and 2, the start date for phase 3 and 4 has not been determined.

The developer for this project is
Jason Sapp - President
Sapp Investments LLC
101 West Court St.
Paragould AR. 72450
Jason Sapp isapp00@gmail.com
870-215-8500
The site superintendant has yet to be assigned.

Agua Green Utility Inc has no franchise agreement with Sevier County.

Managerial Ability

Dart Kendall, president, has 38+ years owning his own business. In the state of TN he holds a BNS sewage treatment plant operators license and a sewage collection system operators license. Also he holds a Georgia Sewer treatment plant operators license.

Rebecca Kendall, secretary, has 22+ years in the wastewater business and 16 years prior to that working as a merchandising manager for Milliken and Co. in which she managed several different divisions. She is also a 1980 graduate of Clemson University who graduated with honors.

Aqua Green Utility is certified as a wastewater provider in the state of TN.

Aqua Green Utility does not have any pending mergers or acquisitions.

Advanced Septic Inc., the party contracted to install the proposed system, has a valid and current contractor's license by the applicable licensing board of the State of TN. Dart Kendall holds a Collection Systems 1 license, included.

For any technical questions or concerns, please contact Dart Kendall at 865-908-0432.

Aqua Green Utility reported one permit violation to TDEC on the Loves McNairy plant for the first BOD reading in the first quarter of operation. The plant has since met required standards. It is expected for a fixed film plant (type required by TDEC) to take time to grow the microbial load necessary to treat larger loads. The truck stop hit it's full load in a few weeks. Even then, the BOD reading was 3 times less than a standard septic tank and all water was injected into the drip field soil. Normally subdivisions take many months to reach flows of any size, so we don't expect to see a surge in pollutants like would be expected at a truck stop.

A engineering report is included.

This information is from my CPA

Service Managedantial Deal Dranamic

It would be considered nonresidential real estate, which is depreciated over 39 years. The first year the rate depends on what month it goes into service, but after the first year it's 2.564% (ie \$10.174). See this table for year 1 and year 40 rate (from pub 946):

| Mic | i-Month aight Lir | Convent | ion | | | | | | | | |
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The cost of the plant will be paid by the developer. The plant and drip fields will already be deeded to the utility, per the Thunder Mountain contract. These details and how capitol contribution cost for federal taxes and state taxes will be calculated at the time of payment and are included within the confidential contract. If exempt, no tax will be collected or paid.

We have included a confidential letter of credit surety and escrow account.

We have 2 commercial customers, 19 monthly and 155 annual access fee customers.

The Developer will pay for all construction of the system and then the Utility will assume operations. Costs are listed in the confidential contract.

SOP application is included.

We do not have any bonding requirements.

The developer is the only funding source for this project.

Sincerely

Dart Kendall, President Aqua Green Utility Inc.

IRREVOCABLE STANDBY LETTER OF CREDIT

Letter of Credit Number: 202204

Amount: U.S. \$ 202,840.00 (two hundred and two thousand eight hundred and forty dollars and zero cents U.S. DOLLARS)

This Letter of Credit is issued on March 29, 2022 by issuer in fevor of the Beneficiery for the account of Applicant. The parties' names and their addresses are as follows:

APPLICANT:

SAPP INVESTMENTS LLC Entity Type: Limited Liability Company PO BOX 856 PARAGOULD, AR 72451

BENEFICIARY:

AQUA GREEN UTILITY **Entity Type: Corporation** 3350 GALTS ROAD ACWORTH, GA 30102

ISSUER:

FIRST NATIONAL BANK 200 W COURT ST PARAGOULD, AR 72450-4338

1. LETTER OF CREDIT. Issuer astablishes this knevocable Standby Letter of Credit (Letter of Credit) in favor of Beneficiary in the amount indicated above Beneficiary may draw on this Letter of Credit with a Oraft (or Orafts, if the maximum number of drawings is greater than one). Each Draft shell be signed on behalf of Beneficiary and be marked "Drawn under FIRST NATIONAL BANK Letter of Credit No. 202204 dated March 29, 2022." Drafts must be presented at Issuer's address shown above on or before the Expiration Date. The presentation of any Draft shall reduce the Amount available under this Letter of Credit by the amount

This Letter of Credit sets forth in full the terms of Issuer's obligation to Beneficiary. This obligation cannot be modified by any reference in this Letter of Credit, or any document to which this Letter of Credit may be related.

This Letter of Cradit expires on the Expiration Date.

- 2. DRAWINGS. Beneficiary shall be permitted to make multiple drawings on this Letter of Credit. The maximum number of drawings that may be made on this Letter of Credit is Unlimited, "Dreft" means a draft drawn at sight.
- 3. DOCUMENTS. Each Draft must be accompanied by the following, in original and two copies except as stated:
 - A. A sight draft drawn by Beneficiary on Issuer
 - B. A signed statement by Beneficiary including the following statement: ALL DRAFTS MUST BE MARKED "DRAWN UNDER FIRST NATIONAL BANK, PARAGOULD, ARKANSAS. THE LETTER OF CREDIT AND ALL DRAWINGS NEGOTIATING UNDER THIS CREDIT MUST BE ENDORSED HEREON BY THE PARTY SO NEGOTIATING. A COPY OF THE LETTER OF CREDIT MUST ACCOMPANY ANY DRAWINGS PERSENTED TO US HEREUNDER...

issuer shell be emitted to accept a draft and the documentation described above, as required by the terms of this Letter of Credit, from any person purporting to be an authorized officer or representative of Beneficiary without any obligation or duty on the part of leaver to veilfy the identity or authority of the person presenting the draft and such documentation.

- 4. EXPIRATION DATE. This Letter of Credit expires at the close of business at issuer's address at 5-00PM Central Time (Time) on March 29, 2023 (Date). Issuer agrees to honor all Drefts presented in atrict compliance with the provisions of this Letter of Credit on or before the Expiration Date.
- 5. NON-TRANSFERABLE. This Letter of Credit is not transferable
- 6. APPLICABLE LAW. This Letter of Credit is governed by the international Standby Practices 1998 (ISP98). This Letter of Credit is also governed by the laws of ARKANSAS, except as those laws conflict with the International Standby Practices 1998 (ISP98).

ISSUER:

FIRST NATIONAL BANK

BY ROME & WEIGHT VP / FN/NG10 4/1/2022

SAPP INVESTMENTS LLC Standby Letter Of Credit AR/4MELANIE.0000000002693033N

Wolters Kluwer Financial Services ©1996, 2022 Bankers Systems™

Sapp Brothers Holdings, LLC

101 West court St Paragould, AR 72450 870-215-8503 Logansapp00@gmail.com

28th March 2022

Aqua Green Utility

Our new development on Thunder Mountain is in need of a sewer service provider for our community. We would prefer Aqua Green Utility to provide that service.

If you have any questions or concerns, please feel free to contact me with the information provided.

Thanks!

Logan Sapp

Managing Member

2 gray



3350 Galts Road . Acworth, Georgia . 30102

Date: 3/26/2022

To: Roger Sims

Aqua Green Utility Inc. was asked by the developer to provide only wastewater services for the proposed subdivision to be located on Thunder Mountain. We are petitioning the Tennessee Public Utility Commission to add this subdivision to our service area. As part of that petition, the Tennessee Public Utility Commission request we ask other utilities in the area to please respond in writing if they intend on providing wastewater service to Thunder Mountain in the next 12 months.

We need a response letter in order for this project to move forward, could you please assist with this letter.

I would like to thank you in advance for your assistance in this matter and look forward to your response.

Sincerely

Dart Kendall President

AquaGreen Utility Inc.

865-908-0432

dart@aquagreenutility.com



Telephone 865.774.3623 Fax 865.774.3747 E-mail: rsims@seviercountytn.gov

227 Cedar Street Sevierville, TN 37862

Sevier County Water Department Roger Sims *Superintendent*

April 6, 2022

To Whom It May Concern:

The Sevier County Water Department does not provide wastewater and does not intend to provide wastewater services at this time or anytime in the future.

Thank you,

Roger Sims

Water Superintendent

State Operating Permit Engineering Report

Thunder Mountain Subdivision Sevier County, TN

Prepared For: Aqua Green Utility Inc.

Prepared By:



FES Consulting Bob Faulhaber -P.E. February 16, 2021



Project Description

The project is a new rental cabin community in Sevier County, TN. The property will include 693 bedrooms in four phases. Phase 1 is 30 bedrooms, Phase 1 & 2 will include 250 bedrooms each, Phase 3 will include 250 bed rooms and Phase 4 will include 193 bedrooms. The property does not have access to public sewer.

Wastewater System Description

A decentralized wastewater system consisting of primary treatment in the form of a septic tanks at each lot to STEG gravity flow sewer lines to transport the effluent to a secondary treatment system in the form of a fixed film trickle filter and drip dispersal. A description of each component and the conveyance method for the effluent between the components is included below. Further detail is provided on the attached drawings as well.

- 1. Septic Tanks Each lot will have a 1,000 gallon water tight concrete septic tank. Waste water from each house will flow by gravity to the septic tank via a PVC sanitary sewer pipe. Effluent from this tank will flow by gravity to a lift station then to secondary treatment (trickle filter). The gravity flow will be via a 4" PVC line to a drop Tee with a cleanout connecting to a common PVC line.
- 2. Effluent Lines Effluent lines will be installed by others, but will be required by the utility to be Schedule 40 glued PVC. Effluent will be delivered to the plant via gravity sewer lines that drain to lift stations. The lift stations will pump through a 4" pressure main to the trickling filters. Additional descriptions are provided in the notes attached to the drawings.
- 3. Pump/Lift Station The untreated effluent from the lots will drain to Duplex lift stations. The lift stations will pump the effluent to secondary treatment at the trickle filters. The water will convey the effluent to wobbler spray heads above the filter media that will evenly distribute the flow over the media.
- 4. Secondary treatment The proposed secondary treatment system is an attached growth (fixed film), trickling filter. The trickle filters will utilize manufactured media. For phase 1 the media will be housed in a 95" x 89" round poly tank. Phases 2-4 will include three larger trickling filters in concrete tanks. The media will be placed in a poured in place concrete chamber approximately 9' deep to form the attached growth (fixed film) treatment unit. The system will include a 460 CFM fan. Anticipated BOD loading of 15 lbs/day requires approximately 50 CFM. Following treatment the effluent will gravity flow through a 6" PVC line to the dosing tank.
- 5. **Dosing Tank** Treated effluent from the trickle filter will enter into the dosing tank by way of a 6" gravity line. From the dosing tank, effluent will be pumped to one of two locations, the drip fields or back to the trickle filter for recirculation (See below for descriptions). The priority and timing of this routing will be controlled by a PLC system that can be adjusted based on waste water flows, effluent quality and environmental conditions. The typical priority and descriptions of the pumping locations is provided below.
 - a. **Recirculate/circulate to the trickle filter** A duplex pump system will be provided for recirculation in the pumping chamber. Treated effluent from the

trickle filter will enter this pumping chamber for recirculation. Recirculation pumps will be on adjustable PLC controlled timers and also set to come on with the drip pumps to assure adequate recirculation rates.

- b. **Drip Field** Two Myers Ranger 3HP pumps are located within the main chamber of the dosing tank to pump to the drip field. These pumps will serve phases 1 and 2 and will include one filter wall described below. For phases 3 and 4 an additional booster pump (JB 1.5HP pump) will be added along with an additional filter wall as an additional identical filter wall. When pumping to the drip fields the effluent line will split into three lines that are connected to three disk filters. These disk filters each have solenoid valves before them and a check valve. The filters block anything larger than about 130 micron. This is the size needed to protect the drip irrigation tubing. These filters automatically back flush, but should be checked once a year. There are solenoid valves connected to the supply pipe just before the disk filters that are normally closed and used to back flush the filters either through the alternate pump screen or back to the sewer recirculation line. After the filters the pipes tie together before passing through the flow meter. After the flow meter there is a solenoid valve that is closed during back flushing of the filters. Once the effluent leaves the control room it is pumped to the drip irrigation field. Treated effluent from the dosing tank will be pumped to a multizone drip field for final effluent treatment and application. A description of the details of the drip field is provided below.
- c. Sludge will be pumped back to the 18 CY roll off dumpster with a water proof liner and sealed top. sludge storage tank by PLC controlled timer.
- 6. **Drip Field** The drip irrigation field is divided into zones and each zone has a solenoid valve to allow the effluent to enter the zone. The PLC has a timer set for each zone to control flow. Once in the soil, the microbes in the soil and plants uptake nutrients to complete the treatment process. Each zone has air vacuum breaker vents at the high points of the zone, so when effluent drains at the end of a pump cycle the soil and debris will not be drawn into the drip tube emitters. Each zone is connected to a return line through a one way check valve that goes back to a valve box located outside the large valve. In the large valve box there is a normally closed solenoid valve in the return pipe connected to the lower sewer inlet line. Once the system has stopped pumping the valve opens and the remaining effluent is returned to the pump tank.

The drip field will utilize 0.61 GPH Netafim drip tubing installed in the mapped Junaluska soils. Drip tubing will be installed at a depth of 7". The drip tubing will follow the ground contours to keep each line of drip tubing level and will be installed at 2' - 5' centers. The target spacing for the drip tubing will be 2' on center, but may be adjusted slightly to account for change in contour and slope (keeping the tubing level will take precedent over maintaining strict 2' spacing). Drip tube pacing will not exceed 5' (as required by Chapter 17 of the design guide) nor be less than 2 ft on center. Twenty zones will be set up for the drip fields, for a total of approximately 277,580 sf of soil.

The wastewater flow rate is based on 100 gpd/bedroom for residential use. When built out the development will include up to 693 bedrooms for a total of 69,300 GPD.

Daily Flow - 69,300 GPD

Secondary Treatment System Design

Secondary treatment will be achieved through the use of trickling filters. The trickling filters will utilize synthetic cross flow media. In each trickle filter, the media will be placed to a depth of 7' with a surface area of approximately 466 ft² and a volume of approximately 3,264 ft³. The synthetic media will provide approximately 48 ft²/ft³ of filter surface area (compared to 15ft²/ft³ for rock media) for a total effective treatment area of approximately 156,672 ft² for each trickling filter in phases 2-4. The minimum hydraulic loading rate will 49 GPD/ft². This places the system well within the loading rates for industry standard low rate trickling filters for municipal applications based on hydraulic loading rate and organic loading rate. Data for the trickling filter is provided below.

Influent flow rate (max) - 69,300 GPDInfluent BOD_{ς} - 120 mg/L

Filter BedArea - 1,398ft²(3 filters at 466 each)

Specific Area of filter media - 48ft²/ft³
Filter volume - 9,792ft³
Hydraulic Loading Rate* - 49 GPD/ft2

Organic Loading Rate** - 7.0lb BOD5 /1000 ft3 day

Wetting Rate - 0.1 GPM/ft2

Soils

The Junaluska soil series will be used for drip dispersion.

Wastewater Soil Loading Hydraulic LoadingRate

^{*}based on no recirculation and filter bed surface area

^{**}based on filter volume and 120 mg/l BOD (0.001 lb/g)

The design hydraulic loading rate for the soil is 0.25 GPD/SF

Nitrate Loading Rate

Nitrate uptake was calculated considering precipitation, potential evapotranspiration, nitrogen fraction removed by denitrification/volatilization, and the maximum nitrate concentration in the leachate are all taken from EPA regulations. The Annual Uptake Rate for Crops is based on trees, which will be planted in the drip field.

Lwn = 0.25 GPD/SF

Design/Controlling LoadingRate

The design loading rate and required soil area is shown below

| Soil Type | Controlling Loading Rate | Design Flow Rate | Required Soil Area |
|-----------|-----------------------------|------------------|-----------------------|
| Junaluska | 0.25 GPD/SF | 69,300 GPD | 277,200 SF |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 1 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 46 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachlan Mountains | | |
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| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
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| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Color(s) | +-0 | 10YR 314 | Bt 10-24 7.5 YR 516 | | | |
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| | Horizon | 0 | ď | 胡 | Cr 24+ | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 2 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 46 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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|-----------------------|---------------------------|------------------------------------|-----|----------|---------|--------|--|---|---|
| | | Remarks | | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | Туре | | 48 | M M Sbk | | | | |
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| Described By: David Myers | Date: 9-16-2021 | |
|--|-----------------------------|---------------|
| ite Location: Thunder Ridge | | |
| stop or Pit #: 3 | Permit # (office use only): | |
| oil Series: Junaluska | Drainage Class: Well | |
| oil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| arent Material: Residuum | | |
| Jimate; | Land Cover: Wooded | |
| Nope of Map Unit: 30-50% | Slope of Pit: 33 | Erosion: None |
| seomorphic Description: upland | | |
| thysiographic Location: Appalachian Mountains | | |
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| | | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | | Horizon Depth Color(s) | | 1042 313 | 7.6 YR 516 | | | |
| | | | Depth | 0-7 | 7-12 | 12-32 | | | |
| | | | Horizon | ٥ | Œ | 184 | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|--------------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 4 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 49 Erosion: None | |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | Depletions/Concentrations | Redox/Mottles | | | | | | |
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| Described By: David Myers | Date: 9-16-2021 | |
|--|--------------------------------|--|
| Site (ocation: Thunder Ridge | | |
| | | |
| Stop or Pit #: 5 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy mixed subactive mesic. Typic Habluduit | Ground Water: None | |
| Descrit Material: Decidium | | |
| ן מינון זימניתומין איכאנטניתיו | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 44 Erosion: None | |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | Remarks | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | Туре | | U 6 | ~ Sbk | | | |
| | | Size | | 4 | Ź | | | |
| | | Grade | | ٤ | ٤ | | | |
| | | Texture | | 7 | さ | | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | Color(s) | | 10-18 1042 313 | Bt 18-39 7.54R 516 | | | |
| | | Depth () | 0-0 | 81.0 | 18-39 | | | |
| | | Horizon | 0 | | Bt | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 6 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Ptt: 47 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |

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| | | | Remarks | | | | | - | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | | | |
| | | | Туре | | | 95 | Sbk | | | | | |
| | | | Size | | | 4 | 5 | | | | | |
| • | | | Grade | | | ٤ | ٤ | | | | | |
| | | | Texture | | | ٦ | J | | | | | _ |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | | | | |
| | | | Color(s) | | | 1042313 | Bt 7-24 7.542 516 | | | | | |
| | | | | (\v;) | 6.3 | 3-7 | 7-24 | , | <u>+</u> 太 | | | |
| | | | Horizon | - | 0 | Ы | 13 | (| Cr 以+ | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 7 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 33 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | | 97 | Sble | | | |
| | Size | | 4 | £ | | | |
| | Grade | | ٤ | } | | | |
| | Texture | | ب | CC | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Color(s) | 6-9 | 10४८ उछ | Bt 12-36 7.542 516 | | | |
| | (in) | 6-9 | 9-12 | 12-36 | | | |
| | Horizon | 0 | Œ | 84 | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 8 | Permit # (office use only): | |
| Soli Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 37 | Erosion; None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | | Туре | | 78 | m Sbr | m Sbk | | |
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| ond ne | | | Grade | | ٤ | ۶ | ٤ | | |
| som redon bescription | | | Texture | | 1 | CL. | 7 | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | | Color(s) | | 10 भेर 313 | Bt. 12-23 7.54R 516 | 13tr 23-35 5vR 516 | | |
| | | | Depth (c.) | 9-4 | 417 | 12-23 | 23-35 | | |
| | | | Horizon | ۵ | T | 1341 | Btz | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 9 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 34 | Erosion: None |
| Geomorphic Description: upland | | - |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | | 95 | Sbk | m Sbk | | |
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| | Grade | | ٤ | ξ | ٤ | | |
| | Texture | | ل | C | J | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Color(s) | | 1048313 | Bt, 9.24 9.54R 616 | 13tz 24+ 5ya 516 | | |
| | Dept | 6-5 | 5-9 | 4.24 | 24+ | | |
| | Horizon | 0 | 1 1 | Bti | 1342 | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 10 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 22 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | • | | |
| | Туре | | J B | m sbk | Sblc | | |
| | Size | | 4 | ጟ | 7 | | L |
| | Grade | | ٤ | ٤ | ₹ | | |
| | Texture | | _ | 7 | 5 | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Depth Color(s) | | 10४८ ३।३ | 8th 10-16 7,548 516 | 372 K-36+ 58e 516 | | |
| | Depth (in) | 70 | 4.10 | 10-16 | 16-36+ | | |
| | Horizon | 1 | 1 1 | Bt, | 84, | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|---|---|
| Site Location: Thunder Ridge | одунун өзен туулундарда үн өзүнүн шанарындардарда шанарындарда байсанда айы | |
| Stop or Pit #: 11 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soll Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | enderste der er eine der er eine er |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 26 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |

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| | | | Remarks | | | | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | | | |
| | | | Туре | | | 70 | SbK | | SBK | | | |
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| escriptio | | | Grade | | | بح | m m sbr | | ٤ | | | |
| Soil Pedon Description | | | Texture | | | 4 | Ç | | ರ | | | |
| Soil | | Depletions/Concentrations | Redox/Mottles | | | | | | | | | |
| | | | Color(s) | | | 1082313 | 8t, 8-18 7.512 516 | 7 - J | 672 1836 15 YR 518 | | | |
| | | | Depth | (in) | 0-Ý | 8-5 | 8.18 | 10 01 | 18:36 | Cr 36+ | | |
| | | | Horizon | | ۵ | A | B t. | ć | 5#2 | ار | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 12 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soll Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapluduit | Ground Water; None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 36 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |

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| | | | Remarks | | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | | Туре | | | 97 | SAK | W SBK | | |
| | | | Size | | | 4 | m Spk | 3 | | _ |
| | | | Texture Grade | | | ٤ | E | ٤ | | |
| | | | Texture | | | ۲ | J | t | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | | | Color(s) | | | 2.6 1048.313 | 8t, 6-16 7.5 YR. 516 | 8tz 1636 542516 | | |
| | | | Depth | (in) | 7-0 | 2.6 | b-16 | 16-36 | | |
| | | | Horizon | | Q | Ų | 184 | Btz | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 13 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification: Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | |
| Parent Material: Residuum | | est en |
| Gimate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit; 36 Ero | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | | |
| | Type | | | 95 | m SbK | | | |
| | Size | | | 4 | Z | | | |
| | Grade | | | ٤ | ٤ | | | |
| | Texture | | | 1 | J | | | |
| Devletions/Concentrations | Redox/Mottles | | | | | | | |
| | Color(s) | | | 1042313 | Bt 4-12 7,54R 518 | | | |
| | Depth | (in) | 7-0 | 2.4 | 4-12 | Cc 1228 | | |
| | Horizon | | 0 | A | Bt | CC | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 14 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification: Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 37 Erosic | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | | | | |
| | Туре | | | 95 | 395 | | | | | |
| | Size | | | 4 | Z | | | | | |
| | Grade | | | ٤ | S A | | | | | |
| | Texture | | | ۲ | ۲ | | | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | | | | |
| | Color(s) | | | 7-4 107R3B | Bw 4-12 7,5 42518 | | | | | |
| | | زي | 0-2 | 7-4 | 4-12 | アナ | | | | |
| | Horizon | 4 | 0 | Œ | Bw | Cr 12+ | | | | |
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| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 15 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 27 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | Remarks | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | Туре | 7 F | 795 | M SbK | Sbk | | - |
| | | Size | 4 | 4 | 3 | Z | | |
| | | Grade | χ | ٤ | ٤ | کح | | |
| | | Texture | 7 | 7 | t | 75 | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | Color(s) | 1042313 | 6-14 104R 31L | Rt 14-25 9542 516 | 8tz 25-31 5YR516 | | |
| | | Depth (in) | 970 | नान | 14-25 | 25-31 | | |
| | | Horizon | H | | RA | 842 | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 16 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapluduit | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 10-20% | Slope of Pit: 17 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | , | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | J 5 | ત્રબૂડ | | | | |
| | Size | 4 | 7 | 7 | | | |
| | Grade | ₹ | ₹ | 7 | | | |
| | Texture | ٦ | 77 | כר | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Color(s) | 1082313 | 7.542 SIL | 2tr 1836 5 42518 | | | |
| | Depth (in) | 6-9 | 81-6 | 18-36 | | | |
| | Horizon | A 0-9 | 134, | नुस्य | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 17 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 22 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
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| | Size | 4 | 3 | | | | |
| | Grade | ₹ | Z | | | | |
| | Texture | ٦ | Ċ | | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Horizon Depth Color(s) | 1012313 | 9.542S18 | | | | |
| | Cin) | 0-10 | 10-36 | | | | |
| | Horizon | A | 35+ | | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 18 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification: Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | Application of the second seco |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 36 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |

| | | | Remarks | | | | | | | |
|------------------------|-----------------------|---------------------------|------------------------------------|------|---------|-----------|--------|--|--|--|
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | | Туре | | 7 | 7 | | | | |
| c | | | Size | | 4 | ٤ | | | | |
| scriptio | | | Grade | | Z | ₹ | | | | |
| Soil Pedon Description | | | Texture | | ٦ | ר | | | | |
| Soil | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | | | Color(s) | | 1048313 | 7.542.516 | | | | |
| | | | Depth | (in) | 0.3 | 3-12 | にナ | | | |
| | | | Horizon | | F0 A | તેખ | Cc 12+ | | | |
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AQUA GREEN UTILITY Account Listing April 2, 2022

1:32 PM 04/02/22

| Tax Line | Unassigned- B/S-Assets: Cash Unassigned- Unassigned- Unassigned- Unassigned- Unassigned- B/S-Assets: Other current assets B/S-Assets: Buildings/oth. depr. assets B/S-Assets: Buildings/oth. dep |
|--------------------------|--|
| Accn | 131.10 131.50 131.50 141.50 141.00 141.00 141.00 174.00 174.00 174.00 174.00 174.00 174.00 175.00 17 |
| alance Total Description | 9,962.42 22,871.58 \$10.13 per month must be placed here. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| Type | Bank Bank Accounts Receivable Other Current Asset Fixed Asset Other Asset Other Asset Other Asset Other Asset Other Current Liability Other Current Liability |
| Account | 131.10 • SUNTRUST CHECK 131.30 • CLIENT ESCROW A 131.50 • PETTY CASH 11000 • Accounts Receivable 132.00 • SPECIAL DEPOSITS 141.00 • CUSTOMER ACCO 141.00 • CUSTOMER ACCO 143.00 • ACC PROVIS UNCO 151.00 • MISC CURRENT & 186.00 • MISC DEFERRED IN 101.00 • UTILITY PLANT IN S 101.00 • UTIL |

AQUA GREEN UTILITY Account Listing April 2, 2022

1:32 PM 04/02/22

| Tax Line | B/S-Liabs/Eq.: Other current liabilities B/S-Liabs/Eq.: Unassigned> <-Unassigned> <-Unassig |
|----------------------|--|
| Accn | 232.50 236.00 236.00 236.00 237.00 22 |
| Description | 0.00 0.00 Include all amounts deposited with the utility by cu 100.00 Unpaid payroll liabilities. Amounts withheld or accr 0.00 0.00 Include all other current & accrued by not matu 0.00 0.00 0.00 Include advances by or in behalf of customers for noticude gains on disposition of property, net of inco 0.00 Include gains on disposition of property, net of inco 0.00 See NAROC for detailed description 0.00 See NAROC for detailed description 0.00 See NAROC for detailed description 0.00 See NAROC for description of Contributions in Aid 0.00 See NAROC for Description 0.00 See NAROC for Description 0.00 See NAROC for Description 0.00 Credited investment tax credits deferred investment tax 0.00 Include all notes, conditional sales contracts or oth 0.00 Include all payr value or stated value of form 0.00 Include all payr value or stated value of pref 0.00 Include all pair-in capital not derived from earnings 0.00 Credited with total par value or stated value of pref 0.00 Include all pair-in capital not derived from earnings 0.00 Include all revenues for wastewater service not de 1 Include interest revenues for wastewater service render 1 Include revenue received from developers or othe include revenue for all misc services and charges 1 Include revenues for all misc services and charges 2 Control account which totals the amounts recorded Payroll expenses EMPLOYEES 2 Include officers, directors and majority stockholders |
| Balance Total | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| Type | Other Current Liability Other |
| Account | 232.00 · NOTES PAYABLE: 2. 235.00 · CUSTOMER DEPO 236.00 · ACCRUED TAXES: 2. 237.00 · ACCRUED TAXES: 2. 237.00 · ACCRUED INTERST 241.00 · MISC CURRENT & 272.00 · ACC AMORT OF 27 412.00 · INVESTMENT TAX 412.00 · OTHER LONG-TER 224.00 · OTHER LONG-TER 224.00 · OTHER LONG-TER 224.00 · OTHER LONG-TER 224.00 · OTHER LONG-TER 241.00 · OTHER LONG-TER 265.00 · MISC OPERATING REVE 400.00 · OPERATING REVE |

AQUA GREEN UTILITY Account Listing April 2, 2022

1:32 PM 04/02/22

| · OPERATING · OPERATING · OPERATING | Cymono | | | | |
|---|---------|--|--------------------------|---|--|
| OPERATING | | Inculde cost of point of delivery of wastewater treat | 710.00 | <unassigned></unassigned> | |
| OPERATING | Expense | Include cost of removal of sludge if such work is p | 711.00 | <unassigned></unassigned> | |
| (: : F : C C C C C C C C C C | Expense | Include the cost of all electric power expense incur | 715.00 | <unassigned></unassigned> | |
| OPERALING | Expense | include cost of fuel used in production of power. (| • | <unassigned></unassigned> | |
| OPERATING | Expense | Include all chemicals used in the treatment wastew | | <unassigned></unassigned> | |
| OPERATING | Expense | include all materials and supplies used in the oper | /20.00 | <unassigned></unassigned> | |
| OPERATING | Expense | include costs associated with billing customers for | | <unassigned></unassigned> | |
| OPERATING | Expense | include cost of accounting, legal and engineering it | | <unassigned></unassigned> | |
| OPERATING | Expense | include costs paid to outside laboratories for testing. | 35.00 | <unassigned></unassigned> | |
| OPERATING | Expense | See NAROC for description | 36.00 | <unassigned></unassigned> | |
| OPERATING | Expense | | • | <unassigned></unassigned> | |
| OPERATING | Expense | include costs associated with the rent of buildings, | 2.46.05 | <unassigned></unassigned> | |
| 401.00 OPERATING EXPE | Expense | CAS ELECTBIC WATER | 3 6 | Conassigned> | |
| OPERATING | Expense | GAS, ELECTRIC, WATER Include all truck automobile contruction equipmen | - • | VOITASSIGNEDA | |
| OPERATING | Expense | Include all insurance costs. See NAROC for com | | <unassigned></unassigned> | |
| OPERATING | Expense | | 755 10 | <unassigned></unassigned> | |
| OPERATING | Expense | | 755.20 | <unassigned></unassigned> | |
| 401.00 · OPERATING EXPE | Expense | | 755.40 | <unassigned></unassigned> | |
| OPERATING | Expense | | 755.80 | <unassigned></unassigned> | |
| 401.00 · OPERATING EXPE | Expense | Include all expenses incurred by the utility in conne | 765.00 | <unassigned></unassigned> | |
| 401.00 · OPERATING EXPE | Expense | Include amounts sufficient to provide for losses fro | | <unassigned></unassigned> | |
| 401.00 · OPERATING EXPE | Expense | See NAROC for complete description. | 775.00 | <unassigned></unassigned> | |
| | Expense | Charged with depreciation credited to account 108 | - | <unassigned></unassigned> | |
| 406.00 · AMORT OF UTILITY. | Expense | AMORTIZATION OF UTILITY PLANT ACQUISIT | | <unassigned></unassigned> | |
| | Expense | Include amortization debits or credits not provided | 407.00 | <unassigned></unassigned> | |
| | Expense | Please see NAROC for complete description. | 408.00 | <unassigned></unassigned> | |
| | Expense | | | <unassigned></unassigned> | |
| | Expense | Class 3 (3/16 of 1% or .001875 of Gross receipts f | | <unassigned></unassigned> | |
| ٠. | Expense | Jefferson County Propery Tax | 408.1 | <unassigned></unassigned> | |
| ٠. | Expense | | 408.20 | <unassigned></unassigned> | |
| ٠. | Expense | | 408.2 | <unassigned></unassigned> | |
| TAXES (NOT | Expense | | 408.2 | <unassigned></unassigned> | |
| . ` | Expense | | 408.2. | <unassigned></unassigned> | |
| | Expense | /% STATE, 2.75% LOCAL, Due on 20th of proce | 408.2 | <unassigned></unassigned> | |
| | Expense | | 400.50 50.50 50.50 | Unassigned>Unassigned> | |
| | Expense | 1 | - | <unassigned></unassigned> | |
| | Expense | Includes rederal withholding, social security, and m | | <unassigned></unassigned> | |
| | | Please see NARUC for complete description | 90.00 | <unassigned></unassigned> | |
| | | Include taxes reflected in account 409 after interes | 0.50 | <unassigned></unassigned> | |
| - | | See NAROC for description | 92.50 | <unassigned></unassigned> | |
| | | See NAROC for compele description | 410.00 | <unassigned></unassigned> | |
| | | Deferred taxes and allocations which relate to Utilit | | <unassigned></unassigned> | |
| | | include amount deferred which relate to Other Inco | | Unassigned>Unassigned> | |
| | | See INARUC for complete description | 3.5 | <unassigned></unassigned> | |
| 411.00 · PROV DEFERRED (| | Determed and determine of tax credits writer relate to | 5 5 5 | Unassigned» | |
| | Expense | Include all expenses other than expenses of utility | | Unassigned> | |

AQUA GREEN UTILITY

Account Listing April 2, 2022

| Accn |
|---------------|
| Description |
| Balance Total |
| Туре |
| ccount |

427.00 · INTEREST EXPENSE Expense 66900 · Reconciliation Discrep... Expense

Account

1:32 PM 04/02/22 Include all interest expenses of the utility. Contra c... 427.00 <Unassigned> Discrepancies between bank statements and com... 66900 <Unassigned>

Tax Line



Tennessee Department of Environment and Conservation Division of Water Resources William R. Snodgrass - Tennessee Tower 312 Rosa L. Parks Avenue, 11th Floor Nashville, Tennessee 37243-1102 (615) 532-0625

APPLICATION FOR A STATE OPERATION PERMIT (SOP)

| Type of application: 🔀 New Permit | Permit Reissuance | Permit Modi | ification |
|---|---|--|---|
| Permittee Identification: (Name of city, town, indeed to the provisions of Tennessee Code Annotated Sewater Quality Control Board.) | | | |
| Permittee Name (applicant): Aqua GREEN ULITY | Inc | | |
| Permittee Address: 3350 Galts Rd | | A S | 30102 |
| | | | |
| Official Contact: Dart Kendall | Title or Position: | ES: JEA | + |
| A A village A adult and a | A cworth | State: | Zip: 30162 |
| Mailing Address: 3350 Galts Rd Phone number(s): 865 - 908 - 0432 | E-mail: dav+& agua g | | |
| | , , | | / |
| Optional Contact: | Title or Position: | | |
| Address: | City: | State: | Zip: |
| Phone number(s): | E-mail: | 100000000000000000000000000000000000000 | |
| | | province and deliverance of manders of the Abelian All Manageria, in Abelian 1998, the 1994 in the Abelian 1998. | |
| Application Certification (must be signed in 40-0505) | accordance with the | requiren | nents of Rule 0400- |
| I certify under penalty of law that this document a or supervision in accordance with a system degathered and evaluated the information submitted manage the system, or those persons directly respondinted is, to the best of my knowledge and believe are significant penalties for submitting false imprisonment for knowing violations. As specified this declaration is made under penalty of perjury. | esigned to assure that d. Based on my inquiry consible for gathering the feet true, accurate, and conformation, including | t qualified y of the pe he informa complete. I g the pos | personnel properly erson or persons who ation, the information I am aware that there assibility of fine and |
| Name and title; print or type Dart Kendal | Signature | <u> </u> | Date / 2022 |

CN 1251 (Rev. 03-19) (continued) RDA 2366

Permit Number: SOP-_____

| Facility Identification | on: | | Existing Permit No. |
|--|--|---|---------------------------------|
| | R Mountain | ٧ | County: SEVIER |
| Facility | | | Latitude:35°45'54.93"N |
| Address or Location: | HHE COUE Rd | SEVIERVITE IN | |
| | | S: LIHIE COVE CYEEK | |
| If any other State or I numbers: N/A | Federal Water/Wastewate | r Permits have been obtained f | or this site, list their permit |
| Name of company or | governmental entity that | t will operate the permitted syst | tem: Agua Green Utility |
| Operator address: 3 | 350 Galts Rd | , Acworth, GA | 30102 |
| with the Tennessee Fapplication treatmen | Regulatory Authority (TRA) t systems)? 🔲 Yes 💢 N | | systems and land |
| explain how and whe | en the ownership will be to contract for operations. | the facility/site or if the applicar ransferred or describe the cont | ractual arrangement and |
| Agua GrEEN | Utility will | OWN DEFORE WORL | K starts |
| Complete the following | ng informátion explaining | the entity type, number of desig | n units, and daily design |
| wastewater flow: Entity Type | Number of | Design Units | Flow (gpd) |
| City, town or county | No. of connections: | | |
| Subdivision | No. of homes: | Avg. No. bedrooms per home: | |
| School | No. of students: | Size of cafeteria(s): No. of showers: | |
| Apartment | No. of units: | No. units with Washer/Dryer hoo | okups: |
| | | No. units without W/D hookups: | |
| Commercial Business | No. of employees: | Type of business: | |
| Industry | No. of employees: | Product(s) manufactured: | |
| X Resort | No. of units: | BED ROOMS 693 | 3 69,300 |
| Camp | No. of hookups: | | |
| RV Park | No. of hookups: | No. of dump stations: | |
| Car Wash | No. of bays: | | |
| Other | | | |
| Describe the type and | frequency of activities that r | esult in wastewater generation. | |
| Rental C | abins | | |

Permit Number: SOP-_____

| Land Application Treatment System: | □ N/A |
|--|--|
| Type of Land Application Treatment System: 🔀 Drip 🔲 Spray 🔲 Other, | explain: |
| Type of treatment facility preceding land application (recirculating media filters, la | goons, other, |
| etc.): Trickling Filter | |
| Attach a treatment schematic. 🔀 Attached | |
| Describe methods to prevent and respond to any bypass of treatment or discharg | es (i.e., power |
| failures, equipment failures, heavy rains, etc.): EMail operator | The state of the s |
| For New or Modified Projects: | |
| Name of Developer for the project: Sapp Invest ments LLC & | 370-215-8500 |
| Name of Developer for the project: Sapp Invest in Ents LLC & Developer address and phone number: 101 West Court St. Paragould AR For land application, list: Proposed acreage involved: aprox 6.36 | 72450 |
| For land application, list: Proposed acreage involved: aprox 6.36 | |
| Inches/week gpd/sq.ft loading rate to be applied: 49,30 | 0 |
| Is wastewater disinfection proposed? | |
| Yes Describe land application area access: | |
| 🔀 No Describe how access to the land application area will be restricted: 🧳 | |
| Attach required additional Engineering Report Information (see <u>website</u> for | more |
| information) | |
| Topographic map (1:24,000 scale presented at a six inch by six inch minimum s | _ |
| the location of the project including quadrangle(s) name(s) GPS coordinates, and | d latitude and |
| longitude in decimal degrees should also be included. | |
| Scaled layout of facility showing the following: lots, buildings, etc. being served | |
| wastewater collection system routes, the pretreatment system location, the pro | |
| application area(s), roads, property boundaries, and sensitive areas such as stre springs, wells, wellhead protection areas, sinkholes and wetlands. | ams, lakes, |
| Soils information for the proposed land disposal area in the form of a Water R | asourcas Soils |
| Map per Chapter 16 and 17 State of Tennessee Design Criteria for Sewage Work | |
| information should include soil depth (borings to a minimum of 4 feet or refusa | |
| profile description for each soil mapped. | ., |
| Topographic map of the area where the wastewater is to be land applied with | no greater |
| than ten foot contours presented at a minimum size of 24 inches by 24 inches. | J |
| Describe alternative application methods based on the following priority rating | g: (1) |
| connection to a municipal/public sewer system, (2) connection to a conventiona | |
| disposal system as regulated by the Division of Groundwater Protection, and/or | (3) land |
| application. | |

Permit Number: SOP-_____

| For Drip Dispersal Systems Only: Unless otherwise determined by the | |
|---|--|
| Department, sewage treatment effluent wells, i.e, large capacity treatment/drip | |
| dispersal systems after approval of the SOP Application, will be issued an UIC | N/A |
| tracking number and will be authorized as Permit by Rule per UIC Rule 0400-45-06- | |
| .14(2) and upon issue of a State Operating Permit and Sewage System | |
| Construction Approval by the Department. Describe the following: | · · · · · · · · · · · · · · · · · · · |
| The area of review (AOR) for each Drip Dispersal System shall, unless otherwise s | 1 |
| Department, consist of the area lying within a one mile radius or an area defined by us | |
| under 0400-45-0609 of the Drip Dispersal System site or facility, and shall include, but n general surface geographic features, general subsurface geology, and general demograp | |
| features within the area. Attach to this part of the application a general characterizat | |
| including the following: (This can be in narrative form) $5EE$ UIC | ion or the Aon, |
| A general description of all past and present groundwater uses as well as the general g | roundwater |
| flow direction and general water quality. | , |
| A general description of the population and cultural development within the AOR (i.e. a | agricultural, |
| commercial, residential or mixed) | |
| Nature of injected fluid to include physical, chemical, biological or radiological character | eristics. |
| If groundwater is used for drinking water within the area of review, then identify and lo | ocate on a |
| topographic map all groundwater withdrawal points within the AOR, which supply publi | c or private |
| drinking water systems. Or supply map showing general location of publicly supplied w | ater for the |
| area (this can be obtained from the water provider) | |
| If the proposed system is located within a wellhead protection area or source water pr | |
| designated by Rule 0400-45-0134, show the boundary of the protection area on the fa | |
| Description of system, Volume of injected fluid in gallons per day based upon design fl | ow, including |
| any monitoring wells | |
| Nature and type of system, including installed dimensions of wells and construction m | aterials |
| | r_1 |
| Pump and Haul: | V N/A |
| Reason system cannot be served by public sewer: | |
| Distance to the nearest manhole where public sewer service is available: | NO. COLOR DE LA CO |
| When sewer service will be available: | |
| Volume of holding tank: gal. | |
| Tennessee licensed septage hauler (attach copy of agreement): | |
| Facility accepting the septage (attach copy of acceptance letter): | |
| Latitude and Longitude (in decimal degrees) of approved manhole for discharge of septag | e: |
| Describe methods to prevent and respond to any bypass of treatment or discharges (i.e., equipment failures, heavy rains, etc.): | power failures, |

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Permit Number: SOP-_____

| Holding Ponds (for non-domestic wastewater only): |
|---|
| Pond use: Recirculation Sedimentation Cooling Other (describe): |
| Describe pond use and operation: |
| If the pond(s) are existing pond(s), what was the previous use? |
| Have you prepared a plan to dispose of rainfall in excess of evaporation? Yes No |
| If so, describe disposal plan: |
| Is the pond ever dewatered? 🗌 Yes 🔝 No |
| If so, describe the purpose for dewatering and procedures for disposal of wastewater and/or sludge: |
| Is(are) the pond(s) aerated? |
| Volume of pond(s): gal. Dimensions: |
| Is the pond lined (Note if this is a new pond system it must be lined for SOP coverage. Otherwise, you must apply for an Underground Injection Control permit.)? Yes No |
| Describe the liner material (if soil liner is used give the compaction specifications): |
| Is there an emergency overflow structure? 🗌 Yes 🔲 No |
| If so, provide a design drawing of structure. |
| Are monitoring wells or lysimeters installed near or around the pond(s)? 🔲 Yes 🗌 No |
| If so, provide location information and describe monitoring protocols (attach additional sheets as necessary): |

Permit Number: SOP-_____

| Mobile Wash Operations: | | | X N/A |
|--|--|-------------------|-------------------------|
| Individual Operator | Fleet Operatio | n Operator | |
| Indicate the type of equipment, vehicle | e, or structure to be wa | shed during nor | mal |
| operations (check all that apply): | | | |
| Cars | Parking Lot(s): | sq. ft. | |
| Trucks | Windows: | sq. ft. | |
| Trailers (Interior washing of dump-tra | ilers, Structures (de | cribe): | |
| or tanks, is prohibited.) | Structures (ac. | cribe). | |
| Other (describe): | | | |
| Wash operations take place at (check a | all that apply): | | |
| Car sales lot(s) | Public parking | lot(s) | |
| Private industry lot(s) | Private proper | ty(ies) | |
| County(ies), list: | Statewide | | |
| Wash equipment description: | | | |
| Truck mounted | Trailer mounte | d | |
| Rinse tank size(s) (gal.): | Mixed tanks si | ze(s) (gal.): | |
| Collection tank size(s) (gal.): | Number of tanks | er vehicle: | |
| Pressure washer: | psi (rated) gr | m (rated) | |
| gas powered | electric | | |
| Vacuum system manufacturer/model: | Vacuum system c | | es Hg |
| Describe any other method or system use | ed to contain and collect | wastewater: | |
| List the public sewer system where you a | re permitted or have wri | ten permission to | discharge |
| waste wash water (include a copy of th | e permit or permission le | tter): | |
| Are chemicals pre-mixed, prior to arriving | ${f g}$ at wash location? $oxedsymbol{\square}$ Ye | s No | |
| Describe all soaps, detergents, or othe | r chemicals used in the | wash operation | (attach |
| additional sheets as necessary): | | | |
| Chemical name: N | lanufacturer: P | imary CAS No. or | Product No. |
| | | | |
| | | | |
| | | | |
| | | | described to the second |
| | | | |

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SECTION 4 COMMERCIAL CABINS RATE SHEET

| RATE CLASS 3 (Based on Square Footage per Register of Deeds) | TOTAL | Escrow* |
|--|----------|---------|
| From 0 to 2,000 Square Feet | \$ 74.00 | \$14.80 |
| From 2,001 to 4,000 Square Feet | \$ 86.00 | \$17.20 |
| From 4,001 to 6,000 Square Feet | \$102.00 | \$20.40 |
| Over 6,000 Square Feet | \$125.00 | \$25.00 |

Fees: Non-Payment: 5% of total bill amount

Disconnection: 40% Reconnection: 50%

Returned Check (NSF Fee): \$25

Issued: April 14, 2022 Issued by: Dart Kendall President

| L | | ٥ | ر | c | u | ш | יי | ı |
|----|---|--|---|--|--|--|--|--|
| | ¥ | 9 | ار | I | 1 | | | |
| - | Estimated Cost Average 5 Bedroom | # | 23-Jul # | ## | August | \$ | September | # |
| 7 | Customer added / Customer Total | ĸ | 3 | æ | 9 | 2 | ∞ | 7 |
| m | Plant electrical power | | \$42.00 | | \$90.00 | | \$122.00 | |
| 4 | Customer Billing | | \$2.00 | | \$12.00 | | \$16.00 | |
| 2 | Equity Deposit Requirement | AND THE PERSON NAMED IN COLUMN | \$51.60 | | \$103.20 | | \$137.60 | |
| 9 | $\overline{}$ | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 |
| _ | Water Testing TDEC and maintenance 700. | 0 | \$0.00 | 0 | \$0.00 | ~ | \$700.00 | 0 |
| 80 | Plant Internet service | 1 | \$6.00 | ⊣ | \$6.00 | H | \$6.00 | - |
| 6 | Property Tax | | | i i i i i i i i i i i i i i i i i i i | | | | |
| 9 | % of Accounting charges | Н | \$22.00 | | \$22.00 | H | \$22.00 | T |
| Ξ | | ₹-1 | \$2.00 | 1 | \$2.00 | - | \$2.00 | (**) |
| 12 | TDEC required plant visits | - | \$50.00 | - | \$50.00 | ₹-1 | \$50.00 | ~ |
| 13 | | 0 | | 0 | | 0 | | 0 |
| 14 | Equipment replacement 2 year warranty | 0 | | 0 | | 0 | | 0 |
| 15 | 15 Letter of Credit Cost Approximate 1% | | | | | : | | : |
| 16 | CD for LOC deposit \$267.18 per customer | : | \$1,548.00 | | \$1,548.00 | | \$1,032.00 | |
| 17 | Other Office and contingency expenses | T | \$15.00 | - | \$15.00 | | \$15.00 | ਜ |
| 28 | | | | | | | | |
| 19 | | | | o de la composição de l | 100 | | | |
| 20 | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Personal management of the second | The state of the s | | The second secon | |
| 21 | Total Cost | | \$1,738.60 | | \$1,848.20 | | \$2,102.60 | |
| 22 | 22 Profit | | (\$1,480.60) | | (\$1,332.20) | (\$2,812.80) | (\$1,414.60) | (\$4,227.40) |
| 23 | 23 Customer payments @ 86.00 average cabin size | izc | \$258.00 | | \$516.00 | And the second s | \$688.00 | The state of the s |
| 24 | t CD interest | | | - | | | | |
| 25 | 25 Surety CD Addition | | \$1,548.00 | \$1,548.00 | \$1,548.00 | \$3,096.00 | \$1,032.00 | \$4,128.00 |
| 26 | 26 Power cost per customer | | \$16.00 | | | | | |
| 27 | Customer billing cost each | THE REAL PROPERTY AND ADDRESS OF THE PARTY AND | \$2.00 | | | | | |
| 78 | 28 Equity Deposit | | \$17.20 | | | | | The second secon |
| 59 | Current CD intrest rate | | \$0.050 | TO PERSONAL PROPERTY. | | | | |
| 30 | | | , | - | | | | |
| 31 | 31 Customer payments @ 86.00 average cabin size | size | \$86.00 | | | | | |

| _ | _ | ~ | | Σ | Z | 0 | ۵. | ď | œ |
|------------|--|--|--|------------|---|--|--|--|--|
| 1 | # | November | # | December | # | January | # | February | # |
| 10 | | 0 | 10 (| 0 10 | | 10 | 0 | 10 | 0 |
| \$154.00 | | \$154.00 | | \$154.00 | | \$154.00 | | \$154.00 | |
| \$20.00 | | \$20.00 | 0 | \$20.00 | | \$20.00 | | \$20.00 | |
| \$172.00 | | \$172.00 | 0 | \$172.00 | | \$172.00 | | \$172.00 | |
| \$0.00 | | 0 \$0.00 | 0 350 | \$350.00 | 0 | \$0.00 | 0 | \$0.00 | 0 |
| \$0.00 | | 00.0\$ | | 1 \$700.00 | 0 | \$0.00 | 0 | \$0.00 | Н |
| \$6.00 | | 1 \$6.00 | | 1 \$6.00 | 1 | \$6.00 | Т | \$6.00 | - |
| | | | | | | \$900.00 | | : | |
| \$22.00 | | 1 \$22.00 | | 1 \$22.00 | + | \$22.00 | Ħ | \$22.00 | - |
| \$2.00 | | 1 \$2.00 | DESCRIPTION OF THE PROPERTY OF | 1 \$2.00 | - | \$2.00 | Н | \$2.00 | ₹-1 |
| \$50.00 | | 1 \$50.00 | 0 | 00:05\$ 1 | | \$50.00 | ਜ | \$50.00 | ←1 |
| | | 0 | | 0 | 0 | | 0 | | 0 |
| | | 0 | | 0 | 0 | | 0 | | 0 |
| | | | | \$51.60 | | | | | |
| \$1,032.00 | | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | |
| \$15.00 | | 1 \$15.00 | | 1 \$15.00 | T | \$15.00 | ~ 1 | \$15.00 | - |
| | | | | | | | | | |
| | - | * | | | | | | | - |
| - | | | AN TOTAL OF THE PROPERTY OF TH | | en estados de la Gallacia de estado de la Gallacia de la Companya | | | | |
| \$1,473.00 | TO THE REAL PROPERTY OF THE PERSON OF T | \$441.00 | 0 | \$1,542.60 | | \$1,341.00 | | \$441.00 | |
| 0 | (\$613.00) (\$4,840.40) | (0 \$419.00 | 0 (\$4,421.40) | (\$682.60) | (\$5,104.00) | (\$481.00) | (\$5,585.00) | \$419.00 | (\$5,166.00) |
| \$860.00 | A COUNTY AND A COUNTY OF THE PARTY OF THE PA | \$860.00 | 0 | \$860.00 | | \$860.00 | | \$860.00 | |
| | | | | \$258.00 | | | | | |
| \$1,032.00 | \$5,160.00 | 00.0\$ | 0 \$5,160.00 | \$258.00 | \$5,418.00 | \$0.00 | \$5,418.00 | \$0.00 | \$5,418.00 |
| | | | | | | | | | |
| | AND IN COMPANY OF THE PROPERTY | The first property of the control of | | | | - | | | |
| | | | | | | | The same of the sa | THE RESERVE THE PROPERTY OF TH | mendende Warden skille også den en kalle i ANNERSKRIGE et skille |
| | | | | | | Andreas and Andreas and Andreas Andrea | | | |
| _ | | | | | | | | deletation and the | |
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| ₩ | 24-Jul | 13 | \$202.00 | \$26.00 | \$223.60 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$400.00 | | ¢1 5/8 00 | 00.04 | \$20.00 | | The second secon | \$2,499.60 | ####### | \$1,118.00 | ¢1 5/8 00 | 20.00 | Walter Street | = | The state of the s | | |
|---|---------|----|--|---------|--|--------|----------|--------|--|-----------------|--------|----------|-------------|----|-----------|--|--------------|----|--|------------|----------------------|------------|-----------|------------|--|----|--|----|----------|
| | | m | Vr | | V , | 0 | 0 | 1 | | 1 | 7 | _ | · · · | 0 | 7 | | -4 | | | \$2 | ## ((| \$1 | | -+ | | | - | | <u>.</u> |
| Z | | | The state of the s | | | | | : | | D. A. B. Caller | | | 1 Plant | | | THE RESIDENCE OF THE PERSONS AND PROPERTY OF THE PERSONS IN CO. | | - | The second secon | | (\$4,890.00) ####### | | CE 419 00 | 7)-TT-(C¢ | e or an exposuration of desiration of desiration and other an exposuration of the second section of the sec | | The second secon | | |
| Υ | # | 10 | \$154.00 | \$20.00 | \$172.00 | \$0.00 | \$700.00 | \$6.00 | 20 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | \$22.00 | \$2.00 | \$50.00 | | | 00 00 | 20.00 | \$15.00 | : | | \$1,141.00 | (\$281.00) | \$860.00 | | O.O. | Andready and the second state of the second st | | A III AMBARIAN A IIII AA III AA AAAAAAAAAAAAAA AA AAAAA AA | | : |
| | June | | | | | | | | | | | | | | : | | | | | | | | | | | | | | |
| × | | 0 | | | | 0 | Ħ | | The state of the s | | Т | Т | 0 | 0 | | And the second s | H | | | | (\$4,609.00) | | ¢F 410 00 | 53,410.0U | es e en estado estado estado estado estado estado estado estado en estado en estado en estado en estado en esta | | an de la la de la compete de l | | |
| M | May # | 10 | \$154.00 | \$20.00 | \$172.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | 9 | 50.00 | \$15.00 | | | \$441.00 | \$419.00 | \$860.00 | 9 | 00.0¢ | | | | | |
| > | 2 | 0 | | | | 0 | 0 | - | | 1 | 1 | H | 0 | 0 | | | Н. | | | | (\$5,028.00) | | 44.00 | 52,416.00 | | | | | |
| n | April # | 10 | \$154.00 | \$20.00 | \$172.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | 1 | | | \$0.00 | \$15.00 | : | | \$441.00 | \$419.00 | \$860.00 | 0000 | 00.0¢ | | | | | |
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| S | March | 10 | \$154.00 | \$20.00 | \$172.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | 50.00 | \$15.00 | | THE PROPERTY OF THE PROPERTY O | \$1,141.00 | (\$281.00) | \$860.00 | | 00.00 | To a find death of the windows completely the following the second secon | | A MARKET OF THE PARTY OF THE PA | | |
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| | | 0 | | | | 350 | H | ₹~1 | | Н | ₩ | Н | 0 | 0 | | - | н | | | | | 40) | | | 8 | | | | | | - |
|----|-----------|----|----------|--|--|--------|----------|--------|---|----------|--------|----------|----|----|----|------------|------------------------------|----|----|----|---|--------------|------------|--|-------------|--|----|--|--|----|---|
| ₹ | # | | | The state of the s | | , | | | | | | | | | | | activities of the section of | | | | | (\$7,200.40) | 9 | | \$10,578.00 | And the second s | | | The second secon | | |
| A | November | 20 | \$314.00 | \$40.00 | \$344.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$0.00 | \$20.00 | | | | \$798.00 | \$922.00 | \$1,720.00 | | \$0.00 | | | | The second secon | | |
| ЧΗ | | 0 | | | THE THE PART OF TH | 0 | 0 | - | | — | ᆏ | | 0 | 0 | | | - | | | | man () () () () () () () () () (| (\$8,122.40) | | | \$10,578.00 | | | | | | |
| AG | October # | 20 | \$314.00 | \$40.00 | \$344.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$1,032.00 | \$20.00 | | | | \$1,830.00 | (\$110.00) | \$1,720.00 | : | \$1,032.00 | 000000000000000000000000000000000000000 | | The state of the s | | | |
| AF | | 2 | | | - | 0 | 0 | | | + | - | H | 0 | 0 | | | T | | | | | (\$8,012.40) | | | \$9,546.00 | | | | | | |
| AE | September | 18 | \$282.00 | \$36.00 | \$309.60 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$1,032.00 | \$20.00 | | | | \$2,459.60 | (\$911.60) | \$1,548.00 | | \$1,032.00 | | | | | | |
| AD | | 2 | | | | 0 | П | T | | — | 1 | . | 0 | 0 | | | - | | | | | (\$7,100.80) | | | \$8,514.00 | | | | | | |
| AC | | 16 | \$250.00 | \$32.00 | \$275.20 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$1,548.00 | \$20.00 | | | | \$2,205.20 | (\$829.20) | \$1,376.00 | | \$1,548.00 | | | | | | |
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| AK AL AM AN AO AP AQ AS AT December # January # February # March April # # April April April April Ap | | | 0 | | | | 0 | 0 | Н | : | П | П | ⊣ | 0 | 0 | | | Н | | ļ | | 3 | | | | | | | | | |
|--|----|-------|----|----------|---------|----------|----------|----------|--------|---------------------------------------|----------|--------|----------|----------|---|----------|--------|------------|---|--|------------|--------------|------------|-------------|-------------|--|----|--|--|--|---------|
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| AK AI AM AN AQ AR AR December # January # January # March AQ AR December # January # February # March O O O O O O O O O O O O O S314.00 | AS | | 20 | \$314.00 | \$40.00 | \$344.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$0.00 | \$20.00 | | A A LA A CANANTALISMOST AND POSTULA A CANANTAL A CANANT | \$798.00 | \$922.00 | \$1,720.00 | | \$0.00 | THE RESERVE AND THE RESERVE AND THE PROPERTY AND THE PROP | | | | : | |
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| AK AL AM AN AO AP December # January # AP AP AP 20 0 20 0 20 0 20 0 \$314.00 \$314.00 \$314.00 \$40.00 \$4 | AQ | March | 20 | \$314.00 | \$40.00 | \$344.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | | \$0.00 | \$20.00 | - | | \$1,498.00 | \$222.00 | \$1,720.00 | | \$0.00 | | : | | | | |
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| AK AL AL AM December # January 20 0 20 \$314.00 \$314.00 \$40.00 \$314.00 \$340.00 \$344.00 \$5350.00 \$50.00 \$522.00 \$1 \$52.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$51,720.00 \$1,720.00 \$528.90 \$11,106.90 \$0.00 \$528.90 \$52.09 | AN | ш. | 0 | | | | 0 | 0 | 1 | | T | H | | 0 | 0 | | | П | | | | (\$7,812.18) | | 28 : 1807 - | \$11,106.90 | | | | | ar a | |
| AK AL December # # 0 \$314.00 \$344.00 \$344.00 \$350.00 \$520.00 \$50.00 \$50.00 \$1,953.78 \$1,953.78 \$1,720.00 \$528.90 \$528.90 \$1,106.90 | AM | | 20 | \$314.00 | \$40.00 | \$344.00 | \$0.00 | \$0.00 | \$6.00 | \$900.00 | \$22.00 | \$2.00 | \$50.00 | \$400.00 | | 1 | \$0.00 | \$20.00 | | The same of the sa | \$2,098.00 | (\$378.00) | \$1,720.00 | | \$0.00 | | : | | | | |
| AK December 20 \$314.00 \$40.00 \$344.00 \$350.00 \$522.00 \$520.00 \$50.00 \$50.00 \$50.00 \$523.78 \$1,953.78 \$1,720.00 \$528.90 \$528.90 | ΑĽ | | 0 | | | | 0 | 0 | - | | H | H | H | 1 plant | 0 | | | н | | 1000 | | (\$7,434.18) | | | \$11,106.90 | | | | | | |
| | AK | | 20 | \$314.00 | \$40.00 | \$344.00 | \$350.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | | \$105.78 | \$0.00 | \$20.00 | | | \$1,953.78 | (\$233.78) | \$1,720.00 | \$528.90 | \$528.90 | | | | | | |
| | | - | 7 | m | 4 | 2 | 9 | 7 | 80 | 6 | 10 | = | 12 | 13 | 4 | 15 | 16 | 17 | 8 6 | 20 | 21 | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 59 | 8 | <u></u> |

| | AU | A | AW | AX | AY | AZ | BA | BB |
|----|------------|--|-------------|--|------------|--------------|--|--------------|
| - | | # | June | * | 25-Jul # | | August # | |
| 2 | 20 | | 0 20 | 3 | 23 | 8 | THE REAL PROPERTY OF THE PERSON OF THE PERSO | 2 |
| 3 | \$314.00 | | \$314.00 | | \$362.00 | | \$410.00 | |
| 4 | \$40.00 | | \$40.00 | | \$46.00 | | \$52.00 | |
| 2 | \$344.00 | | \$344.00 | | \$395.60 | | \$447.20 | |
| 9 | \$0.00 | | 00.0\$ | 0 | \$0.00 | 0 | | 0 |
| 7 | \$0.00 | | 1 \$700.00 | 0 | \$0.00 | - | \$700.00 | ٦ |
| 8 | \$6.00 | | 1 \$6.00 | 1 | \$6.00 | 1 | 00.9\$ | Н |
| 6 | | | | | | | | |
| 9 | \$22.00 | | 1 \$22.00 | — | \$22.00 | T | \$22.00 | A |
| 1 | \$2.00 | | 1 \$2.00 | П | \$2.00 | — | \$2.00 | H |
| 12 | \$50.00 | | \$50.00 | | \$50.00 | | 1 \$50.00 | . |
| 13 | | | 0 | 1 plant | \$400.00 | 0 | | 0 |
| 14 | | | 0 | 0 | \$10.00 | 0 | \$20.00 | 0 |
| 15 | | | | | | | | |
| 16 | \$0.00 | And the second of the second o | \$0.00 | A.D. A. Charles and the second | \$1,548.00 | | \$1,548.00 | |
| 17 | \$20.00 | | 1 \$20.00 | - | \$30.00 | ~ | 00.08\$ | ਜ |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | Trades of the state of the stat | | | | | | |
| 21 | \$798.00 | | \$1,498.00 | | \$2,871.60 | | \$3,287.20 | |
| 22 | \$922.00 | (\$4,824.18) | 8) \$222.00 | (\$4,602.18) | (\$893.60) | (\$5,495.78) | (\$1,051.20) | (\$6,546.98) |
| 23 | \$1,720.00 | | \$1,720.00 | | \$1,978.00 | | \$2,236.00 | |
| 24 | | | | | | | | |
| 25 | \$0.00 | \$11,106.90 | 00.0\$ | \$11,106.90 | \$1,548.00 | \$12,654.90 | \$1,548.00 | \$14,202.90 |
| 56 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | - | - | - | - | - | - | | - |
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| Γ | BC | BD | BE | BF | BG | ВН | BI | ВЈ |
|----|--|--|--|--------------|--|--------------|--|--|
| - | September # | | October | # | November # | | December | # |
| 7 | 28 | 2 | 30 | | 0 30 | 0 | 30 | 0 |
| 3 | \$442.00 | | \$474.00 | - | \$474.00 | | \$474.00 | |
| 4 | \$56.00 | | \$60.00 | | \$60.00 | | \$60.00 | TO A WILLIAM TO THE TAXABLE PROPERTY OF TAXABLE PR |
| 2 | \$481.60 | | \$516.00 | | \$516.00 | | \$516.00 | |
| 9 | \$0.00 | 0 | \$0.00 | | 00.00\$ 0 | 350 | \$350.00 | 0 |
| 7 | \$700.00 | 0 | | | 00.00\$ | 1 | \$700.00 | 0 |
| 8 | \$6.00 | - | \$6.00 | | 1 \$6.00 | ~ | \$6.00 | त्न |
| 6 | | | | | | | | |
| 9 | \$22.00 | | \$22.00 | | 1 \$22.00 | П | \$22.00 | H |
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| 12 | \$50.00 | T | \$50.00 | | 1 \$50.00 | H | \$50.00 | н |
| 13 | | 0 | | | 0 | 0 | | 1 plant |
| 14 | \$30.00 | 0 | \$40.00 | | 0 \$50.00 | 0 | \$60.00 | 70 |
| 15 | Mark Control of the Control of Co | | | | | | \$162.67 | |
| 16 | \$1,032.00 | | \$1,032.00 | | \$0.00 | | \$0.00 | |
| 17 | \$30.00 | | \$30.00 | | 1 \$30.00 | | \$30.00 | C |
| 18 | | | | | | | | |
| 19 | | | | | | | | - |
| ಣ | | A STATE OF THE STA | department of the control of the con | | | | | |
| 21 | \$2,851.60 | | \$2,232.00 | | | | \$2,432.67 | |
| 22 | (\$443.60) | (\$6,990.58) | \$348.00 | (\$6,642.58) | 3) \$1,370.00 | (\$5,272.58) | \$147.33 | (\$5,125.25) |
| 23 | \$2,408.00 | | \$2,580.00 | | \$2,580.00 | | \$2,580.00 | |
| 24 | | | | | - | | \$813.35 | |
| 25 | \$1,032.00 | \$15,234.90 | \$1,032.00 | \$16,266.90 | \$0.00 | \$16,266.90 | \$813.35 | \$17,080.25 |
| 26 | | | | | | | остигния воден ставителя поделжения воден в температ пред переводительного водения водения водения водения вод | e manuscri emperatura e e e e e e e e e e e e e e e e e e e |
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| 28 | | en e | | | AND THE PROPERTY OF THE PROPER | | | |
| 29 | | en e | E CALLES CALLES AND | | | | | |
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|----|--|----|---|---|----------|--------|----------|--------------|----------|---------|--------|----------|--|----------|----|--|--|----|--|--|------------|--------------|--|----|-------------|--|----|--|---------------------------|----|----|
| BR | an gappen of the second | | | DEL MANAGEMENTA COMMUNICATION POR PROPERTY OF THE PROPERTY OF | | | | | | | | | A. D. L. A. D. J. C. | | | | make the second | | A AND A STREET OF STREET AND A STREET AS A | The second secon | | (\$1,825.25) | and district banks to the second designation of the second | | \$17,080.25 | | | | | | |
| BQ | April # | 30 | \$474.00 | \$60.00 | \$516.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$110.00 | | \$0.00 | \$30.00 | | | The second secon | \$1,270.00 | \$1,310.00 | \$2,580.00 | | \$0.00 | TO A THE PROPERTY OF THE PROPE | | - hander and debate to debate the department of the debate to the debate | | | |
| ВР | A | 0 | 3 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | 0 | 0 | П | | 1 | н | Н | 0 | 0 | | | T | | | O. The state of th | | (\$3,135.25) | | | \$17,080.25 | and property of the second sec | - | | | | |
| ВО | March | 30 | \$474.00 | \$60.00 | \$516.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$100.00 | | \$0.00 | \$30.00 | | | | \$1,960.00 | \$620.00 | \$2,580.00 | | \$0.00 | A TOTAL OF THE PROPERTY OF THE | | A A A A A A A A A A A A A A A A A A A | | | |
| BN | | 0 | | | | 0 | ⊣ | - | | н | П | ~ | 0 | 0 | | Annual Philosophy (Annual Annual Annu | STEEL OF STREET, STREE | | | | | (\$3,755.25) | | | \$17,080.25 | | | | | : | |
| BM | February # | 30 | \$474.00 | \$60.00 | \$516.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$90.00 | | \$0.00 | \$30.00 | | | | \$1,250.00 | \$1,330.00 | \$2,580.00 | | \$0.00 | | | | | | |
| BL | Fet | 0 | | | | 0 | 0 | | | H | H | ~ | | - | | | T | | | | | (\$5,085.25) | | | \$17,080.25 | | | | | | |
| | # | 30 | 0 | 9 | 0 | 9 | 9 | 9 | 0 | 9 | 9 | 9 | 9 | 9 | | Q | 9 | | | | 0 | Q | 9 | | 0 | | f | | | | |
| BK | January | | \$474.00 | \$60.00 | \$516.00 | \$0.00 | \$0.00 | \$6.00 | \$900.00 | \$22.00 | \$2.00 | \$50.00 | \$400.00 | \$80.00 | | \$0.00 | \$30.00 | | | | \$2,540.00 | \$40.00 | \$2,580.00 | | \$0.00 | | ٠ | | | | |
| | <u> </u> | 2 | m | 4 | 5 | 9 | 7 | 8 | 6 | 9 | = | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 |

| 20 | <u>~</u> | | BU | BV | BW | ВХ | ВУ | BZ | ð |
|--------------|--|--|--|--|--------------|--|--|--|---|
| | # | June | | # | # Jnf-92 | # | August | # | September |
| 30 | | 0 | 30 | 8 | 33 | 8 | 36 | 2 | 38 |
| \$474.00 | | | \$474.00 | | \$522.00 | | \$570.00 | | \$602.00 |
| \$60.00 | | | \$60.00 | | \$66.00 | | \$72.00 | | \$76.00 |
| \$516.00 | | | \$516.00 | | \$567.60 | | \$619.20 | | \$653.60 |
| 8 | | 0 | \$0.00 | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| \$0.00 | A STATE OF THE STA | - | \$700.00 | 0 | \$0.00 | 0 | \$0.00 | T | \$700.00 |
| \$6.00 | | Н | \$6.00 | | \$6.00 | H | \$6.00 | 1 | \$6.00 |
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| \$22.00 | | , स्न | \$22.00 | H | \$22.00 | H | \$22.00 | П | \$22.00 |
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| \$50.00 | | - | \$50.00 | | \$50.00 | **-1 | \$50.00 | П | \$50.00 |
| : | 1 plant | | \$400.00 | m | \$1,200.00 | ĸ | \$1,200.00 | 0 | \$800.00 |
| \$120.00 | | 0 | \$125.00 | | \$125.00 | 0 | \$125.00 | 0 | \$125.00 |
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| \$0.00 | | | \$0.00 | | \$1,548.00 | III) | \$1,548.00 | A PARTICIPATION OF THE PARTICI | \$1,032.00 |
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| 2200 000 200 | : | | | | | | | | |
| | | | | | | | | | |
| \$1,280.00 | | | \$2,385.00 | | \$4,148.60 | | \$4,254.20 | | \$4,108.60 |
| \$1,300.00 | (\$525.25) | .25) | \$195.00 | (\$330.25) | (\$1,310.60) | (\$1,640.85) | (\$1,158.20) | (\$2,799.05) | (\$840.60) |
| \$2,580.00 | | | \$2,580.00 | | \$2,838.00 | | \$3,096.00 | | \$3,268.00 |
| | TO A TOTAL PROPERTY OF THE PRO | | | | : | | | | |
| \$0.00 | \$17,080.25 | .25 | \$0.00 | \$17,080.25 | \$1,548.00 | \$18,628.25 | \$1,548.00 | \$20,176.25 | \$1,032.00 |
| | | | | | | - READERS RESP. BOTH PROBLEM TO THE TAKE THE TAKE THE PROPERTY OF THE TAKE | The second secon | | в сечник одностинена и председа се подава |
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|----|------------|----|--|---------|----------|----------|------------|--------|----------|---------|--------|----------|----------|----------|----------------|------------|---------|----|----------------------|----|------------|--------------|------------|--|-------------|--|----|--|--|----|----|
| J | | | The state of the s | | | | _ | • | | - • | . 1 | | | | | | | | | | | (\$871.05) | | The state of the s | \$23,352.26 | | , | e de la companya de l | y e / e dammer pří ná maje měr ná šímě h Měří na dělé konda (n. bř. konda (n. bř. konda). | | |
| U | January # | 40 | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$0.00 | \$6.00 | \$900.00 | \$22.00 | \$2.00 | \$50.00 | \$400.00 | \$124.00 | | \$0.00 | \$40.00 | | | | \$2,946.00 | \$494.00 | \$3,440.00 | | \$0.00 | | | | A AN AND AND AND AND AND AND AND AND AND | | |
| Н | er # | 0 | | | | 0 | 0 | - | | П | Н | H | 1 plant | 0 | | | H | | | | | (\$1,365.05) | | | \$23,352.26 | | | | And the second of the second o | | |
| 90 | December # | 40 | \$634.00 | \$80.00 | \$688.00 | \$350.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$0.00 | \$125.00 | \$222.40 | \$0.00 | \$40.00 | | | | \$2,919.40 | \$520.60 | \$3,440.00 | \$1,112.01 | \$1,112.01 | | | | | | |
| J. | | 0 | | | | 0 | ~ 1 | H | | - | П | H | 0 | 0 | MI 18- 1 VI 18 | | -1 | | | | | (\$1,885.65) | | | \$22,240.25 | | | | | | |
| 3 | November # | 40 | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$0.00 | \$125.00 | | \$0.00 | \$40.00 | | CONTRACTOR STATEMENT | | \$1,647.00 | \$1,793.00 | \$3,440.00 | AND THE PROPERTY OF THE PROPER | \$0.00 | | | | | | |
| 0 | | 0 | | | | 0 | 0 | н | | H | H | A | 0 | 0 | | | П | | | | | (\$3,678.65) | | AND THE CAME AND T | \$22,240.25 | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | | | | | |
| S | October # | 40 | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$800.00 | \$125.00 | | \$1,032.00 | \$40.00 | : | | | \$3,479.00 | (\$39.00) | \$3,440.00 | | \$1,032.00 | | | | | | |
| 8 | | 2 | | | | 0 | 0 | | | Ħ | Н | ⊢ | 0 | 0 | | | Т | | | | | (\$3,639.65) | | TANKA MANANANANANANANANANANANANANANANANANANA | \$21,208.25 | | | | | | |
| | 1 | 2 | 3 | 4 | 2 | 9 | 7 | 8 | 6 | 19 | Ξ | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 |

| | | 40 | o | Q | <u> </u> | o | 0 | Q | | 9 | o | Q | Q | o | | o | 0 | | | ĺ | 0 | 0 | Q | | 0 | Ì | | - 1 | | |
|----|----------|--|----------|---------|----------|--------|-------------|----------|---|---------|---|--------------|----------|--|-------------|--------|--|----|--|--|------------|------------|--|--|-------------|----|----|-----|--|----------------------------|
| S | June | 7 | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$400.00 | \$125.00 | | \$0.00 | \$40.00 | | | | \$2,747.00 | \$693.00 | \$3,440.00 | | \$0.00 | | | | | |
| | - | 0 | | | | 0 | Н | Н | | Н | Н | Н | | 0 | | | Н | | | | | .95 | | | .26 | | | | | ,, |
| R | | | | | | | | | | | | | 1 plant | | | | | | | | | \$5,600.95 | | | \$23,352.26 | | | | | |
| | # | 40 | 8 | 8 | 8 | \$0.00 | \$0.00 | \$6.00 | | 8 | 8 | 8 | | 8 | | \$0.00 | 00 | | | | 8 | 8 | 8 | | \$0.00 | | | | | |
| g | Мау | | \$634.00 | \$80.00 | \$688.00 | \$0 | \$ | 9\$ | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | | \$0 | \$40.00 | | | | \$1,647.00 | \$1,793.00 | \$3,440.00 | | Ş. | | | | THE CO. ST. CO | |
| | | 0 | | | | 0 | 0 | Н | | Н | Н | П | 0 | 0 | | | ↔ | | | | | .95 | | | .26 | | | | | |
| ტ | | | | | | | | | | | | | | | | | | | : | | | \$3,807.95 | | | \$23,352.26 | | | | The state and dependent and dependent of the state of the | |
| | # | 40 | 8 | 8 | 8 | 8 | 8 | 8 | | 8 | 8 | 8 | 8 | 8 | | 8 | 8 | | | | 8 | 8 | 8 | | 8 | | | | | |
| ප | April | | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$0.00 | \$125.00 | | \$0.00 | \$40.00 | | , | | \$1,647.00 | \$1,793.00 | \$3,440.00 | | \$0.00 | | | | | |
| | ٩ | 0 | | | | 0 | 0 | Н | | - | 1 | , | 0 | 0 | | | - | | : | | | .95 | | | .26 | | | | | |
| S | | | | | | | | | | | ALL | | | | | | | | | | | \$2,014.95 | | | \$23,352.26 | | | | | |
| Σ | | 40 | \$634.00 | \$80.00 | \$688.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$0.00 | 125.00 | | \$0.00 | \$40.00 | | | | 347.00 | \$1,093.00 | 440.00 | | \$0.00 | | | | and the state of t | ., , , |
| S. | March | A TANAN AND A | \$ | V | \$\$ | | \$ <u>7</u> | | | V, | | | | \$ | | | 0, | | | | \$2,3 | \$1,0 | 7,8\$ | | | | | | Manada Para Para Para Para Para Para Para P | |
| | | 0 | : | | | 0 | Н | Н | | Н | Н | Н | 0 | 0 | | | Н | | | | | 1.95 | | | 2.26 | | | | | |
| บ | | And the section of th | | | | | | | | | | | | The state of the s | | | STATE OF THE STATE | | | TO THE PROPERTY OF THE PROPERT | | \$921.95 | The state of the s | A TO THE PROPERTY OF THE PROPE | \$23,352.26 | | | | STATEMENT CONTROL TO THE PROPERTY OF THE PROPE | |
| | # | 40 | 8 | 8 | 8 | \$0.00 | \$0.00 | \$6.00 | | 8 | \$2.00 | 80. | \$0.00 | 8. | | \$0.00 | 8 | 1 | | | 8 | 8 | 8 | 9 | \$0.00 | | | | | ··· - ··· · · · |
| S | February | | \$634.00 | \$80.00 | \$688.00 | \$ | \$ | \$\$ | | \$22.00 | \$2 | \$50.00 | \$0 | \$125.00 | | \$0 | \$40.00 | | | A property of the state of the | \$1,647.00 | \$1,793.00 | \$3,440.00 | ALCOHOL MARKETANIA NATURAL PARTIES AND | \$ | | | | | |
| | <u> </u> | 2 | m | 4 | 2 | 9 | 7 | æ | 6 | 9 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 31 30 |
| | | | 1 | | | | L | <u> </u> | 1 | 1 | | 1 | | | | | Ļ | | <u>. </u> | | | L | | | لسسا | L | | | | |

| 4 CT CU CV CW CV CT Cutober # November # Dottober # Dottober # November # Dottober Por SD0 | | | 0 | | | | 0 | ⊣ | П | : | - | \leftarrow | ₽ | 0 | 0 | | | ⊣ | | | | | ις. | | | LO. | | | · · | 1 | | |
|--|----|----------|----|--|----------|----------|--------|----------|----------|---|---------|--------------|----------|------------|----------|----|------------|--|----|----|--|--|------------|--|--|-------------|--|-----------------------|--|--|---|----|
| CT CU CV CW CW CX CZ DA DB DC | 90 | # | | | | | 35 | | | | | | | | | | | The second secon | | | | | \$7,278.5 | | | \$28,512.26 | ma ada como oma estado estado estado como se o a | | NATIONAL TO EXPENSE OF MERCHANISM STATEMENT AND | 1.000 | | |
| CT CU CV CW CX CY CD DB DB # 27-Jul # August # September # Cotober # 6 50 6 <th>20</th> <td></td> <td>20</td> <td>\$794.00</td> <td>\$100.00</td> <td>\$860.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$6.00</td> <td>* * * * * * * * * * * * * * * * * * *</td> <td>\$22.00</td> <td>\$2.00</td> <td>\$50.00</td> <td></td> <td>\$125.00</td> <td>:</td> <td>\$0.00</td> <td>\$40.00</td> <td></td> <td></td> <td></td> <td>\$1,999.00</td> <td>\$2,301.00</td> <td>\$4,300.00</td> <td></td> <td>\$0.00</td> <td>THE REAL PROPERTY AND A CHARGE AND A CHARGE</td> <td>į</td> <td></td> <td></td> <td></td> <td></td> | 20 | | 20 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | * * * * * * * * * * * * * * * * * * * | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | : | \$0.00 | \$40.00 | | | | \$1,999.00 | \$2,301.00 | \$4,300.00 | | \$0.00 | THE REAL PROPERTY AND A CHARGE | į | | | | |
| CT CU CV CW CX CZ DA | DB | | 0 | The second secon | | | 0 | 0 | — | *************************************** | H | П | H | 0 | 0 | : | | ₩ | | | | | \$4,977.55 | | | \$28,512.26 | The second secon | to and a sales of the | | dental in Occidental and Control and Contr | | |
| CT CU CV CW CX CZ # 27-Jull # August # September # 4 3 483 3 46 2 48 2 586.00 \$582.00 \$590.00 \$596.00 \$96.00 0 586.00 \$50.00 \$50.00 \$60.00 \$90.00 \$90.00 \$90.00 \$50.00 \$0.00 \$50.00 \$0.00 \$0.00 \$90.00 | DA | | 20 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$800.00 | \$125.00 | | \$1,032.00 | \$40.00 | | : | | \$3,831.00 | \$469.00 | \$4,300.00 | | \$1,032.00 | | | | A CONTRACT OF THE CONTRACT OF | | |
| # 27-Jul # August # September 3 | 77 | | 2 | | | | 0 | 0 | | | r-I | П | Ħ | 7 | 0 | | | T | | | | | \$4,508.55 | | | \$27,480.26 | | | And the state of t | The state of the s | andro Antonio A | |
| # 27-Jull # August # 46 | Ն | 1 | 48 | \$762.00 | \$96.00 | \$825.60 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$800.00 | \$125.00 | | \$1,032.00 | \$40.00 | | | | \$4,460.60 | (\$332.60) | \$4,128.00 | | \$1,032.00 | | | | | | |
| # 27-Jul # August 48 | ŏ | | 7 | | | | 0 | H | | | - | H | H | 7 | 0 | | | - | | | | The second second second of the second secon | \$4,841.15 | | The state of the s | \$26,448.26 | | | | The state of the s | | |
| CT CU CV # 27-Jul # 3 \$ \$682.00 \$ \$86.00 \$ \$86.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$0.00 \$ \$1,548.00 \$ \$23,352.26 \$ \$1,548.00 \$ \$24,900.26 \$ \$23,352.26 \$ \$1,548.00 \$ \$24,900.26 | ΛO | | 46 | \$730.00 | \$92.00 | \$791.20 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$1,200.00 | \$125.00 | | \$1,548.00 | \$40.00 | | | | \$4,606.20 | (\$650.20) | \$3,956.00 | | \$1,548.00 | | | | | - | |
| # 3 \$68 \$68 \$77 \$77 \$77 \$11 \$11 \$11 \$12 \$4,56 \$23,352.26 \$1,54 | S | | R | | | | 0 | 0 | Н | | Ħ | 1 | H | ന | 0 | | | +1 | | | | | \$5,491.35 | | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$24,900.26 | | | | | | |
| ## CT # \$6,293.9! \$6,293.9! | CG | 27-Jul # | 43 | \$682.00 | \$86.00 | \$739.60 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | \$1,200.00 | \$125.00 | | \$1,548.00 | \$40.00 | - | | The state of the s | \$4,500.60 | (\$802.60) | \$3,698.00 | | | | | | | | |
| | CT | | 3 | | | | 0 | 0 | | | | - | - | æ | | | | - | | | Andreas and company of the control o | | \$6,293.95 | The state of the s | | \$23,352.26 | | | | | | |
| | | - | 2 | m | 4 | 2 | 9 | 7 | 8 | 6 | 9 | Ξ | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 59 | 30 | 31 |

| | | | | | | | | | | | | | | | | | | | - | | | | | | _ : | 1 | | · · · · · · · · · · · · · · · · · · · | - 1 | | |
|----|---------------------------------------|----|----------|----------|----------|----------|----------|--------|----------|----------|--------|----------|----------|----------|----------|--------|---------------|---|--|--|----------------|-------------|------------|------------|-------------|--|----|--|--|----|---|
| 8 | May | 50 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | | \$0.00 | \$40.00 | | | The state of the s | \$1,999.00 | \$2,301.00 | \$4,300.00 | | \$0.00 | AND | | | | | |
| NO | | 0 | | - | | 0 | 0 | Н | | 1 | € | - | 0 | 0 | | | 1 | , | | The state of the s | | \$15,449.43 | | | \$29,937.87 | | | | | | |
| ΨΩ | April # | 20 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | : | \$0.00 | \$40.00 | | | | \$1,999.00 | \$2,301.00 | \$4,300.00 | ; | \$0.00 | | | | 1000 | | |
| D | | 0 | - | | | 0 | 0 | П | | Н | T | H | 0 | 0 | | | ₹ | | | | Annual Control | \$13,148.43 | | | \$29,937.87 | 1000 0000000000000000000000000000000000 | | | The second secon | | |
| Σ | March | 20 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | | \$0.00 | \$40.00 | | | and the second s | \$2,699.00 | \$1,601.00 | \$4,300.00 | | \$0.00 | The second secon | | | | - | 1. 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| ſĠ | | 0 | | | | 0 | 1 | T | | - | т | • | 0 | 0 | | | = | | | And the second s | | \$11,547.43 | | | \$29,937.87 | | | CONTRACTOR AND | | - | |
| ī | February # | 20 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | | \$0.00 | \$40.00 | : | | | \$1,999.00 | \$2,301.00 | \$4,300.00 | | \$0.00 | | | | | | |
| Н | | 0 | | | | 0 | 0 | - | | - | H | - | 0 | 0 | | | - | : | | | | \$9,246.43 | | | \$29,937.87 | | | | | | |
| DG | January # | 50 | \$794.00 | \$100.00 | \$860.00 | \$0.00 | \$0.00 | \$6.00 | \$900.00 | \$22.00 | \$2.00 | \$50.00 | \$400.00 | \$124.00 | | \$0.00 | \$40.00 | | | | \$3,298.00 | \$1,002.00 | \$4,300.00 | | \$0.00 | | | | | | |
| PF | · · · · · · · · · · · · · · · · · · · | 0 | | | | 0 | 0 | +1 | | H | T | H | 1 plant | 0 | | | H | - | The second secon | | | \$8,244.43 | | | \$29,937.87 | | | | and the second s | | |
| DE | er | 50 | \$794.00 | \$100.00 | \$860.00 | \$350.00 | \$700.00 | \$6.00 | | \$22.00 | \$2.00 | \$50.00 | | \$125.00 | \$285.12 | \$0.00 | \$40.00 | | | Adam Ama - married | \$3,334.12 | \$965.88 | \$4,300.00 | \$1,425.61 | \$1,425.61 | | | | | : | - |
| | - | 2 | 3 | 4 | 2 | 9 | ^ | 8 | 6 | 10 | 7 | 12 | 13 | 14 | 15 | 16 | 17 | 8 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 59 | 30 | 31 |

State of Tennessee

Bepartment of Environment and Conservation



Bater and Wastewater Operator Certification Board

Issues This

Certificate of Competency

as Testimony That

Dart A. Kendall

has satisfactorily fulfilled the requirements set forth by the

Water and Wastewater Operator Certification Board

Biological/Natural Operator

and is therefore, by these presents, entitled to recognition as a

In Witness Whereof, we have subscribed our names and affixed our Seal

Certificate No. ******* Dated A May 07, 2009

attest Hout d. Let

Board Secretary

Approved Party

Recommended

mmissioner.

CN-0785

State of Tennessee

Department of Environment and Conservation



Water and Wastewater Operator Certification Board

Issues This

Certificate of Competency

as Testimony That

Dart A. Kendall

has satisfactorily fulfilled the requirements set forth by the

Water and Wastewater Operator Certification Board

and is therefore, by these presents, entitled to recognition as a

L Grade I Wastewater Collection System Operator

In Witness Whereof, we have subscribed our names and affixed our Seal

Certificate No. 3546 Dated \$52011

Recommended Grosses

Approved /////

Commissioner.

Board Secretary

Attest

CALENSE



STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE



varan.

ADVANCED SEPTIC INC.

ID NUMBER: 75143 LIC STATUS: ACTIVE EXPIRATION DATE: July 31, 2022

BOARD FOR LICENSING CONTRACTORS CONTRACTOR

THIS IS TO CERTIFY THAT ALL REQUIREMENTS OF THE STATE OF TENNESSEE HAVE BEEN MET

STATE OF TENNESSEE

DEPARTMENT OF ENVIRONMENT AND CONSERVATION
WATER AND WASTEWATER OPERATOR CERTIFICATION BOARD

1.D. NO. 3546

EXPIRATION DATE 12/31/2022

THIS IS TO CERTIFY THATE

Dart A. Kendall

IS IN GOOD STANDING WITH THE BOARD FOR THE CLASSIFICATIONS LISTED:

BNS, CS1

State al Tennessee

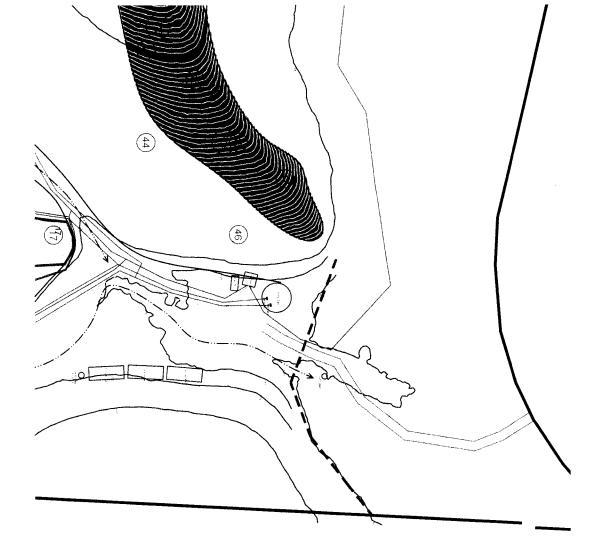
BOARD FOR EICENSING CONTRACTORS CONTRACTOR

ADVANCED SEPTIC INC.

This is to cortify that all requirements of the State of Ternossec has been met.

LIC STATUS: ACTIVE EXPIRATION DATE: July 31, 2022 ID NUMBER: 75143





| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 1 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | and the second s |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 46 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachlan Mountains | | |
| | | |

| | 1 | | | | | | | г— |
|-----------------------|---------------------------|------------------------------------|----------------|---------------|---------------------|------------------|--|--------|
| | | Remarks | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | Туре | | عد | m sbk | | | |
| | | Size | | ٤ | ٤ | | | |
| | | Grade | | 8 | ٤ | | | |
| | | Texture | | ٦ | CL | | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | Color(s) | | 4-10 10YR 314 | Bt 10-24 7.5 YR 516 | | | |
| | | Depth (in) | +-0 | 4-10 | 0-24 | ±\ /2 | | |
| | | Horizon | | Œ | 古 | Cr 24+ | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 2 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 46 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
| | | |

| 1 | 1 | | | | | | | | | Γ |
|---|-----------------------|---------------------------|------------------------------------|------|-----|---------|---------|--------|------|------|
| | | | Remarks | | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | | Type | | | 16 | m sbk | | | |
| | | | Size | | | f | メ | | | |
| | | | Grade | | | ٤ | ક | | | |
| | | | Texture | | | ٦ | CL | | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | | | Color(s) | | | 1012313 | | | | |
| | | | | (in) | 0-5 | 5-9 | Bt 9-32 | cr 32+ | | |
| | | | Horizon | | Ω | A | to. | J | | |
| • | | | | | | | | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 3 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 33 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
| | | |

| | | | , | | | , | |
|---------------------------|--|-----|----------|---------------------|------|---|------|
| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | | <u>ہ</u> | Sbk | | | |
| | Size | | 4 | ٤ | | | |
| | Grade | | ٤ | ٤ | | | |
| | Texture | | د | 2 | | | |
| Depletions/Concentrations | Depending Concentrations Redox/Mottles | | | | | | |
| | Depth Color(s) | | 104R 313 | B+ 12-32 7.6 YR 516 | | | |
| | Depth | 0-7 | 7-12 | 12-32 | | | |
| | Horizon | ٥ | Œ | 84 | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 4 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 49 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | | 9 | Sbk | | | |
| | Size | | 4 | ¥ | | | |
| | Grade | | ٤ | ξ | | | |
| | Texture | | ز | 7 | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Depth Color(s) | | 104R 313 | 8+ 13-36 7.54R 516 | | | |
| | Depth (5) | 6-0 | 9-13 | 13-36 | cr 36+ | | |
| | Horizon | 0 | Ц | 8+ | J | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 5 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 44 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | Remarks | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | Туре | | 5 | ~ Sbk | | | |
| | | Size | | 4 | Ź | | | |
| | | Grade | | ٤ | ٦ | | | |
| | | Texture | | 7 | さ | | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | Color(s) | | 10-18 1042 313 | Bt 18-39 7.54R 516 | | | |
| | | Horizon Depth | 0-10 | 81-01 | 18-39 | | | |
| | - | Horizon | ۵ | | Bt | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 6 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Habludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 47 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | | |
| | Туре | | 76 | Sbk | | | | |
| | Size | | 4 | 5 | | | | |
| | Grade | | ٤ | ٤ | | | | |
| | Texture | | Ļ | 77 | | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | Color(s) | | 1042313 | ' ' | | | | |
| | Depth (\in) | 6-3 | 3-7 | 7-24 | +kz | | | |
| | Horizon | | T | Bt | Cr 24+ | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 7 | Permit # (office use only): | |
| Soll Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 33 | Erosion; None |
| Geomorphic Description: upland | | The Control of the Co |
| Physiographic Location: Appalachian Mountains | | |
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| | | Remarks | | | | | | |
| disting arised start | Sale Design Cineria | Texture & Structure (Grade & Type) | | | | | | |
| | | Туре | | 9 Г | sble | | | |
| | | Size | | 4 | £ | | | |
| | | Grade | | ٤ | 8 | | | |
| | | Texture | | ٦ | 2 | | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | Color(s) | | 10४८ उर | B+ 1236 7.54256 | | | |
| | | Depth (in) | 6-9 | 9-12 | 12-31 | | | |
| | | Horizon | 0 | Н | 43 | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 8 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification; Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 37 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | , |
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|------------------------|-----------------------|---------------------------|------------------------------------|-----|----------------|---------------------|-------------------|--|--|
| | | | Remarks | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | | Туре | | ٦ع | m Sbk | m Sbk | | |
| _ | | | Size | | 4 | ٤ | ક | | |
| scription | | | Grade | | ٤ | Α, | ۶ | | |
| Soil Pedon Description | | | Texture | | ٦ | CL | ರ | | |
| Soll | | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | | Color(s) | | A 6-12 1042313 | Bt. 12-23 9.54R 516 | 8tz 23-35 54R 516 | | |
| | | | Depth (in) | 9-0 | 4.5 | 12-23 | 23-35 | | |
| | | | Horizon | ۵ | J | Bti | 842 | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 9 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 34 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | | Remarks | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | |
| | | | Туре | | 95 | m obk | m Sbr | | |
| Hondi read hong | | | Size | | 4 | ٤ | ٤ | | |
| | | | Grade | | ٤ | ع | 3 | | |
| | | | Texture | | 1 | 7 | 7 | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | |
| | | | Color(s) | | 5-9 104R313 | Bt, 9.24 9.54R 616 | 542 516 | | |
| | | | Depth (in) | 6-5 | 5-9 | 4.24 | 8+2 24+ | | |
| | | | Horizon | 0 | | 1341 | Btz | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 10 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Ptt: 22 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | | Remarks | | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | | Туре | | 28 | M SBK | Sbk | | | |
| | | | Size | | 4 | 1 | 71 | | | |
| | | | Grade | | ٤ | ٤ | m m sble | | | |
| | | | Texture | | • | 75 | cr | | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | | | Depth Color(s) | | 104R 313 | 8th 10-16 9.54R 516 | 8tz 16-36t 5re 516 | | | |
| | | | Depth (in) | 4-0 | 4.10 | 10-16 | 16-364 | 2 | | |
| | | | Horizon | 0 | Œ | 3ch | 842 | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 11 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapluduit | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 26 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | | |
| | Туре | | 36 | M Sbr | M SBK | | | |
| | Size | | 4 | 1 | 3 | | | |
| | Grade | | بح | ٤ | ξ | | | |
| | Texture | | 7 | رر | ರ | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | Color(s) | | 10१९ ३।३ | 8-18 7.5 1R 516 | BH2 1836 75 1/2 518 | | | |
| | Depth (in) | 7-0 | 8-4 | 8.18 | 1836 | 4 | | |
| | Horizon | ۵ | А | B t, | 842 | ن | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 12 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | terretaining de militarité que de militarité de manuelle de la compansation de la compansation de la compansati |
| Climate: | Land Cover: Wooded | And the second of the second o |
| Slope of Map Unit: 30-50% | Slope of Pit: 36 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |

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| | | Remarks | | | | | | | |
| State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| | | Туре | | | 76 | SAK | m Sbk | | |
| | | Size | | | 4 | Ę | 1 | | |
| | | Grade | | | ٤ | E | ٤ | | |
| | | Texture | | | Ļ | J | な | | |
| | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| | | Color(s) | | | 2.6 104R.313 | 8t, 6-16 75 YR 516 | 8tz 16-36 57R516 | | |
| | | Depth | (in) | 7-0 | 2.6 | 91.9 | 16-36 | | |
| | | Horizon | | Q | K | Bt, | Atz | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 13 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification: Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 36 Eros | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | | | Remarks | | | | | | | | | |
| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | | | |
| | | | Type | | | F 85 | m sbk | | | | | |
| _ | | | Size | | | 4 | Z | | | | | |
| | | | Grade | | | ٤ | ٤ | | | | | |
| | | | Texture | | | ר | J | | | | | |
| | | Depletions/Concentrations | Redox/Mottles | | | | | | | | | |
| | | | Coior(s) | | | 1042313 | Bt 4-12 7,542 518 | | | | | |
| | | | Depth | (m) | 2-0 | 2.4 | 4-12 | 9 | 12771 | | | |
| | | | Horizon | | 0 | A | 134 | , | CC 17.28 | | | |
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| Described By: David Myers | Date: 9-16-2021 | Annual Control of the |
|---|--------------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 14 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification: Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Pit: 37 Erosion: None | one |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | | | |
| STATE PENALT CHEEK | Texture & Structure (Grade & Type) | | | | | | | | |
| | Туре | | 46 | 795 | | | | | |
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| | Grade | | ٤ | ٤ | | | | | |
| | Texture | | ٦ | لا | | | | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | | | |
| | Color(s) | | 1012313 | 7,5 40.518 | | | | | |
| | Depth (in) | 0-2 | 7-4 | 4-12 | たよ | | | | |
| | Horizon | | | Bw | 77 | | | | |
| | | Depth Color(s) Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) | Depletions/Concentrations Depletions/Concentrations Depth Color(s) Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) (in) 0-2 | Depth Color(s) Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) 0-2 0-2 L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 q L M 子 Q L M 子 Q L M 子 Q L M 子 Q L M 子 Q L M A 子 Q L M A A A A A A A A A A A A A A A A A A | Pepletions/Concentrations Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) L M F qr L M SbL | Depth Color(s) Redox/Mottles Texture Grade Size Type Texture (Grade & Type) 0-2 2-4 1D 4R.313 L M F qr 4-12 7,5 γ R.51B L M Sb.L 12 + 12 7,5 γ R.51B L M Sb.L | Pepletions/Concentrations Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) L M F 9r L M SbL | Pepletions/Concentrations Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) L M F qr L M SbL | Depletions/Concentrations Redox/Mottles Texture Grade Size Type Texture & Structure (Grade & Type) L M F q A L M Sbk A |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 15 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 27 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | | |
| | Туре | 4 F | 395 | m SbK | Sbk | | |
| | Size | 4 | 4 | ર્ | Ł | | |
| | Grade | χ | ٤ | ٤ | کح | | e. |
| | Texture | ٦ | 1 | d | 5 | | |
| Depletions/Concentrations | Redox/Mottles | | | | | | |
| | Color(s) | 1042313 | BA 6-14 1042 316 | Rt 14-25 9.542 516 | 8tz 25-31 5YR516 | | |
| | Depth (in) | 9 | 41.4 | 14-25 | 18-52 | | |
| | Horizon | A | BA | Rt | 8t2 | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|--------------------------------|--|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 16 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soll Classification: Fine-koamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 10-20% | Slope of Pit: 17 Erosion: None | |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| Depth Color(s) Redox/Mottles Texture (in) 104&313 L L 9-18 7.5 4 1.5 11. C C 18-36 5 4 2.5 18 C C | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
|--|-----------------------|---------------------------|------------------------------------|---|---------|-----------|----------|---|------|--|
| Depletions/Concentrations Redox/Mottles Texture Grade Size Type Texture & Struct. C. M. M. Size C. M. M. M. M. M. Size C. M. M. M. M. M. Size C. M. M. M. M. Size C. M. M. M. M. M. M. M. Size C. M. | | | Remarks | | | | | | | |
| Depletions/Concentrations Redox/Mottles Texture | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
| Depletions/Concentrations Redox/Mottles Texture | 4 | | Туре | | 46 | Zaz | Sbld | | | |
| Depletions/Concentrations Redox/Mottles Texture | | | Size | | | | 71 | | | |
| Depletions/Concentrations Redox/Mottles Texture | | | Grade | | ર | ₹ | ¥ | | | |
| Depletions/Concentrations Redox/Mottles | | | Texture | | ٢ | 7 | CL | | | |
| orizon Depth Color(s) (in) A 0-9 1042313 34, 9-18 7:544511 ch. 18-36 5 42518 | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
| Orizon Depth (in) A 0.9 34, 9-18 34, 9-18 | | | Color(s) | | 1082313 | 7.542.51L | 5 42.518 | | | |
| orizon 4 th | | | Depth | 3 | 6-9 | 81-6 | 18-36 | | | |
| T | | | Horizon | | A | 134, | gtr | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|-----------------------------|---------------|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 17 | Permit # (office use only): | |
| Soil Series: Junaluska | Drainage Class: Well | |
| Soil Classification: Fine-loamy, mixed, subactive, mesic, Typic Hapludult | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 20-30% | Slope of Pit: 22 | Erosion: None |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | Remarks | | | | | |
| State Design Criteria | Texture & Structure (Grade & Type) | | | | | |
| | Туре | 97 | M SWK | | | |
| | Size | 4 | ¥ | | | |
| | Grade | X | ₹ | | | |
| | Texture | 7 | C1. | | | : |
| Depletions/Concentrations | Redox/Mottles | | | | | |
| | Horizon Depth Color(s) | 1012313 | 7.542.SIB | | | |
| | Depth (in) | 0-10 | 10-36 | | | - |
| | Horizon | A | Bt | | | |

| Described By: David Myers | Date: 9-16-2021 | |
|---|--------------------------------|-----|
| Site Location: Thunder Ridge | | |
| Stop or Pit #: 18 | Permit # (office use only): | |
| Soil Series: Cataska | Drainage Class: Well | |
| Soil Classification; Loamy-skeletal, mixed, subactive, mesic, shallow Typic Dystrudepts | Ground Water: None | |
| Parent Material: Residuum | | |
| Climate: | Land Cover: Wooded | |
| Slope of Map Unit: 30-50% | Slope of Ptt: 36 Erosion: None | one |
| Geomorphic Description: upland | | |
| Physiographic Location: Appalachian Mountains | | |
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| | State Design Criteria | | Texture & Structure (Grade & Type) | | | | | | | |
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| | | Depletions/Concentrations | Redox/Mottles | | | | | | | |
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| | | | Horizon | | A | BW | Cr 12+ | | | |
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PROFESSIONAL LICENSING

GEORGIA SECRETARY OF STATE BRAD RAFFENSPERGER

CORPORATIONS . ELECTIONS . LICENSING . CHARITIES

Georgia Online Licensing

NOTE: If you have started, but not completed your license application or renewal process, click the **Continue** link in the **Your Licenses** section below.

Renew Your Current License

Apply for a New License

Apply to Reinstate Your

Dart A Kendall

Name:

Address:

Request a Pocket Card or

Wall Certificate

Change Your Business Mailing/Personal Address

Change Your Mailing Address

Logout

Acworth, GA 30102 3350 Galts Road

Your Licenses

License WW4-000178 License Number: Status: Profession: Water/Wastewater

Expires: 6/30/2023 4/9/2015 Issued:

License Withdrawn Status: Profession: Water/Wastewater License

Expires: Number: **Issued:**



Business Services Online > Find and Update a Business Record > Business Entity Detail

Business Entity Detail

Available

File Annual Report (after 12/01/2022)

Certificate of Existence

Entity Actions

More

Entity details cannot be edited. This detail reflects the

current state of the filing in the system.

Return to the Business Information Search.

000589191: For-profit Corporation - Domestic

Name: AQUA GREEN UTILITY, INC.

Status: Active

Formed in: TENNESSEE

Fiscal Year Close: December

Term of Duration: Perpetual

Principal Office: 3350 GALTS RD

ACWORTH, GA 30102-1132 USA

Mailing Address: 3350 GALTS RD

ACWORTH, GA 30102-1132 USA

AR Exempt: No

Shares of Stock: 1,000

Printer Friendly Version

Initial Filing Date: 10/24/2008

Delayed Effective Date:

Obligated Member Entity: No

AR Due Date: 04/01/2023

Inactive Date:

Assumed Names

No Assumed Names Found...

<u>History</u>

Registered Agent

Name

Status

Expires

3/26/2022 3-24 PM

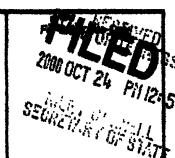


Corporate Filings

312 Eighth Avenue North 6th Floor, William R. Snodgrass Tower Nashville, TN 37243

88-4417 (Rev. 9/04)

· CHARTER (For-Profit Corporation)



RDA 1678

| The undersigned acting as incorporator(s) of a for-profit corporation under the provisions of the Termessee Business Corporation Ast adopts the following Artisles of Incorporation. | | | | | | | |
|--|--|--------------------------------|--|--|--|--|--|
| 1. The name of the corporation | ia: | | | | | | |
| AQUA GREEN UTILITY, INC. | | | | | | | |
| [NOTII: Pursuant to Tennessee Code Annotated § 48-14-101(a)(1), each corporation name must contain the words corporation, incorporated, or couppany or the abbreviation corp., inc., or co.] | | | | | | | |
| 2. The number of shares of st | 2. The number of shares of stock the corporation is authorized to leave is: 1000 | | | | | | |
| 3. The name and complete address of the corporation's initial registered agent and office located in the State of Tennessee is: Ronald Barnes | | | | | | | |
| (Name) 3325 Buokhom Road | Sevierville | TN | | | | | |
| Series Address) | (Cly) | (State/Zip Code) | | | | | |
| (County) | AND THE PARTY OF T | | | | | | |
| • | 4. List the name and complete address of each incorporator: Charles Campbell 315 W Ponce de Leon Ave. Ste. 810 Decatur, GA. 30030 | | | | | | |
| (Name) | | | | | | | |
| 5. The complete address of the | e corporation's principal office is: | | | | | | |
| 3325 Buckhorn Road | Sevierville TN. 37864 | | | | | | |
| (Street Ackines) | (CNy) | (Sinte/County/2to Code) | | | | | |
| 8. The corporation is for profit. | | | | | | | |
| 7. If the document is not to be | effective upon filing by the Secretary of State, the delayer | d effective date and time are: | | | | | |
| Date | , Time(| (Not to exceed 90 days.) | | | | | |
| 8. Other provisions: None | | | | | | | |
| October 28, 206 Signature Date | incorporator's Signature Charles Chamba Incorporator's Name (head or printed) | 'LL 11 | | | | | |
| | | | | | | | |

Filing Fee: \$100

Secretary of State **Division of Business Services** 312 Eighth Avenue North 6th Floor, William R. Snodgrass Tower Nashville, Tennessee 37243

DATE: 10/27/08 REQUEST NUMBER: 6392-1554 TELEPHONE CONTACT: (615) 741-2286
FILE DATE/TIME: 10/24/08 1251
EFFECTIVE DATE/TIME: 10/24/08 1251 CONTROL NUMBER: 0589191

AQUA GREEN UTILITY, INC. 3325 BUCKHORN ROAD SEVIERVILLE, TN 37864

RE: AQUA GREEN UTILITY, INC. CHARTER - FOR PROFIT

CONGRATULATIONS UPON THE INCORPORATION OF THE ABOVE ENTITY IN THE STATE OF TENNESSEE, WHICH IS EFFECTIVE AS INDICATED.

A CORPORATION ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE ON OR BEFORE THE FIRST DAY OF THE FOURTH MONTH FOLLOWING THE CLOSE OF THE CORPORATION'S FISCAL YEAR. ONCE THE FISCAL YEAR HAS BEEN ESTABLISHED, PLEASE PROVIDE THIS OFFICE WITH THE WRITTEN NOTIFICATION. THIS OFFICE WILL MAIL THE REPORT DURING THE LAST MONTH OF SAID FISCAL YEAR TO THE CORPORATION AT THE ADDRESS OF ITS PRINCIPAL OFFICE OR TO A MAILING ADDRESS PROVIDED TO THIS OFFICE IN WRITING. FAILURE TO FILE THIS REPORT OR TO MAINTAIN A REGISTERED AGENT AND OFFICE WILL SUBJECT THE CORPORATION TO ADMINISTRATIVE DISSOLUTION. ADMINISTRATIVE DISSOLUTION.

WHEN CORRESPONDING WITH THIS OFFICE OR SUBHITTING DOCUMENTS FOR FILING, PLEASE REFER TO THE CORPORATION CONTROL NUMBER GIVEN ABOVE. PLEASE BE ADVISED THAT THIS DOCUMENT MUST ALSO BE FILED IN THE OFFICE OF THE REGISTER OF DEEDS IN THE COUNTY WHEREIN A CORPORATION HAS ITS PRINCIPAL OFFICE IF SUCH PRINCIPAL OFFICE IS IN TENNESSEE.

FOR: CHARTER - FOR PROFIT

ON DATE: 10/24/08

FROM: ACCOUNTING & TAX SPECIALISTS 315 W. PONCE DE LEON AVE. STE-810 DECATUR, SA 30030-0000

FEES 4100.00 RECEIVED:

***0.00**

TOTAL PAYMENT RECEIVED: \$100.00

RECEIPT NUMBER: 00004490439 ACCOUNT NUMBER: 00580583



RILEY C. DARNELL SECRETARY OF STATE

State of Tennessee Comptroller of the Treasury **Real Estate Assessment Data**

Return to List Home About New Search

County Number: 078

County Name: SEVIER

Tax Year: 2022

Property Owner and Mailing Address

Jan 1 Owner: SAPP INVESTMENTS LLC P O BOX 856 PARAGOULD, AR 72451

Property Location

Address: LITTLE COVE RD 1441

Map: 104 Grp: Ctrl Map: 104

Parcel: 126.02

PI:

S/I: 000

Value Information

Reappraisal Year: 2021

Land Mkt Value:

\$852,000

Improvement Value:

\$0

Total Market Appraisal: \$852,000

Assessment %:

25

Assessment:

\$213,000

General Information

Class:

10 - FARM

City #:

000 City:

SSD1:

000 SSD2: 000

District:

06 Mkt Area: 101

0

#Bldgs:

Mobile Homes:

01 - PUBLIC

Utilities - Water / Sewer:

11 - INDIVIDUAL / INDIVIDUAL

Utilities - Electricity:

R-1

Utilities - Gas / Gas Type:

00 - NONE Zoning:

Subdivision Data

Subdivision: KING PROPERTY

Plat Bk: 33

Plat Pg: 364

Block:

Lot:

Additional Description

Building Information

Extra Features

Sale Information

| Sale Date | Price | Book | Page | Vac/Imp | Type Instrument | Qualification |
|------------|-------------|------|------|----------|-----------------|---------------|
| 06/08/2018 | \$825,000 | 5145 | 813 | VACANT | WD | i |
| 06/16/2016 | | 4738 | 608 | | TR | |
| 03/17/2005 | \$0 | 2200 | 373 | | | |
| 12/17/2003 | \$0 | 1860 | 413 | | | |
| 11/19/2003 | \$0 | 1842 | 264 | | | |
| 12/16/2002 | \$1,676,719 | 1583 | 487 | VACANT | W D | М |
| 09/14/1987 | \$0 | 385 | 278 | | | _ |
| 03/03/1984 | \$81,000 | 332 | 565 | IMPROVED | W D | D |

Land Information

 Deed Acres:
 0.00
 Calc Acres:
 0.00
 Total Land Units:
 114.00

 Land Type:
 62 - WOODLAND 2
 Soil Class:
 P
 Units:
 106.00

 Land Type:
 45 - CROP
 Soil Class:
 A
 Units:
 8.00

View GIS Map for this Parcel

Glossary of Terms

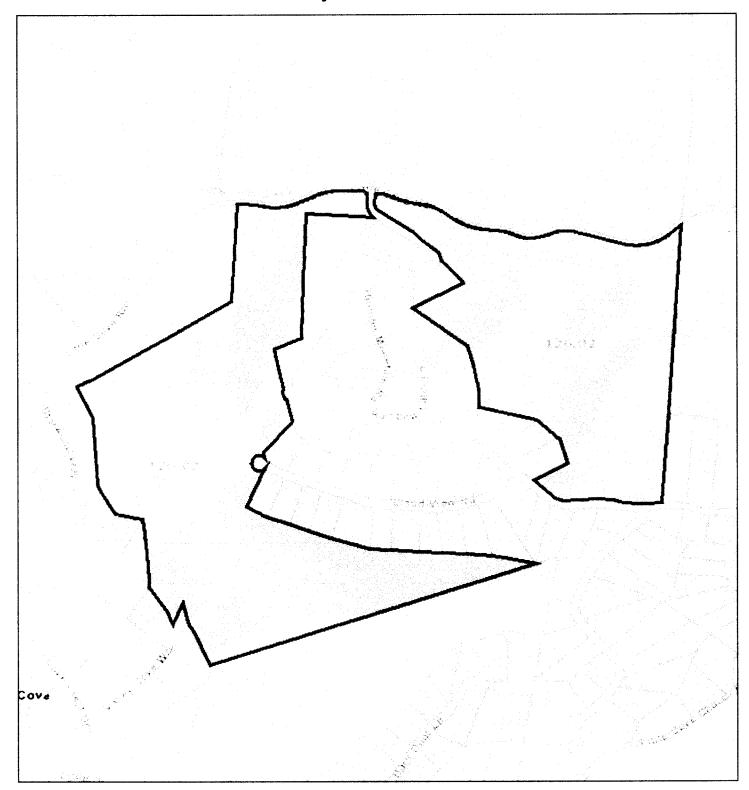
How to Search

Fact Sheet

Division of Property Assessments Home Page Comptroller of the Treasury
Home Page

State of Tennessee Home Page

Sevier County - Parcel: 104 126.02



Date: March 26, 2022

County: Sevier

Owner: SAPP INVESTMENTS LLC Address: LITTLE COVE RD 1441 Parcel Number: 104 126.02

Deeded Acreage: 0 Calculated Acreage: 0 Date of Imagery: 2019

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community State of Tennessee, Comptroller of the Treasury, Department of Property Assessment (DPA) – Geographic Services

- Maps

Smoky Mountain Alpine Coaster

The Goat Coaster at 💸 Coats on the Roof 🧇

Wears Valley S E TAMH

Priendly Falls

(32)

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1eoster15 Pigeon Forge Gatlinburg Golf Cours

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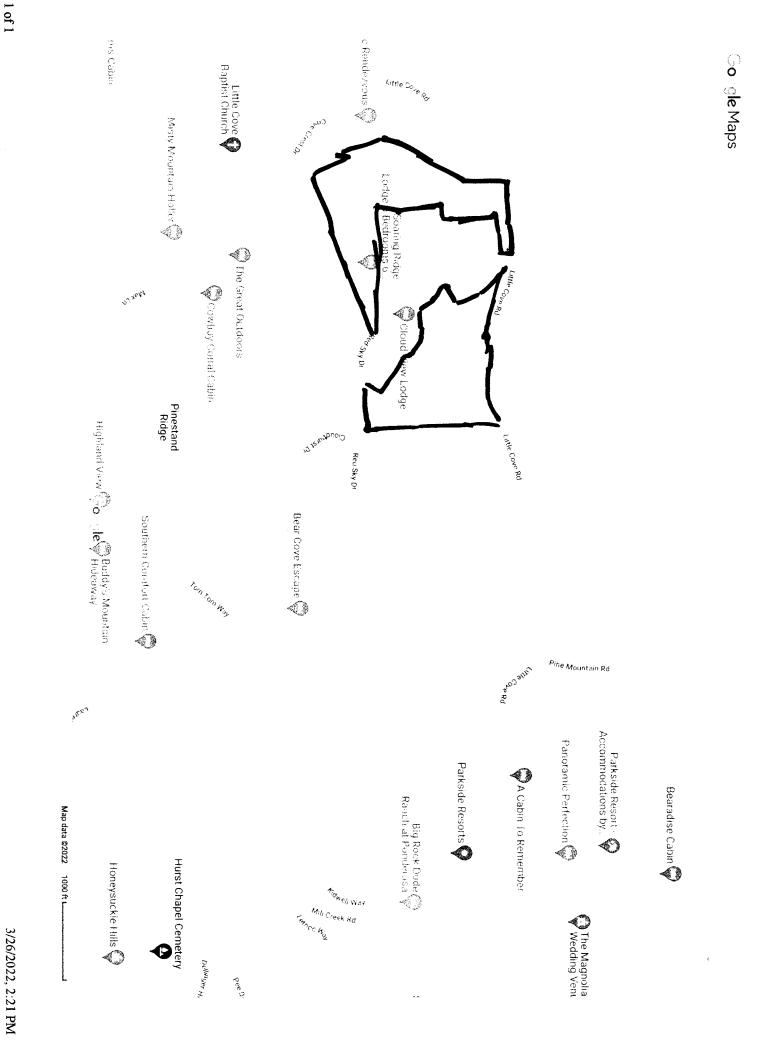
Dolly Parton's Stampede

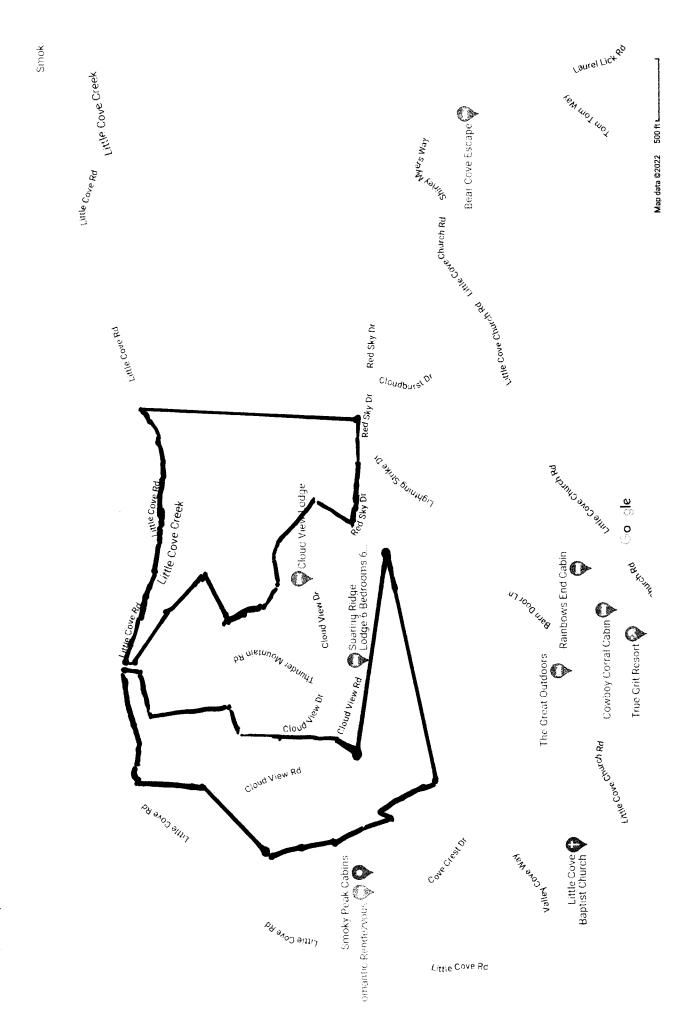
Smoky Mountain

Map data @2022 Google 2000 ft 1.....

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A/26/2022 2:21 PM





3/26/2022, 2:18 PM 1 of 1