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February 25, 2020

VIA ELECTRONIC FILING

Hon. Robin L. Morrison, Chairman c/o Ectory Lawless, Docket Room Manager Tennessee Public Utilities Commission 502 Deaderick Street, 4th Floor Nashville, TN 37243

RE: Joint Petition of Tennessee-American Water Company and Thunder Air, Inc. D/B/A Jasper Highlands Development, Inc. for the Approval of an Asset Purchase Agreement and for the Issuance of a Certification of Convenience and Necessity; Docket No. 20-00011

Dear Charmain Morrison:

As requested by the Consumer Advocate's Office, please find attached for filing an Excel version of Exhibit GS-5 to the pre-filed testimony of Grady Stout, which is being submitted UNDER SEAL as CONFIDENTIAL and PROPRIETARY. Hard copies of CONFIDENTIAL Exhibit GS-5 were previously filed with the Commission on February 3, 2020. The public version of this exhibit was also filed with the Commission on this date.

Should you have any questions concerning this filing or require additional information, please do not hesitate to let me know.

Sincerely,

BUTLER SNOW LLP

Melvin/Malone

MJM:mcb

cc: Daniel Whitaker, Consumer Protection and Advocate Division

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served via either U.S. Mail, postage prepaid, or electronically to the following this 25th day of February, 2020.

Vance Broemel
Daniel Whitaker
Consumer Protection and Advocate Division
Office of the Attorney General
P.O. Box 20207

Nashville, TN 37202