

BUTLER | SNOW

February 25, 2020

VIA EMAIL AND HAND DELIVERY

Hon. Robin L. Morrison, Chairman  
c/o Ectory Lawless, Docket Room Manager  
Tennessee Public Utilities Commission  
502 Deaderick Street, 4<sup>th</sup> Floor  
Nashville, TN 37243

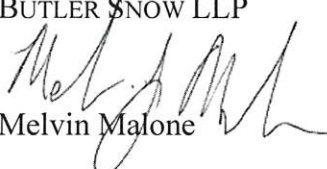
Re: *Joint Petition of Tennessee-American Water Company and Thunder Air, Inc.  
D/B/A Jasper Highlands Development, Inc. for the Approval of an Asset  
Purchase Agreement and for the Issuance of a Certification of Convenience  
and Necessity; Docket No. 20-00011*

Dear Chairman Morrison:

As requested by the Consumer Advocate's Office, please find attached for filing an Excel version of Exhibit DB-3 to the pre-filed testimony of Dane Bradshaw, which is being submitted **UNDER SEAL** as **CONFIDENTIAL and PROPRIETARY** in substitution and replacement of **CONFIDENTIAL** Exhibit DB-3 previously filed with the Commission on February 3, 2020. The correct public version of this exhibit was previously filed. As required, an original of this filing, along with four (4) hard copies, will follow. Please do not hesitate to call me if you have any questions.

Sincerely,

BUTLER SNOW LLP

  
Melvin Malone

MJM:mcb

cc: Daniel Whitaker, Consumer Protection and Advocate Division

*The Pinnacle at Symphony Place  
150 3rd Avenue South, Suite 1600  
Nashville, TN 37201*

MELVIN J. MALONE  
615.651.6705  
melvin.malone@butlersnow.com

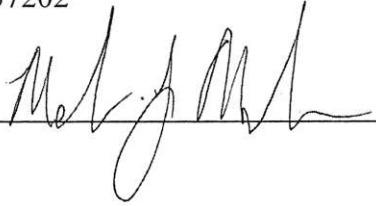
T 615.651.6700  
F 615.651.6701  
www.butlersnow.com

BUTLER SNOW LLP

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served via either U.S. Mail, postage prepaid, or electronically to the following this 25<sup>th</sup> day of February 2020.

Vance Broemel  
Daniel Whitaker  
Consumer Protection and Advocate Division  
Office of the Attorney General  
P.O. Box 20207  
Nashville, TN 37202



---