From: John Hutton 19-00067

To: Terri Firestein

 Cc:
 David Foster; Ectory R. Lawless; Ryan McGehee

 Subject:
 Clarification 19-00067 Amendment No. 1

 Date:
 Wednesday, December 01, 2021 9:56:01 AM

Teri,

Clarification is required in Point Broadbands' filing to Amend its Certificate of Franchise Authority. (received 11/30/2021).

On Page 2, Item 2, of the Affidavit, it is stated that the Amendment is "to provide video services in portions of the **incorporated and unincorporated** areas....of Giles, Lewis, Maury, Lawrence and Wayne". Since there are numerous cities, towns and municipalities within these counties, each will require Notification of Point's intent to service their town. (They will also expect future franchise fees to be paid to them.)

If you are not serving any Municipality, then remove the word "incorporated" from the Application, since you would only be serving the unincorporated areas. If you intend to serve certain municipalities, then you must list them and add to Exhibit A, in your filing. (Addressed to the Mayor of each entity).

Contact me with any questions.

John Hutton Tennessee Public Utility Commission 615-419-3982

cc: docket file