# BEFORE THE TENNESSEE PUBLIC UTILITY COMMISSION NASHVILLE, TENNESSEE

#### .February 14, 2020

IN RE:	)	
PETITION OF SUPERIOR WASTEWATER SYSTEMS,	,	
LLC FORMERLY KNOWN AS KING'S CHAPEL CAPACITY, LLC TO AMEND SERVICE TERRITORY TO	)	19-00043
FOR THE KINGS CHAPEL DEVELOPMENT IN	,	
WILLIAMSON COUNTY	)	

#### PRE-HEARING ORDER

Pursuant to Tenn. Code Ann. § 4-5-306(d) and Commission Rule 1220-1-2-.12, this matter is before the Hearing Officer to establish the orderly conduct of the Hearing in this matter. On December 26, 2019, the parties, Superior Wastewater Systems, LLC ("Superior" or the "Company") and the Consumer Advocate Division in the Financial Unit of the Office of the Tennessee Attorney General ("Consumer Advocate"), an intervening party, filed a letter stating there were no outstanding disputes in the docket and proposing certain procedural matters regarding the conduct of the Hearing. In accordance with the suggestions of the parties, the Hearing Officer issues this order to establish the conduct of the Hearing.

#### PROCEDURAL MATTERS

#### A. Notice of Hearing & Public Comment

The purpose of the Hearing is to consider the *Petition of Superior Wastewater Systems*, LLC to Amend Service Territory to Include the Hill Parcel and Roberts Parcel for the Kings Chapel Development in Williamson County filed on March 29, 2019. On February 7, 2020, a

Notice of Hearing was issued notifying the public that the Hearing will be held during the Commission Conference scheduled to begin at 1:00 p.m. CST on Tuesday, February 18, 2020. As was included in the notice, members of the public are encouraged to participate by filing written comments in the docket file and/or presenting verbal comments during the Hearing.

#### **B.** Opening Statements

The parties have waived opening statements.

#### C. Exhibits & Documents

The parties should exchange any demonstrative exhibits related to a witness's Pre-Filed Testimony prior to the Hearing. Each party should have its own copy of all exhibits, including those appended to Pre-Filed Testimony, available for reference during the Hearing, and is responsible for supplying a sufficient number of copies of any exhibits that it intends to reference or discuss with a witness. A party should use its own judgment and discretion in determining the total number of copies to have on hand, but at a minimum, copies of an exhibit should be provided to the court reporter, each Commissioner, Legal Staff, and each Commission Division Director.

#### D. Technological and Other Special Requests

The parties informed the Hearing Officer that provisions for visual display aids and technology are not necessary for the Hearing.

#### E. Witnesses

Superior will call its witness, John Powell, to provide a summary of his Pre-Filed Testimony. Then, the Consumer Advocate will call its witness, Alex Bradley, to provide a summary of his testimony. The parties have indicated there are no contested issues in the docket and have waived cross-examination of witnesses. However, the parties should be aware that the Commission's Advisory Staff may ask questions of the witnesses. In addition, the Commissioners

may ask questions of the witness at any time during a witness's testimony.

#### F. Closing Statements

The parties may present closing statements. The Consumer Advocate will present its closing remarks first, followed by Superior.

### G. Summary Outline of Hearing

For the convenience of the presiding panel and the parties, a *Procedural Outline of Hearing* has been provided as Attachment A to this Order.

#### IT IS SO ORDERED THAT:

The Hearing to be held **on February 18, 2020, during the Commission Conference scheduled to begin** at **1:00 p.m. CST** shall be conducted in accordance with the requirements and deadlines set forth in this Pre-Hearing Order unless otherwise ordered by the Chair or presiding Commissioner.

Monica Smith-Ashford, Hearing Officer

# BEFORE THE TENNESSEE PUBLIC UTILITY COMMISSION NASHVILLE, TENNESSEE

IN RE:		)		
LLC FORMER CAPACITY, LL TO INCLUDE	SUPERIOR WASTEWATER RLY KNOWN AS KING'S C TO AMEND SERVICE TE THE HILL PARCEL AND THE KINGS CHAPEL DEVELON COUNTY	CHAPEL ) RRITORY ) ROBERTS )	DOCKET NO. 19-00043	
PROCEDURAL OUTLINE OF HEARING				
Time/Date: <b>Febru</b>	uary 18, 2020, at 1:00 p.m. (C	ST)		
A	earing Room G.201 Andrew Jackson State Office Bu 00 Deaderick Street, Nashville	•		
Hearing on t	the Merits			
Hearing Conve	ened by Chair/Presiding Comm	issioner and Intro	oductions	
A. Witness Te	estimony:			
Superio	or Witness	John Powell, O	wner/President -Superior	
- Oath A	Administered/Witness Sworn -			

Summary of Pre-Filed Testimony

Questions

TPUC Commissioners and/or Advisory Staff

## **Consumer Advocate Witness**

Alex Bradley, Accounting & Tariff Specialist

- Oath Administered/Witness Sworn -

Summary of Pre-Filed Testimony

Questions

TPUC Commissioners and/or Advisory Staff

- B. Closing Statements
  - 1) Consumer Advocate
  - 2) Superior
- C. Public Comment
- D. Hearing Adjourned