

**From:** [John Hutton](#)  
**To:** [Ectory R. Lawless](#)  
**Subject:** Fw: State-Issued Certificate of Franchise Authority  
**Date:** Friday, December 27, 2024 3:23:18 PM

**18-00083**

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**From:** John Hutton <John.Hutton@tn.gov>  
**Sent:** Friday, December 27, 2024 2:17 PM  
**To:** cphillips@gibsonemc.com <cphillips@gibsonemc.com>  
**Cc:** David Foster <David.Foster@tn.gov>; Kelly Grams <Kelly.Grams@tn.gov>; Dori Simpson <Dori.Simpson@tn.gov>  
**Subject:** State-Issued Certificate of Franchise Authority

Mr. Phillips,

A few weeks ago you forwarded information to the Commission on behalf of Gibson Connect, concerning the impact of Public Chapter 60 on your service offerings. Can you please share with us, does Gibson intend to terminate its Certificate or keep it? The Commission will assist you in whatever you decide. We are available to discuss this at your convenience.

Regards,  
John Hutton  
Utility Division  
Tennessee Public Utility Commission  
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john.hutton@tn.gov