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Sequence Number: 02-15-17  
Notice ID(s): 2679  
File Date: 2/16/17

## Notice of Rulemaking Hearing

Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, T.C.A. § 4-5-204. For questions and copies of the notice, contact the person listed below.

<b>Agency/Board/Commission:</b>	Tennessee Regulatory Authority
<b>Division:</b>	Legal Division
<b>Contact Person:</b>	Aaron Conklin
<b>Address:</b>	502 Deaderick Street, 4 <sup>th</sup> Floor, Nashville, Tennessee 37243
<b>Phone:</b>	(615) 770-6896
<b>Email:</b>	Aaron.Conklin@tn.gov

Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:

<b>ADA Contact:</b>	ADA Coordinator
<b>Address:</b>	502 Deaderick Street, 4 <sup>th</sup> Floor, Nashville, Tennessee 37243
<b>Phone:</b>	(615) 770-6850
<b>Email:</b>	sharla.dillon@tn.gov

**Hearing Location(s)** (for additional locations, copy and paste table)

Address 1:	500 Deaderick Street
Address 2:	Ground Floor Hearing Room
City:	Nashville
Zip:	37243
Hearing Date:	April 11, 2017
Hearing Time:	2:00pm
	<input checked="" type="checkbox"/> CST/CDT <input type="checkbox"/> EST/EDT

**Additional Hearing Information:**

**Revision Type (check all that apply):**

☒ Amendment  
☐ New  
☐ Repeal

**Rule(s)** (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

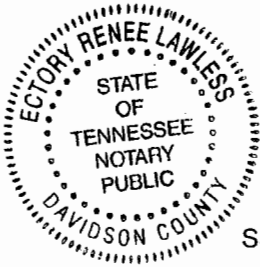
Chapter Number	Chapter Title
1220-04-03	Water Regulations
Rule Number	Rule Title
1220-04-03-.06	Disposition Of Water

(Place substance of rules and other info here. Statutory authority must be given for each rule change. For information on formatting rules go to <http://state.tn.us/sos/rules/1360/1360.htm>)

Rule 1220-04-03-.06 Disposition of Water is amended by deleting the second sentence of subparagraph (3) that reads "Combined billing or submetering shall not be permitted." As a result, the amended subparagraph shall read:

- (3) Separate premises shall be separately metered and billed.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.



Date: 2/16/2017

Signature: A-J Conklin

Name of Officer: Aaron J. Conklin

Title of Officer: Attorney

Subscribed and sworn to before me on: 2/16/2017

Notary Public Signature: Ector Lawless

My commission expires on: 1/9/2018

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Filed with the Department of State on: 2/16/17

A handwritten signature in black ink, appearing to read "Tre Hargett".

Tre Hargett  
Secretary of State

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2017 FEB 16 PM 1:47  
SECRETARY OF STATE  
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