

BUERGER, MOSELEY & CARSON, PLC

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COPY

ROBERT COOK

July 9, 2008

**VIA CERTIFIED MAIL, RETURN
RECEIPT REQUESTED**

Tennessee Regulatory Authority
Attn: Docket Room (08-00115)
460 James Robertson Parkway
Nashville, TN 37243

Certified Article Number

2110 3820 3530 0035 1410

SENDERS RECORD

RECEIVED
2008 AUG 31 PM 1:40
T.R.A. DOCKET ROOM

RE: AT&T's State Franchise Certificate Application
Williamson County PEG Information

Dear TVA:

This firm represents Williamson County regarding franchise agreements and state certificate requests. This correspondence is in response to the notification letter you sent to Williamson County dated July 3, 2008, requesting information concerning Williamson County's Public, Educational, and Governmental access channels (PEG).

Williamson County currently has more than one incumbent cable provider within the unincorporated area of Williamson County. As required by the Competitive Cable and Video Services Act, we will be referencing Comcast's¹ current PEG obligations and Franchise Agreement with Williamson County. The following is the information you have requested:

1. As of January 1, 2008, Williamson County had one PEG channel activated.
2. The Franchise Agreement with Comcast provides the reservation of one PEG channel.
3. Williamson County does not receive any fee or other payment for PEG access support. Williamson County does receive 5% of the gross sales of Comcast that is not earmarked as a PEG access support fee.

The information provided only concerns Williamson County and does not reflect any PEG channels or access that other jurisdictions may have with incumbent cable providers. Please feel free to contact me should you have any questions.

Very truly yours,

BUERGER, MOSELEY & CARSON, PLC

Robert Cook

RC:gjr/H:\Williamson County\General\Franchises\Reponses State Certificate\PEG response toTVA - ATT app 7-9-08.doc

cc: Honorable Rogers Anderson, Williamson County Mayor

¹ Section 10(a) of Public Act 932 requires that the obligations of the cable company serving the most subscribers in the County's unincorporated area.

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REFERENCE: WC-Gen-Fr-ReStC-ATT

7160 3820 3530 0035 1410

PS Form 3800, January 2005

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