

02 JUL 19 PM 2 16

OFFICE OF THE
EXECUTIVE SECRETARY

~~~~~

**DIRECT TESTIMONY OF JOHN M. IVANUSKA  
ON BEHALF OF BIRCH TELECOM OF THE SOUTH, INC.**

**PAGE**

|                                 |      |
|---------------------------------|------|
| Table of Contents               | 1    |
| Testimony of John M. Ivanuska   | 2-15 |
| I. Background and Education     | 2    |
| II. Background of Birch Telecom | 4    |
| III. Purpose of Testimony       | 6    |
| Attachment JMI-1                | 16   |

1